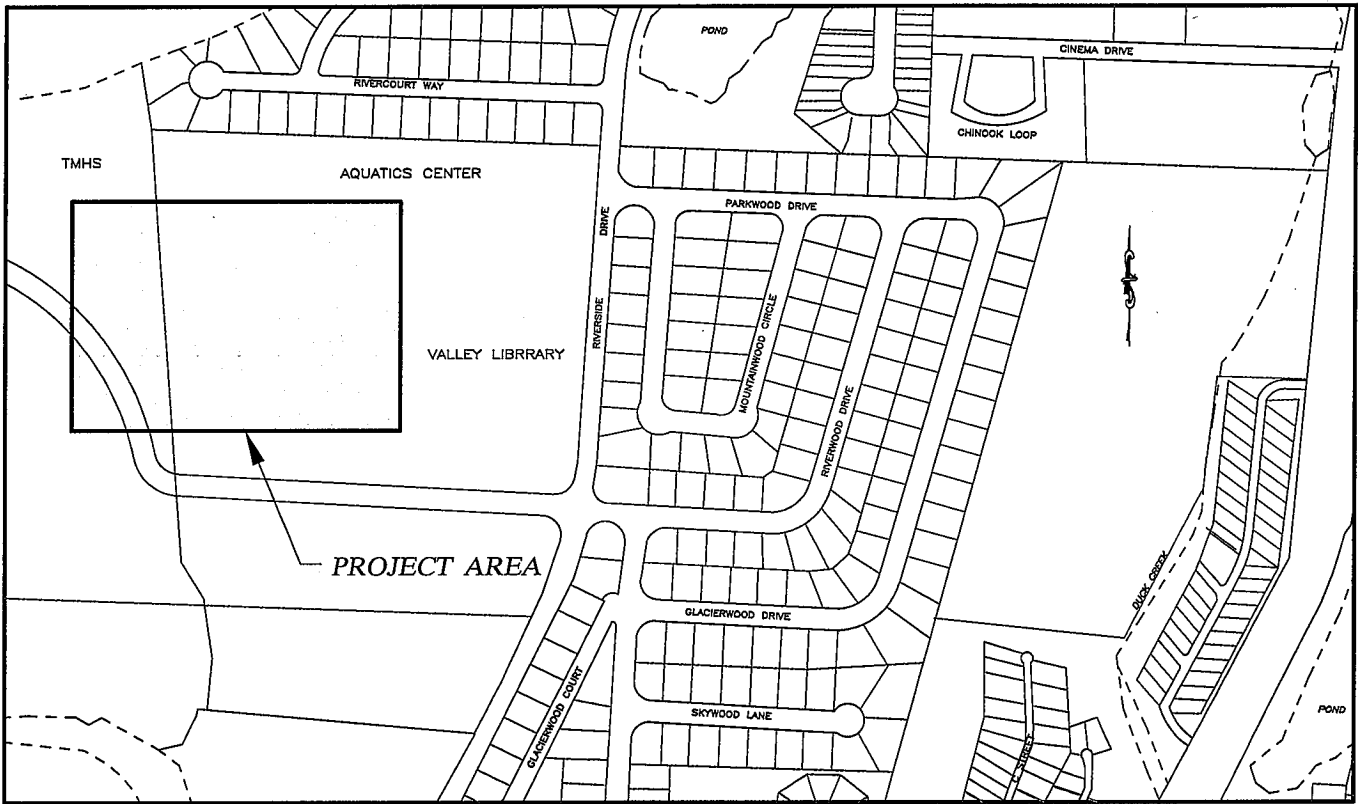


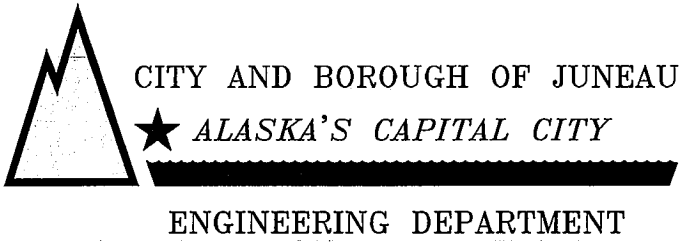
AQUATICS CENTER PAVING IMPROVEMENTS

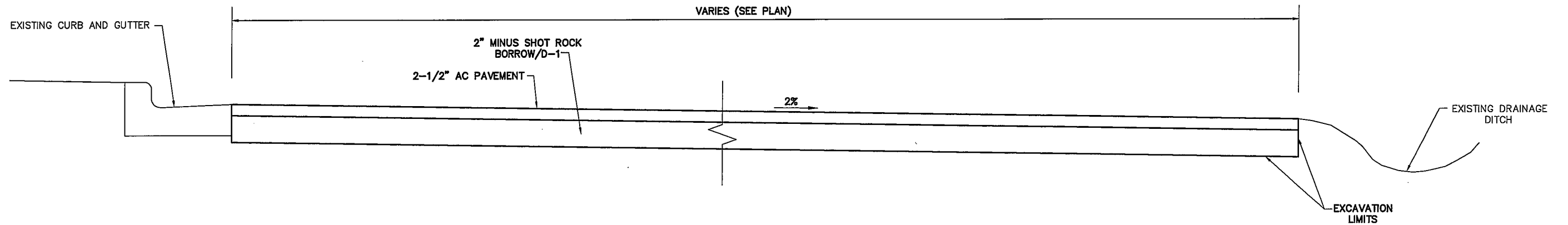
CONTRACT NO. E16-220



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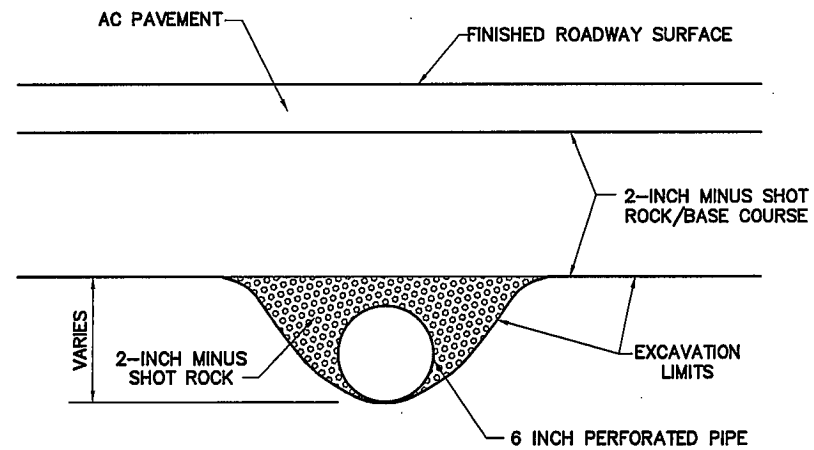
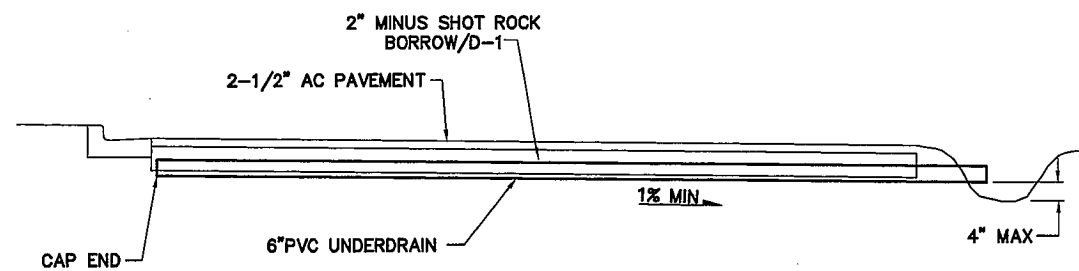
DESCRIPTION	SHEET NO.
COVER SHEET	1 OF 3
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TYPICAL SECTION

NTS



*ADJUST DEPTH AS REQUIRED TO MAINTAIN 1% MINIMUM GRADIENT

GENERAL NOTES:

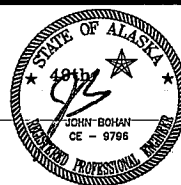
1. ALL ASPHALT PAVEMENT TO BE REMOVED AND DISPOSED OF SHALL BE PROPERLY DELIVERED TO A STOCKPILE AREA AT THE LEMON CREEK CITY PIT TO BE DESIGNATED BY THE ENGINEER. CONTACT THE ENGINEER FOR THE EXACT LOCATION OF THE STOCKPILE.
2. THE CONTRACTOR SHALL NOT STORE MATERIALS OR EQUIPMENT OR OPERATE EQUIPMENT WITH ITS TRACKS OR WHEELS PLACED ON ADJACENT PROPERTY, WITHOUT WRITTEN APPROVAL OF THE PROPERTY OWNER.
3. WORK ON THIS PROJECT SHALL START NO EARLIER THAN JUNE 5TH 2016. CONTRACTOR SHALL COORDINATE WITH THE AQUATICS CENTER MANAGER FOR SCHEDULING PRIOR TO CONSTRUCTION.

6 INCH CPP UNDERDRAIN

NTS

Revisions

Date	Description	Intls.



4/26/16

Prepared by:
CITY AND BOROUGH OF JUNEAU
★ ALASKA'S CAPITAL CITY
ENGINEERING DEPARTMENT

AQUATICS CENTER PAVING
IMPROVEMENTS
CONTRACT NO. E16-220

TYPICAL SECTION, DETIALS AND GENERAL NOTES

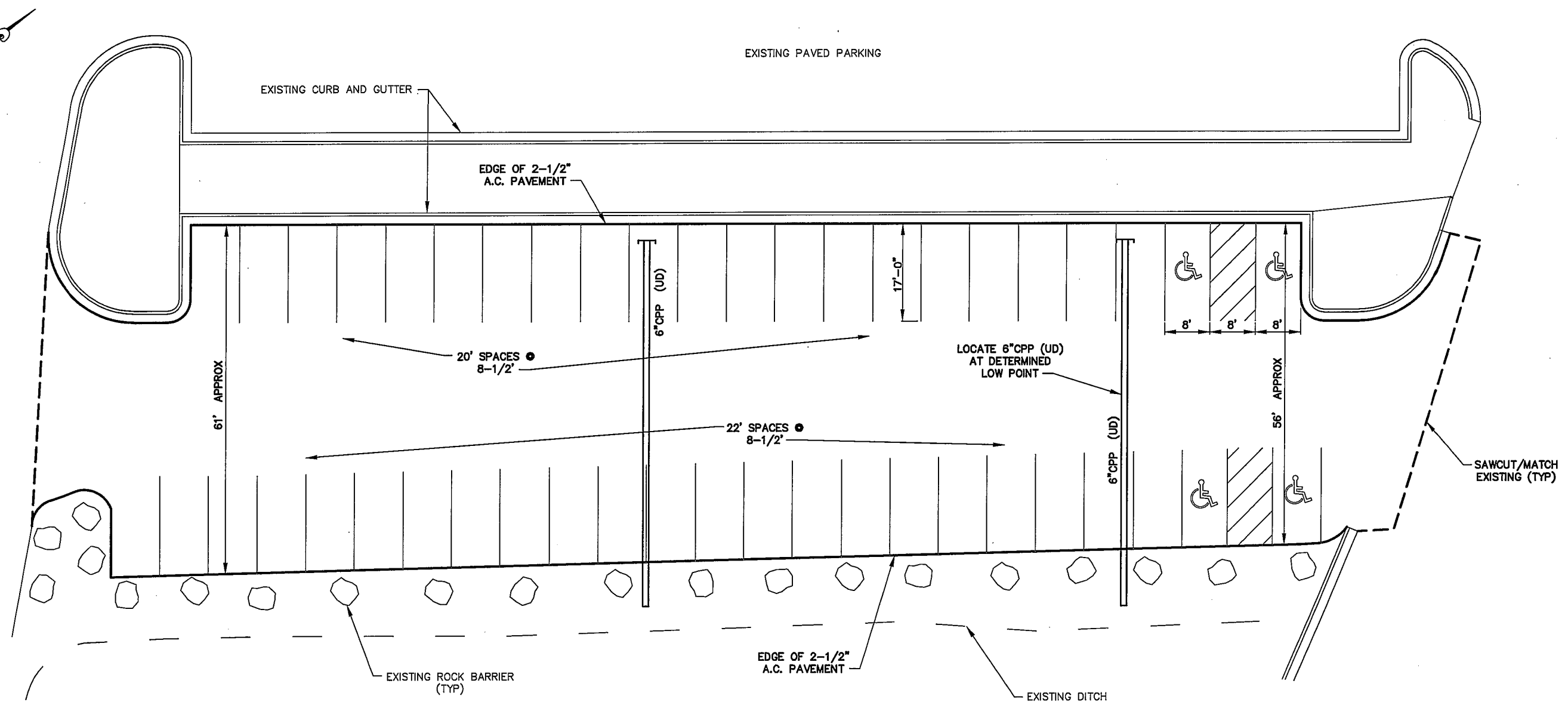
DATE: 4/26/16

DRAWN BY: STAFF

SCALE: AS SHOWN

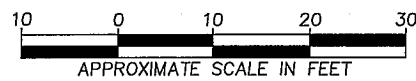
SHEET:

2 of 3

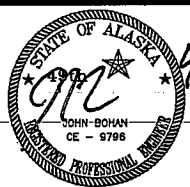


NOTES:

1. PAVEMENT LIMITS SHOWN ARE APPROXIMATE ONLY. CONTRACTOR SHALL VERIFY LIMITS WITH THE ENGINEER PRIOR TO CONSTRUCTION.



Revisions		
Date	Description	Intls.



Prepared by:
CITY AND BOROUGH OF JUNEAU
★ ALASKA'S CAPITAL CITY
ENGINEERING DEPARTMENT

AQUATIC CENTER PAVING IMPROVMENTS
CONTRACT NO. E16-220

PLAN		
DATE: 4/26/16	DRAWN BY: STAFF	SCALE: AS SHOWN

SHEET:
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