Presented by: The Manager
Introduced: 08/20/90
Drafted by: B.J.B.

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 1461

A RESOLUTION AUTHORIZING THE FILING OF ALL APPLICATIONS WITH THE DEPARTMENT OF TRANSPORTATION, UNITED STATES OF AMERICA, FOR PLANNING, CAPITAL, TRAINING, DEMONSTRATION, AND/OR OPERATING ASSISTANCE GRANTS UNDER THE URBAN MASS TRANSPORTATION ACT OF 1964, AS AMENDED.

WHEREAS, the Secretary of Transportation is authorized to make grants for mass transportation projects, and

WHEREAS, all contracts for financial assistance will impose certain obligations upon the applicant, including the provision by the applicant of the local share costs for the projects;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

1. That the manager is authorized to execute and file all applications on behalf of the City and Borough of Juneau with the United States Department of Transportation, to aid in the financing of all planning, capital, training, demonstration, and/or operating assistance projects under the Urban Mass Transportation Act of 1964, as amended.

2. That the manager is authorized to execute and file with such applications an assurance or any other document required by U.S. Department of Transportation effectuating the purposes of the proposed projects.

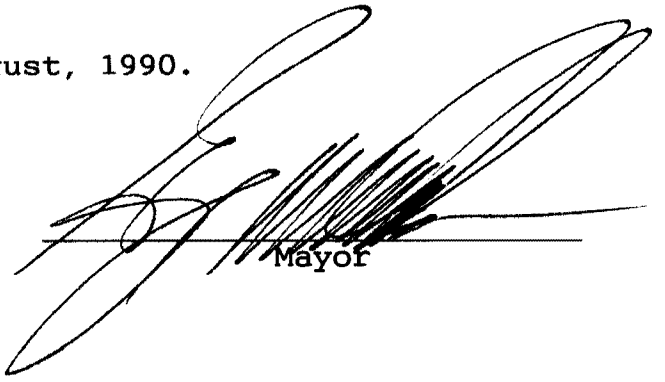
3. That the manager is designated to furnish such additional information as the U.S. Department of Transportation may require in connection with all applications.

4. That the manager is authorized to set forth and execute minority business enterprise (disadvantaged business enterprise and women's business enterprise) policies and procedures in connection with the procurement needs of all projects.

5. That the manager is authorized to execute all grant agreements on behalf of the City and Borough of Juneau with the U.S. Department of Transportation to aid in the financing of all planning, capital, training, demonstration, and/or operating assistance projects.

6. Effective Date. This resolution shall be effective immediately upon adoption.

Adopted this 20th day of August, 1990.



Mayor

Attest:

Patty Ann Pelley
Clerk