

## Pre-Bid Meeting Sign-In Sheet

Aquatics Center Paving Improvements

Thursday, May 12, 2016

Contract No: E 16-220

3rd Floor Conference Room

Name	Representing	City/State	Phone #
JOHN MELSON	ENG	JHU	586-0896
JOHN NELSON	CBJ-CONTRACTS	200	586-089G 586-0873
BONTESCHOR	CBT-PER	JNU	586-5308