READY OR NOT…
DON'T GET CAUGHT!

2017 Juneau Safety & Preparedness Expo

CENTENNIAL HALL

Friday, Sept. 15th 11am - 7pm

Saturday, Sept. 16th 10am - 5pm

FREE — NO ADMISSION FEE









Fun interactive activities for the whole community !!!

- Home Fire Safety
- CPR &Basic First Aid
- Firearm Safety
- Sheltering Away From Home
- Boating & Local Hazards

..And Much More

Discover how to be safer and better Prepared with:

- United States Coast Guard
- Capital City Fire & Rescue
- Juneau Police Department
- Alaska State Troopers
- American Red Cross of Alaska
- NOAA
- Public Health and many more…

Outside Food Court

Funding for this event provided by Juneau LEPC with a grant from the State of Alaska, Division of Homeland Security and Emergency Management, and the United States Coast Guard.

Calling ALL Exhibitors, Vendors, Organizations, and the Juneau Community,

DATE: July 13, 2017
TO: Juneau Safety and Preparedness Partners
FROM: Andrew Bogar- Red Cross Representative, Juneau Local Emergency Planning Committee
SUBJECT: "Ready or Not…Don't Get Caught!"
2017 Juneau Safety and Preparedness Expo

The City and Borough of Juneau Local Emergency Planning Committee, in partnership with United States Coast Guard, and The American Red Cross would like to invite you to participate in the fourth biennial **2017 Juneau Preparedness Expo September 15-16, 2017** at Centennial Hall.
The Expo is scheduled for:
Friday, September 15th (11am – 7pm) and Saturday, September 16th (10am – 5pm)

The Expo is FREE to all Exhibitors, Vendors, Presenters and the Public:

- Promote your organization, its mission and activities.
- Does your organization participate in an activity that makes Juneau safer or better prepared? Show off your good work!
- Do you need volunteers to support your mission? Recruit them here!
- Do have information or products that could make our community safer or better place to live? Display them at your exhibit!

Participation is easy:

1. Complete the Registration form and return it to andrew.bogar@redcross.org
   - Please consider what your organization can do to make your booth as engaging and fun for the public as possible.
   - Do a presentation to promote your message to the community.
   - Games and activities will make your information more exciting and memorable.
   - Send us survival stories to be read throughout the event by you or someone else.
   - Send us an article about your organization that highlights your role in safety/preparedness.
   - If you need suggestions or assistance please don't hesitate to contact the event coordinator at andrew.bogar@redcross.org .
2. We will contact you upon receipt to confirm and ask how we can support you.
3. Done. Attend, enjoy, learn and share with your neighbors. We look forward to seeing you!

We encourage your organization to be represented and involved in this important community event. Please contribute and help build a more resilient Juneau.

For further information please contact:
Andrew Bogar, American Red Cross: (907) 347-5841
Tom Mattice, CBJ Emergency Programs: (907) 586-0419
Michelle Brown, CBJ Emergency Programs: (907) 586-0371

Sincerely,
Disaster Program Specialist
American Red Cross of Alaska
Serving Juneau and the Southeast
3225 Hospital Dr. Suite 201
Juneau, AK 99801
907.463.5713 (o)
907.347.5841 (c)



Exhibitor #_____

Registration Form

2017 JUNEAU Safety and Preparedness Expo

READY OR NOT…DON'T GET CAUGHT!

Location: Centennial Hall

Friday, September 15th, 2017 (11am to 7pm)

Saturday, September 16th, 2017 (10am to 5pm)

Setup: Thursday, Sept. 14, 3-5pm & Friday, Sept. 15, 8-11am

Cleanup: Saturday, Sept. 16, 5-8pm

Organization Name: _____

Point of Contact: _____

Email_____

Contact Wk Ph #_____ **Cell Ph #** _____ **Other #** _____

Choose how you will participate: Booth _____ **Presentation** _____
(Place an X next to all that apply)

SPONSOR/S

My organization would like to sponsor this event: Y / N (Circle One)
Specify type: Door Prize/s ____ **Cash Donation** ____ **Other** ____
***If you are willing to assist with Door Prizes, Advertising, or anything else we *would like to contact you personally and coordinate your support in a way that is respectful to your intent.*

BOOTH SPACE

Dimensions: 10X10 ____ **10X20** ____
Custom_____

Location Preference:
Outside Wall _____ **Center Ballroom** _____ **Main Lobby** _____

Accommodations: Power _____ **Other Needs** _____

PRESENTATION

Presentation Title _____

Presenters Name _____

Presentation Length (in minutes or hours) _____

Presentation Day/s: Friday 9/15 _____ **and/or Saturday 9/16** _____

No. of Presentations Per Day Friday 9/15_____ **and/or Saturday 9/16** _____

Preferred Time/s: _____ _____ _____ _____ _____

Accommodations: (Projector, TV, Computer …) _____

_____

Please complete and return to: Event Coordinator- andrew.bogar@redcross.org
(907) 347-5841