

## A REGULATION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

### Amendment of Title 20, Chapter 40 COMMERCIAL PASSENGER VEHICLES

PURSUANT TO AUTHORITY GRANTED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, THE MANAGER ADOPTS THE FOLLOWING AMENDMENT TO REGULATIONS:

**Section 1. Authority.** These regulations are proposed for adoption pursuant to CBJ 01.60 and CBJ 20.40.130(b).

**Section 2. Amendment of Regulation.** 20 CBJAC 40.520 Class A endorsement, is amended to read:

#### **20 CBJAC 40.520 Class A endorsement.**

- (a) A Class A endorsement shall authorize the holder to provide taxi services subject to the following conditions:
- (1) A certificate endorsed for Class A service may not be endorsed for any other type of service.
  - (2) The certificate shall require the service to operate and maintain no fewer than six vehicles. At least three of the vehicles shall be in service at all times.
  - (3) Taxicab passengers shall be charged only at the rates specified in this section.
    - (A) *Flag drop.* ~~\$3.40~~ \$4.00 shall be the initial starting fare to be charged for all taxicab services except for charter or battery jump services. No mileage, waiting time, or other charges are included in the charge for flag drop.
    - (B) *Mileage rate.* The rate of ~~\$0.22~~ \$0.25 for each one-twelfth mile shall be charged and measured by taximeter.
    - (C) *Waiting time.* The rate of \$0.75 for each minute of waiting time shall be measured by the taximeter and charged to the customer. Waiting time shall be charged when stopped and during traffic delays. Time and mileage shall be charged alternately and not concurrently.
    - (D) *Taxi tour rate.* The rate of \$70.00 per hour shall be charged to a passenger for the reservation of the services of the vehicle. The minimum charge for a taxi tour is \$35.00 for up to one half-hour of service. For taxi tour service in excess of the minimum half-hour charge, the time may be calculated in ten minute increments for which the charge is \$12.00. No other units of time or charges are allowed.
    - (E) *Extra adult passenger.* A charge of \$0.50 shall be added to the fare for each passenger over the age of 12 years and each bag in excess of two per

passenger. This charge does not apply if there is only one passenger over the age of 12 years. This charge does not apply to the taxi tour rate.

(F) *Delivery charge.* A charge of \$3.00 shall be added to the mileage rate for transport and delivery of items without a passenger. This does not apply to the taxi tour rate.

(G) *Battery jump.* The rate for providing an electrical boost to the battery of another vehicle shall be a charge of \$20.00.

~~(H) Airport to and from destination fee ..... \$1.00~~

~~(I) Cruise Ship Dock to and from destination fee ..... \$1.00~~

~~(JH) Customer soilage of taxi fee ..... \$100.00 Cleaning fee. \$100.00 shall be charged for cleaning of taxi made necessary by any passenger.~~

Note: Licensee recovery of this fee shall be by civil process only.

~~(KI) Mendenhall Glacier fee ..... \$1.50~~

(4) Every taxicab operated under the provisions of this chapter shall be equipped with a rate card provided by the city, setting forth the schedule of fares and charges. The rate card shall be posted inside the vehicle in a location visible to passengers.

(5) Taxis shall be limited to vehicles designed to carry no more than eleven passengers including the driver.

(6) The holder of a certificate endorsed for Class A service shall maintain one central place of business owned or leased by the holder and operated by the holder at which all business records shall be available for inspection, and from which all of the holder's taxis and no other taxis shall be dispatched. The central place of business is not required by these regulations to be available for walk-in service to the public.

(7) A wheelchair accessible vehicle registered to a certificate endorsed for taxi service shall entitle the holder to a waiver of the registration fees for that vehicle, and to a ten percent reduction in the Class A endorsement fee. Except for reasonable time for maintenance, not to exceed 30 days annually, the vehicle must be one of the three vehicles available for Class A service to qualify for the reduction in fees.

(b) Violation of subsection (a) above is an infraction.

**Section 4. Notice of Proposed Adoption of a Regulation.** The notice requirements of CBJ 01.60.200 were followed by the agency. The notice period began on July 5, 2022, which is not less than 21 days before the date of adoption of these regulations as set forth below.

**Adoption by Agency**

After considering all relevant matter presented to it, the agency hereby amends these regulations as set forth above. The agency will next seek Assembly review and approval.

Date: \_\_\_\_\_

\_\_\_\_\_  
Duncan Rorie Watt  
City Manager

**Legal Review**

These regulations have been reviewed and approved in accordance with the following standards set forth in CBJ 01.60.250:

- (1) Consistency with federal and state law and with the charter, code, and other municipal regulations;
- (2) The existence of code authority and the correctness of the required citation of code authority; and
- (3) Its clarity, simplicity of expression, and absence of possibility of misapplication.

Date: \_\_\_\_\_

\_\_\_\_\_  
Benjamin Brown  
Assistant Municipal Attorney

**Assembly Review**

These regulations were presented to the Assembly at its meeting of \_\_\_\_\_, 2022.  
They were adopted by the Assembly.

Date: \_\_\_\_\_  
Elizabeth J. McEwen, Municipal Clerk

**Filing with Clerk**

I certify, as the clerk of the City and Borough of Juneau, that the following statements are true:

1. These regulations were accepted for filing by the office of the clerk at \_\_\_\_:\_\_\_\_ a.m./p.m. on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.
2. After signing, I will immediately deliver or cause to be delivered copies of this regulation to the attorney and the director of libraries.
3. A permanent file of the signed originals of these regulations will be maintained in this office for public inspection.
4. Effective date: \_\_\_\_\_.

Date: \_\_\_\_\_  
Elizabeth J. McEwen, Municipal Clerk