

2023 Grant Application

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Application for Funding

Formatting Note: <u>All applicants must sign and submit this page</u>. For the other sections, applicants can put information and narrative into their own format – making sure that all details requested are addressed. For sections 8 and 9, applicants can attach their own pro-forma to supplement information provided. A sample pro forma is included for reference. <u>Total submission length should not exceed 25 pages, including all supporting information. If application exceeds 25 pages, only the first 25 pages will be considered in the review process. Please note; a Table of Contents is <u>REQUIRED</u>. During the review period, applicants may be asked to provide missing or additional details.</u>

APPLICANT IDENTIFICATION – for capital projects, the entity owning the property must be an applicant/coborrower and sign below.

Copy and complete the information below for each applicant/co-borrower.

| Legal Entity: | | | | | | | | | |
|---------------|--------|---|--|--------------|--|--|--|--|--|
| | | Non-profit Public Housing Authority Limited/General Partnership S or C Corporation | | LLC Other | | | | | |
| Applicant Nar | me: | | | | | | | | |
| Mailing Addre | ess: | Street/City/State/Zip | | | | | | | |
| Phone: | Phone: | | | | | | | | |
| | | | | | | | | | |
| Contact Name | e/Ti | tle: | | | | | | | |
| Email: | | | | | | | | | |
| | | al I.D. or Social Security Number: | | | | | | | |
| Contact Perso | on fe | or Award Notification: | | | | | | | |

The Juneau Affordable Housing Fund (JAHF) is a program of the City and Borough of Juneau (CBJ). Approval of all grants and loans from the JAHF is a public process and loan files maintained by the CBJ are subject to open government policies and procedures observed by the CBJ. By signing and delivering this application to JAHF, I/we hereby WAIVE ANY RIGHTS TO OBJECT TO OR PREVENT THE DISCLOSURE TO THE PUBLIC OF THE FOLLOWING INFORMATION: Grantee's/Borrower's name; name and location of the project; grant or loan amount and terms; amounts and source of other financing; public purpose of the grant or loan; a description of the project including the number of units and number of units set aside for the public purpose.

I/we, am/are authorized to apply for financing from the City and Borough of Juneau Affordable Housing Fund on behalf of the applicant and certify that the information contained in this application is true and accurate.

| Signature | Date |
|---------------|------|
| Printed Name: | |
| Title: | |
| Applicant: | |



Application Checklist

Check all items that you have included with this application. <u>Total submission length should not exceed 25 pages</u>, <u>including supporting information</u>. If application exceeds 25 pages, only the first 25 pages will be considered in the review process. Please note; a Table of Contents is REQUIRED

Note: <u>The items identified as Borrower Information must be provided for each applicant. If separate entities</u> will operate and own the real property, both must be applicants/co-borrowers.

Property information

- Copies of deeds, permits, purchase agreements, leases, home inspection reports
- □ Appraisal (as-is/as-proposed if available)
- □ Location map and site description

Project Information

- □ Project narrative discussing **all** of the following:
 - □ Housing waiting list information
 - Evidence of local support for the project
 - □ How the project fits into CBJ plans and housing priorities
 - Approach to green building and sustainable development
- Blueprints, preliminary design drawings, housing unit floor plans

Financing Information

- □ Construction Budget/Bids
- Project budget/pro forma
- Operating Budget
- □ Support Services Budget, if applicable
- Documentation of financing gap
- Senior loan terms (loan documents/commitment letters)
- Documentation of grant commitment letters or loan documents requested/received
- Credit or loan denial letters, if any

Borrower Information. Provide the information below for any entity operating the project property and/or any entity who will own the project property.

- □ JAHF Application for funding; completed and signed (page 3)
- Borrower financial statements; balance sheet and current operating statements within last 90 days
- Board resolution(s) authorizing the application, if required by your organization
- □ Resumes/Organizational history of developer, project sponsor, property manager
- Articles of Incorporation & Bylaws (S & C Corps, including non-profits); Articles of Incorporation & Operating Agreement (LLC); Partnership Agreement (General & Limited Partnerships) for each borrower
- □ Current List of Officers & Directors, General/Managing Partners, Authorized Members



1. PROJECT DESCRIPTION:

| Project Name | |
|-------------------------------------|--|
| Project address: Street/city/zip | |
| Property complete legal description | |
| Site size | |
| Current site zoning | |

Type of project:

□ Affordable, low-income, senior, or special needs housing

- □ Fair market workforce housing
- Downtown housing
- Other:

Please identify and provide a description of the project. Include a narrative that:

- Highlights population targeted, and local support for the project, and outlines how the project fits into <u>CBJ</u>
 <u>Housing Action Plan</u> housing priorities and the <u>Comprehensive Plan</u>;
- Includes a location map, and describes the condition of housing nearby; availability of public transportation; location of schools, shopping and employment centers, and other information relevant to the site; and
- Describes how this project addresses green building technologies and encourages sustainable development.

2. TYPE OF FUNDING REQUEST: Choose any of the following activities that describe your request:

- □ Construction of new housing
- □ Acquisition of land for new housing construction
- □ Acquisition of existing housing
- Rehabilitation of existing housing
- **Capacity building activities**
- Other: _____

3. ORGANIZATIONAL DEVELOPMENT AND TEAM SUMMARY

Provide details on the organizational capacity and team experience for the project.

Please Attach Resumes and/or organizational references for the Project Development Team Members below

□ Project Sponsor □ Developer □ Property Manager

Please discuss:

- **D** Objectives, management structure, and staffing of the sponsor organization;
- Experience and ability to implement and manage housing projects and/or complex capital projects, including the organizations fiscal management systems;
- □ Service provision experience, if part of the overall project design; and
- Details for extended project development; team members such as general contractor, architect, structural and mechanical engineers, attorney, consultant, tax advisor, etc. if available



4. HOUSING UNITS AND POPULATION TARGETS

List unit details below and describe the total housing units, unit mix, and units anticipated to be funded with JAHF funding.

| Unit Type | Total # of Units | Unit Size (Sq. Ft.) | Total Unit Area: Garage + Unit Size | #≤30% HUD Income Limit | # ≤ 50% HUD Income Limit | #≤80% HUD Income Limit | Market Rate Units |
|--------------|---------------------|------------------------|---|---------------------------------|-----------------------------------|---------------------------------|-------------------|
| SRO | | | | | | | |
| Efficiencies | | | | | | | |
| 1 Bedroom | | | | | | | |
| 2 Bedroom | | | | | | | |
| 3 Bedroom | | | | | | | |
| 4 Bedroom | | | | | | | |
| 5 Bedroom | | | | | | | |
| Total Units | | | | | | | |

For income limits, see Appendix B of Juneau Affordable Housing Fund Program Description and Application Guidelines or go to HUD User Datasets at <u>https://www.huduser.gov/portal/datasets/il.html</u>

Total Residential Square Footage: _____

Manager's Unit included?
Yes No If Yes, describe: ______

| DEVELOPMENT DESIGN | # Units | # Buildings |
|------------------------|---------|-------------|
| Detached single-family | | |
| Townhouse | | |
| 2-, 3-, 4-plex | | |
| Multi-family | | |
| Scattered sites | | |
| Tiny homes | | |
| Other (describe) | | |

OTHER AMENITIES:

- Units contain washer/dryer appliances
- □ Units contain washer/dryer hook-ups only
- □ Common laundry with: # ______ washers and # _____ dryers.
- Covered parking spaces: # _____
- Uncovered parking spaces: #_____
- Other amenities (describe): ______



Population to be served:

Affordable Housing:

- Single adults
- □ Families with minor children
- □ Chronic homelessness
- Seniors
- □ Assisted living

- Veterans
- □ Survivors of domestic violence
- □ Middle-income housing
- □ Special Needs (describe below)
- Other (describe below)

Number of years that units will be committed to serving the population above:

□ 10 years □ 15 years □ 20 years □ 30 years □ other (describe) _____

FOR RENTAL PROJECTS ONLY

List Rental Rates for each type of unit and describe the process you will use to set and adjust rents.

| Unit Type | Rental Rate @ ≤ 30% HUD Income Limit | Rental Rate @ ≤ 50% HUD Income Limit | Rental Rate @ ≤ 80% HUD Income Limit | Market Rate Rental Rate |
|--------------|---|---|---|----------------------------|
| SRO | | | | |
| Efficiencies | | | | |
| 1 Bedroom | | | | |
| 2 Bedroom | | | | |
| 3 Bedroom | | | | |
| 4 Bedroom | | | | |
| 5 Bedroom | | | | |
| Total Units | | | | |

FOR HOMEOWNERSHIP PROJECTS ONLY

List proposed sales price of all homes in project. Indicate if the project will include affordability covenants; e.g., community land trust.

| Unit Type | JAHF Financed Units | Financed by Other Affordable Housing Lenders | Market Price Units |
|-------------|------------------------|---|-----------------------|
| 1 Bedroom | | | |
| 2 Bedroom | | | |
| 3 Bedroom | | | |
| 4+ Bedroom | | | |
| Total Units | | | |



6. PROJECT READINESS AND SITE INFORMATION: Please provide details on site control and project readiness.

How is control of the project property site established?

□ Ownership □ Purchase Agreement □ Purchase Option □ Lease □ Other (describe):

If no site control exists, describe plans to acquire the project property: ______

Current property owner's name: _____

Is the site properly zoned for your development?

Attach evidence that the site is properly zoned for the proposed use or if a variance or exception is required, evidence that a request has been filed and a hearing date has been scheduled.

Does the project operator plan to own the property directly?

If property is to be owned by related entity, please provide name of entity and specify relationship (e.g., subsidiary corporation or partnership of which applicant is general partner)

PLEASE NOTE: Entity proposed to own the property must be co-applicant and co-borrower for any JAHF Financing.

Are there liens or other encumbrances on the property that must be cleared by allocating funds to them? If yes, please describe amount due, date due, nature of obligation and cost of clearing title. _____

| Have you obtained | Yes/No | If No, when will these be completed? Or N/A |
|----------------------|--------|---|
| Blueprints | | |
| Zoning changes | | |
| Building permits | | |
| Utility hookups | | |
| Environmental report | | |



| Have you obtained | Yes/No | If No, when will these be completed? Or N/A |
|--|--------|---|
| Commitments from service providers | | |
| NATURE the substant meaning and displace | | |

Will the project require any displacement of current occupants?

If yes, will you compensate or relocate those who are displaced? Describe your proposed plan for relocation assistance:

Please attach copies of supporting documents – evidence of zoning, deeds, permits, leases, options, sales agreements, etc. Projects requesting assistance for homeownership (rehab or acquisition) must include a current Home Inspection Report.

7. PROJECT TIMELINE: Please provide a project timeline. Use anticipated or actual calendar dates. Be sure to include dates of initial closing, construction start and substantial completion. Include the following items on the timeline, as it may apply:

- Financial Commitment for funding sources
- Initial closing date
- Location survey complete
- Preliminary site plan complete
- Design, development and pricing
- Site plan approval
- Construction and bid documents
- Engineering plan approval
- Final pricing
- Building permit
- Construction contract executed
- Start construction
- Substantial completion
- Final completion/Certificate of Occupancy

8. PROJECT COSTS AND RESOURCES

The rest of the application will focus on funding use and financial feasibility.

- Please provide a narrative explaining the need for JAHF funding.
- In the section below, provide the expected use of funds for your project and provide the JAHF grant or loan amount requested.



8a. FUNDING SOURCES/REVENUES

| Funder | Specify Agency/ Program/Investor Name | Amount Committed or Received ¹ | Amount Requested ² | Date of Application | Anticipated Approval Date |
|---------------|---|---|----------------------------------|------------------------|------------------------------|
| Alaska | HOME | | | | |
| Housing | LIHTC | | | | |
| Finance | SNHG | | | | |
| Corporation | Other: | | | | |
| Other Alaska | | | | | |
| State Govt. | | | | | |
| | | | | | |
| Federal Govt. | | | | | |
| | | | | | |
| | | | | | |
| Local Govt. | | | | | |
| (not JAHF) | | | | | |
| Subsidies | | | | | |
| Bank Loan | | | | | |
| | | | | | |
| Private Loan | | | | | |
| | | | | | |
| Private Grant | | | | | |
| | | | | | |
| Private | | | | | |
| Investor | | | | | |
| Applicant's | | | | | |
| Funds | | | | | |
| Other | | | | | |
| | | | | | |
| | Totals | \$ | \$ | | |

Total non-JAHF funds committed and requested above:

Total JAHF grant/loan requested from 8a above

+ _____

Total project funding from all sources. Total project cost must match total project funding in 8a. Above.

Reminder:

• Qualifying projects are eligible for grants and loans up to \$50,000 per affordable or workforce housing unit created,

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^{1.} Please attach documentation verifying non-JAHF funds including the interest rate, repayment period, and other terms governing committed or received funds.

^{2.} Please list amounts applied for which are pending approval here. Do not show any requests which have been declined or any unfunded portion of an application which was committed for less than the amount requested.



or for other eligible uses on a similar per unit basis.

- For profit-developer projects utilizing JAHF funds for workforce housing must reserve at least 20% of units for tenants with gross incomes at 80% or less AMI for at least ten years or the life of the loan.
- Your grant/loan may be approved for an amount less than requested.
- 8b. USE OF FUNDS

| Purpose | Sections Required if funding requested for these purposes | Amount |
|--|---|--------|
| Acquisition, Construction, Rehabilitation | 9a | \$ |
| Pre-Development Costs | 9b | \$ |
| Operating Assistance (max one year) | 9c | \$ |
| Capacity Building | 9d | \$ |
| Self-Sufficiency/Support Services (max one year) | 9e | \$ |
| Project Total | | \$ |
| Less Cash provided by owner or borrower | 8b | \$ |
| Less Other Financing | 8b | \$ |
| JAHF grant or loan requested | | \$ |

9. DETAILED USE OF FUNDS

For section 9, **applicants only need to complete the sub-section(s) for which JAHF funding is being requested**. (See 8b) The total JAHF funds requested, and the total of funds provided by others, should match the total in Section 8a and 8b.



9a. CAPITAL COSTS. Fill in this section if funding is being requested for **capital costs** – if not please skip to section 9b. Please include below the total project cost for each type of capital cost (Acquisition, New Construction, or Rehabilitation) regardless of funding source.

| Capital Costs | Acquisition | Construction | Rehabilitation | Admin/Overhead |
|---------------------------|-------------|--------------|----------------------------|----------------|
| Land | | | | |
| Residential structures | | | | |
| Nonresidential structures | | | | |
| On Site improvements | | | | |
| Off Site improvements | | | | |
| Remove, Refinance Liens/ | | | | |
| Encumbrances | | | | |
| General requirements | | | | |
| Contractor Fees | | | | |
| *Developer's Fee | | | | |
| Architect Fee | | | | |
| Design | | | | |
| Supervision | | | | |
| Legal Fees | | | | |
| Packaging/Processing | | | | |
| Other (describe) | | | | |
| Other (describe) | | | | |
| | | | Total Capital Costs | \$ |

General requirements: % of 9a Total Builder's General Overhead: % 9a Total Builder's Profit: % of 9a Total

PROJECT COST PER UNIT: \$_

*The amount and use of developer's fee will be relevant to the evaluation of the application.

9b. PREDEVELOPMENT COSTS (list cost of each item below)

Fill in this section if funding is being requested for **predevelopment costs** – if not please skip to section 9c.

| Predevelopment Costs | JAHF Funds | Other Funds | Total Cost |
|----------------------------|------------|-------------------|------------|
| Architect Fee | | | |
| Design | | | |
| Supervision | | | |
| Legal Fees | | | |
| Packaging/Processing | | | |
| Surveys and Soil Borings | | | |
| Appraisal | | | |
| Environmental Study | | | |
| Market Study | | | |
| Other (describe) | | | |
| Other (describe) | | | |
| Total Predevelopment Costs | | development Costs | \$ |



9d. CAPACITY BUILDING COSTS must be directly related to the specific housing project covered by this application. General organizational development or broad-based client needs assessments will not be funded. Examples of capacity building include training for on-site property manager or maintenance staff, acquisition of software for facility management, website development for rental information, etc. Fill in this section if funding is being requested for **capacity building costs** – if not please skip to section 9e.

| Purpose/Use of Funds (list) | JAHF Funds | Other Funds | Total Cost |
|-------------------------------|------------|-------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Capacity Building Costs | | | |