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# The Whale Project Water Feature

Juneau, AK

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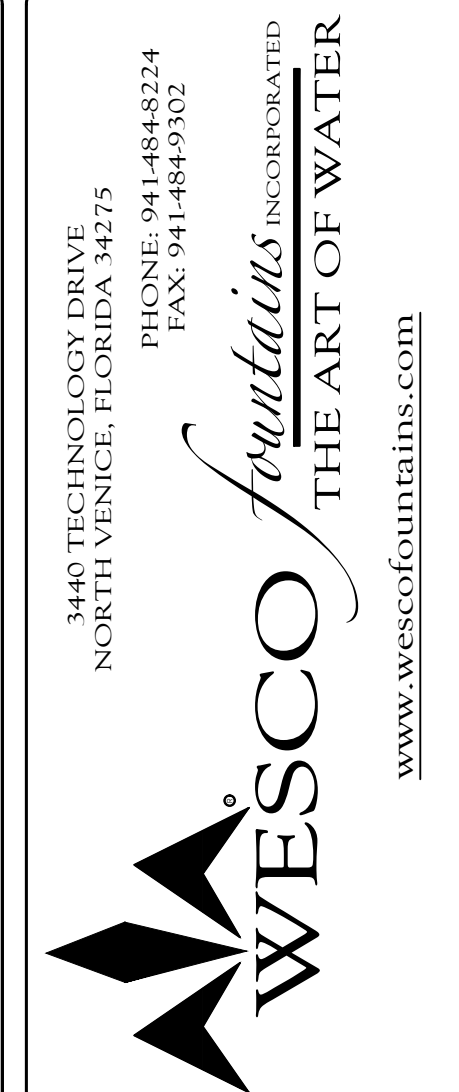
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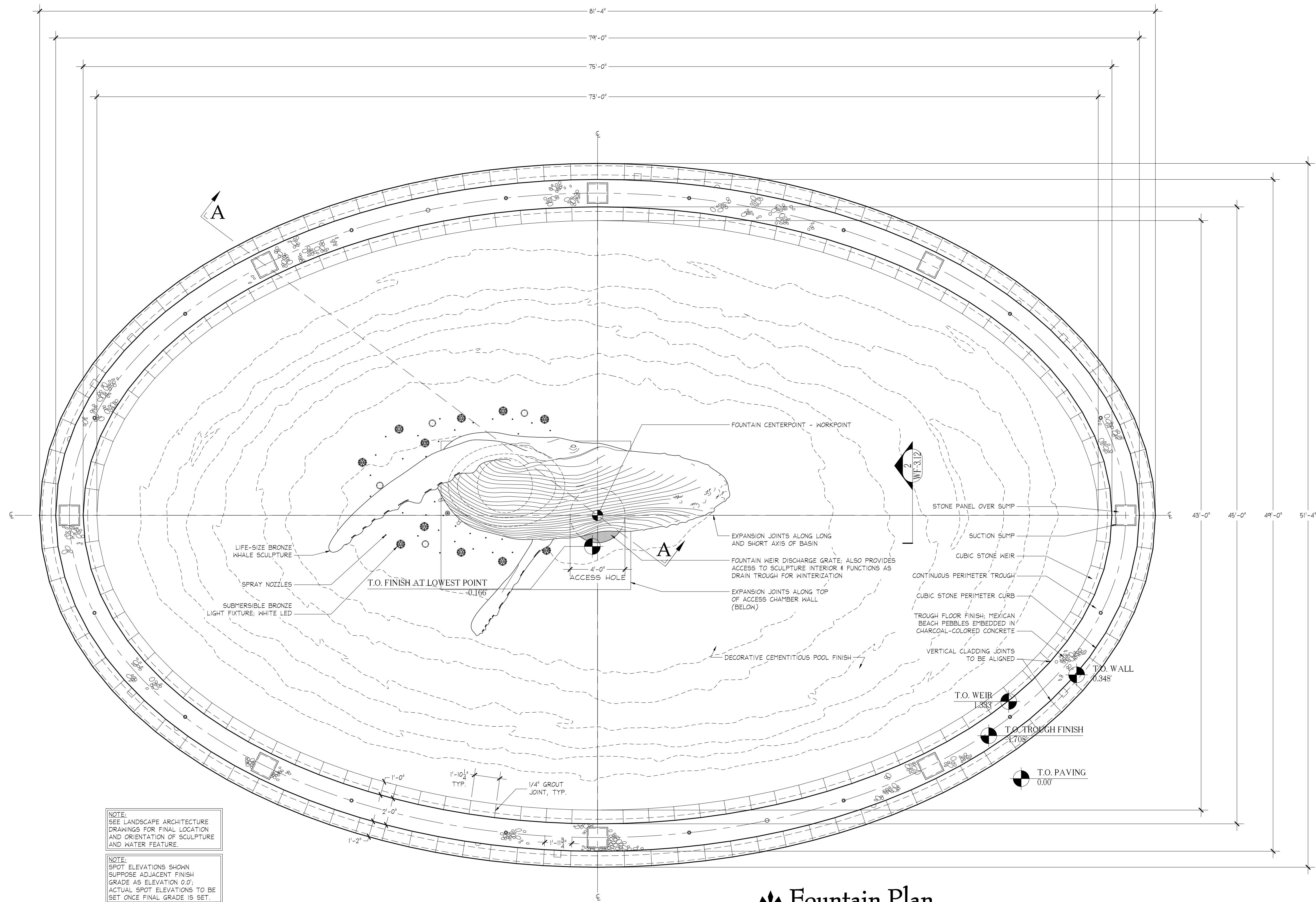
The Whale Project  
Water Feature

Project# 3145



D.E.S.D. #2

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NOTE:  
SEE LANDSCAPE ARCHITECTURE  
DRAWINGS FOR FINAL LOCATION  
AND ORIENTATION OF SCULPTURE  
AND WATER FEATURE.

NOTE:  
SPOT ELEVATIONS SHOWN  
SUPPOSE ADJACENT FINISH  
GRADE AS ELEVATION 0.0;  
ACTUAL SPOT ELEVATIONS TO BE  
SET ONCE FINAL GRADE IS SET.

NOTES:

-STRUCTURAL ELEVATIONS SHOWN ARE RELATIVE  
ELEVATIONS USING ADJACENT FINISH PAVING AS  
BASELINE 0.0' ELEVATION; ONCE ADJ. PAVING  
ELEVATION IS SET BY LANDSCAPE ARCHITECTS, ALL  
FOUNTAIN SPOT ELEVATIONS MUST BE ADJUSTED  
ACCORDINGLY.

**Fountain Plan**  
Scale: 1/4" = 1'-0"

NOTE:  
FOUNTAIN EQUIPMENT TO  
BE LOCATED IN FUTURE  
PUMP AND FILTER ROOM



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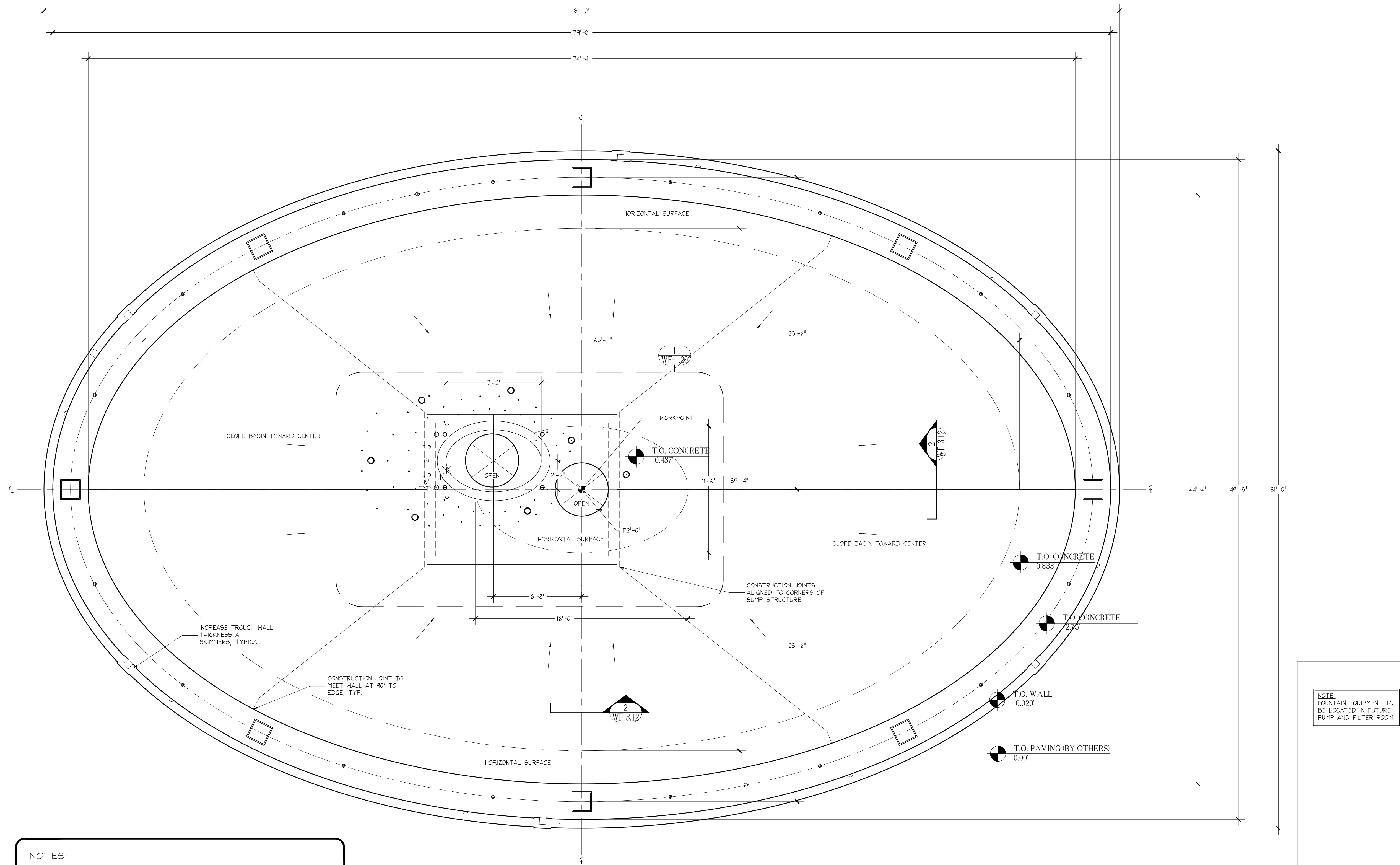
**The Whale Project**  
**Water Feature**  
**Fountain Finish Plan**

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**Basin Structure Plan**  
Scale: 1/4" = 1' - 0"

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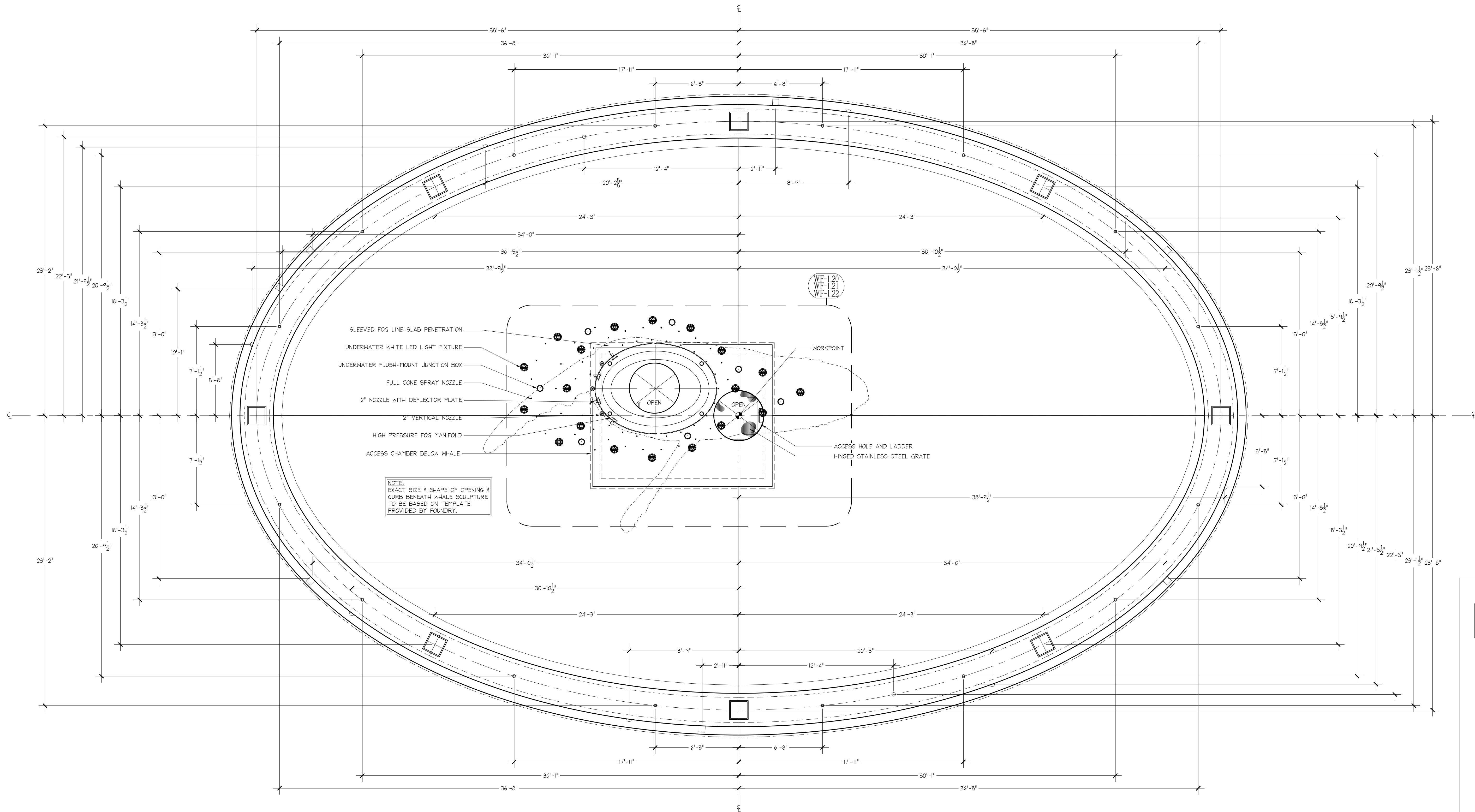
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The Whale Project  
Water Feature  
Basin Structural Plan

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Basin Equipment Plan

Scale: 1/4" = 1' - 0"



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# The Whale Project

## Water Feature

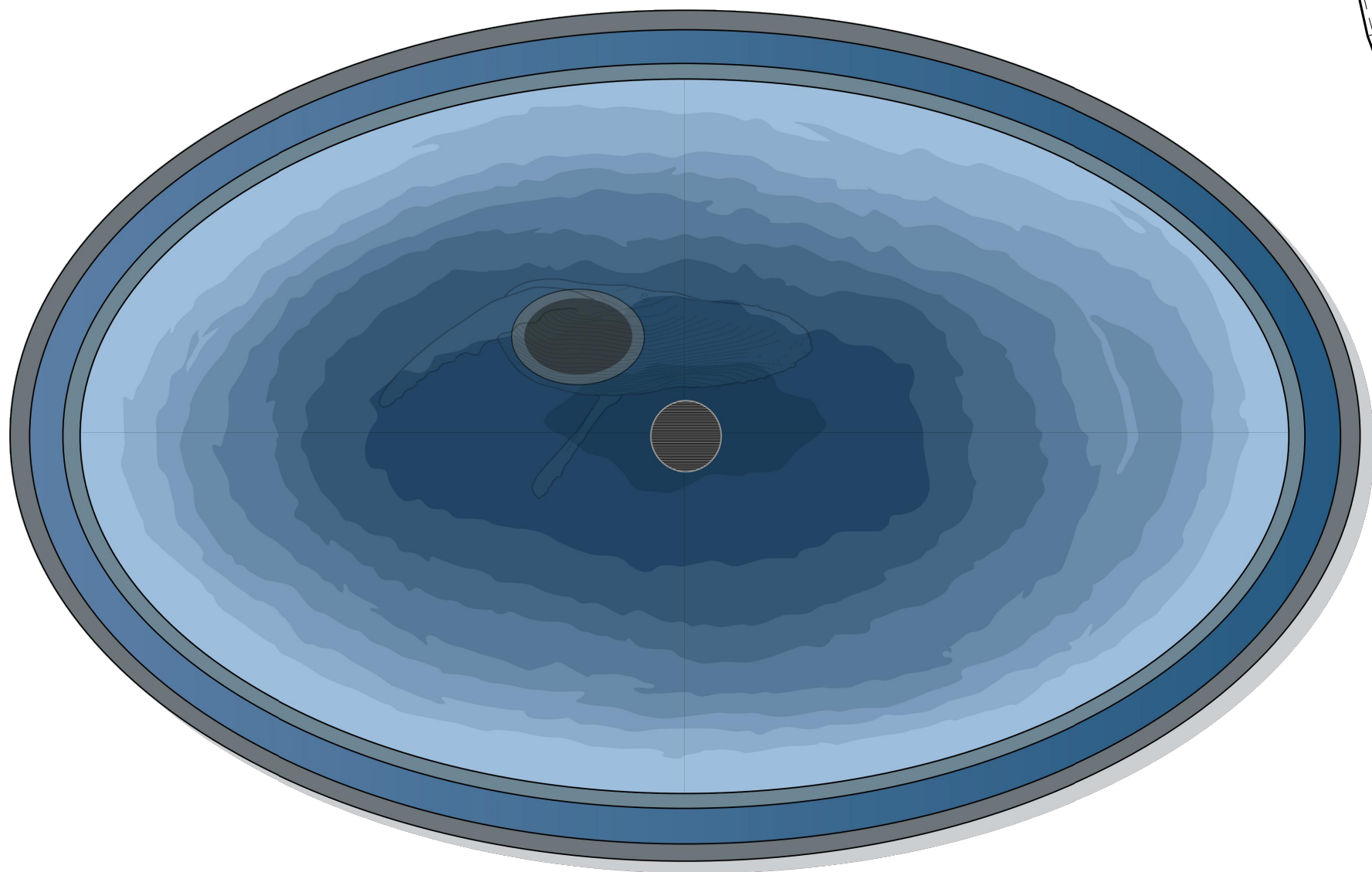
### Basin Equipment Plan

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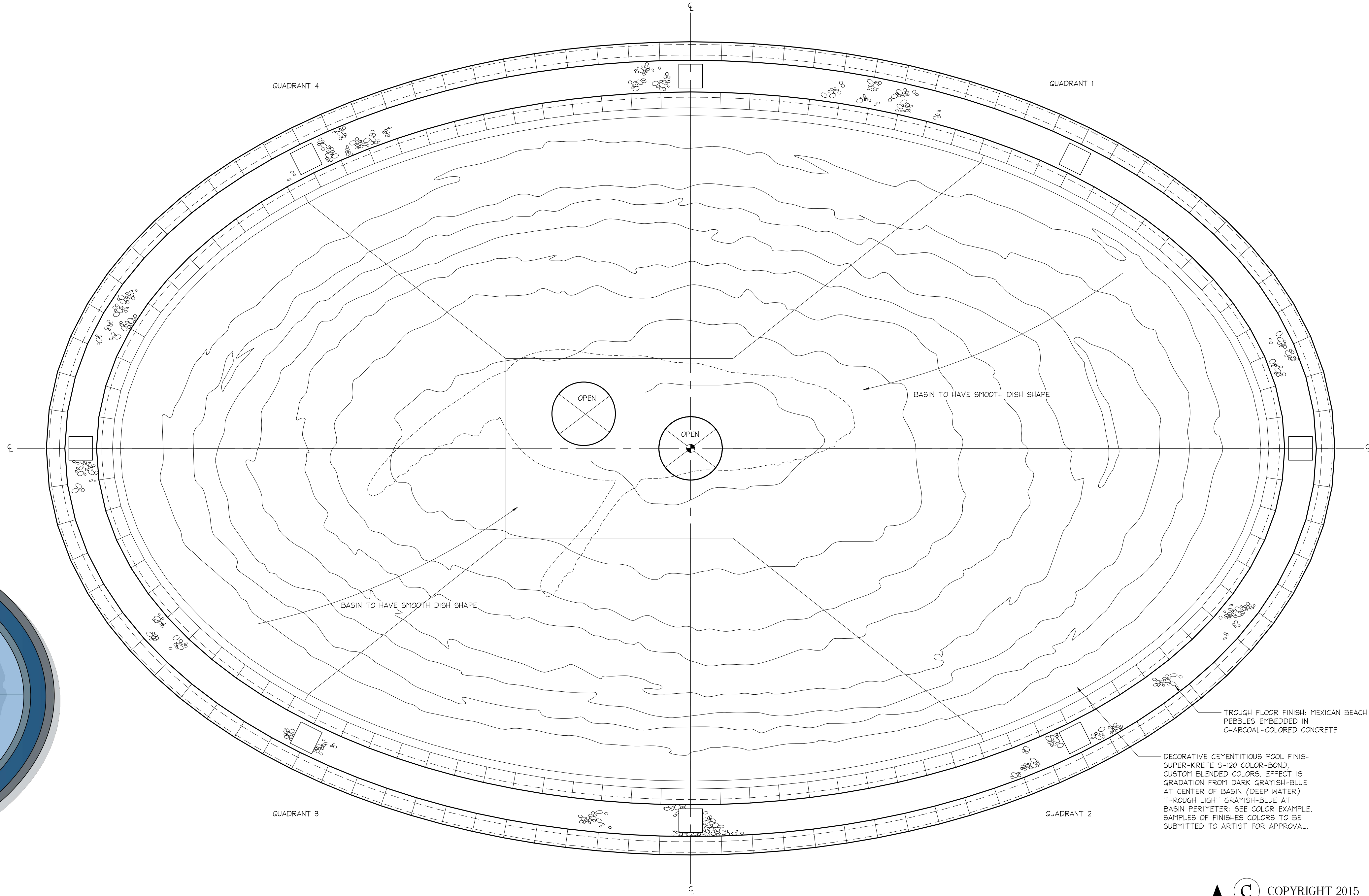
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**Color Finish Plan**  
Scale 3/16" = 1'-0"

NOTE:  
COLOR PDF OF THE PLAN IS AVAILABLE FROM WESCO FOUNTAINS FOR REFERENCE. FINISH MATERIAL TO BE SUPER-KRETE S-120 COLOR-BOND, CUSTOM COLORED BY INSTALLER FOR PROJECT. COLOR SAMPLES FOR EACH COLOR BAND TO BE APPROVED BY ARTIST PRIOR TO INSTALLATION.



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## Water Feature

### Basin Equipment Plan

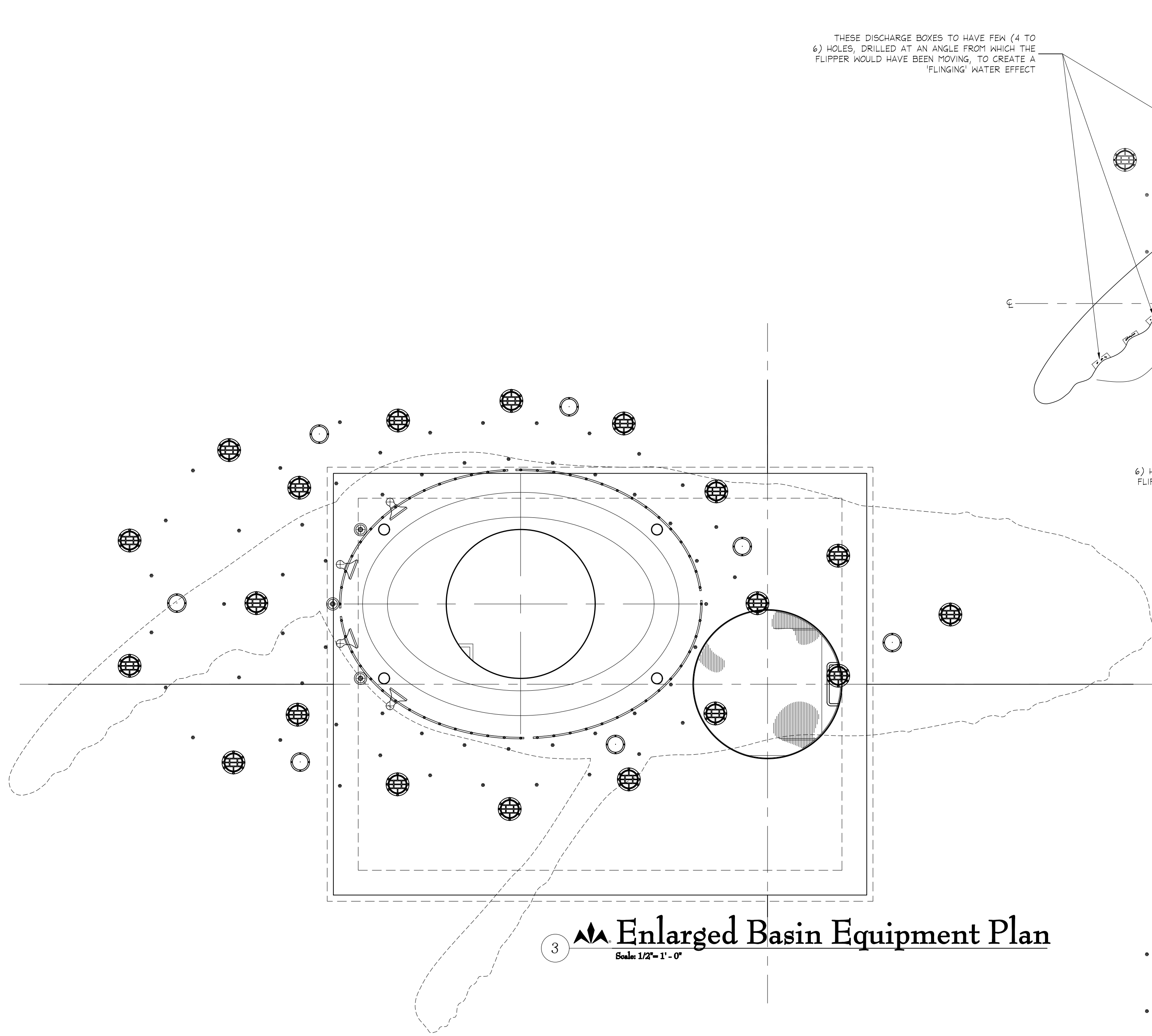
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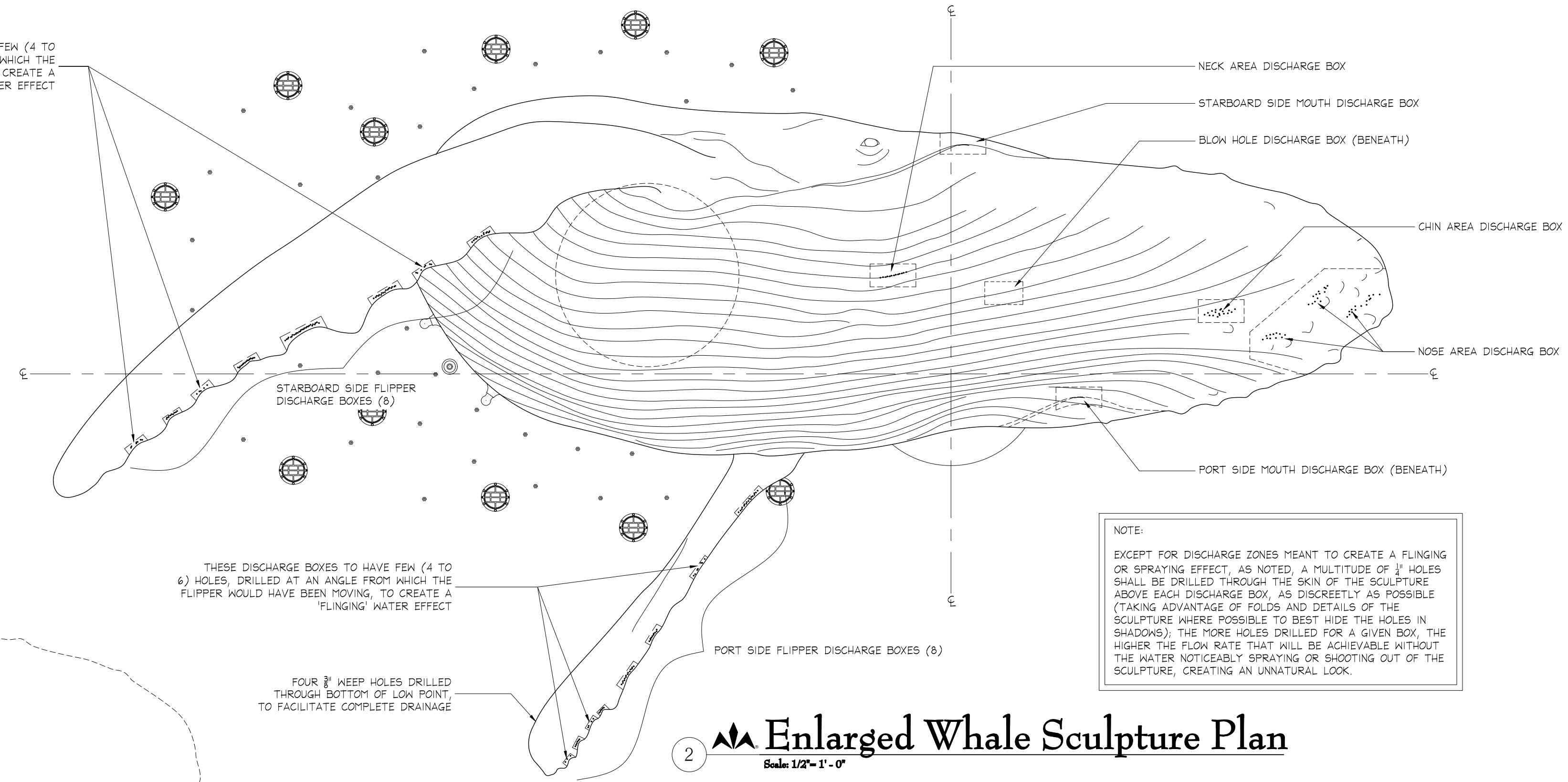
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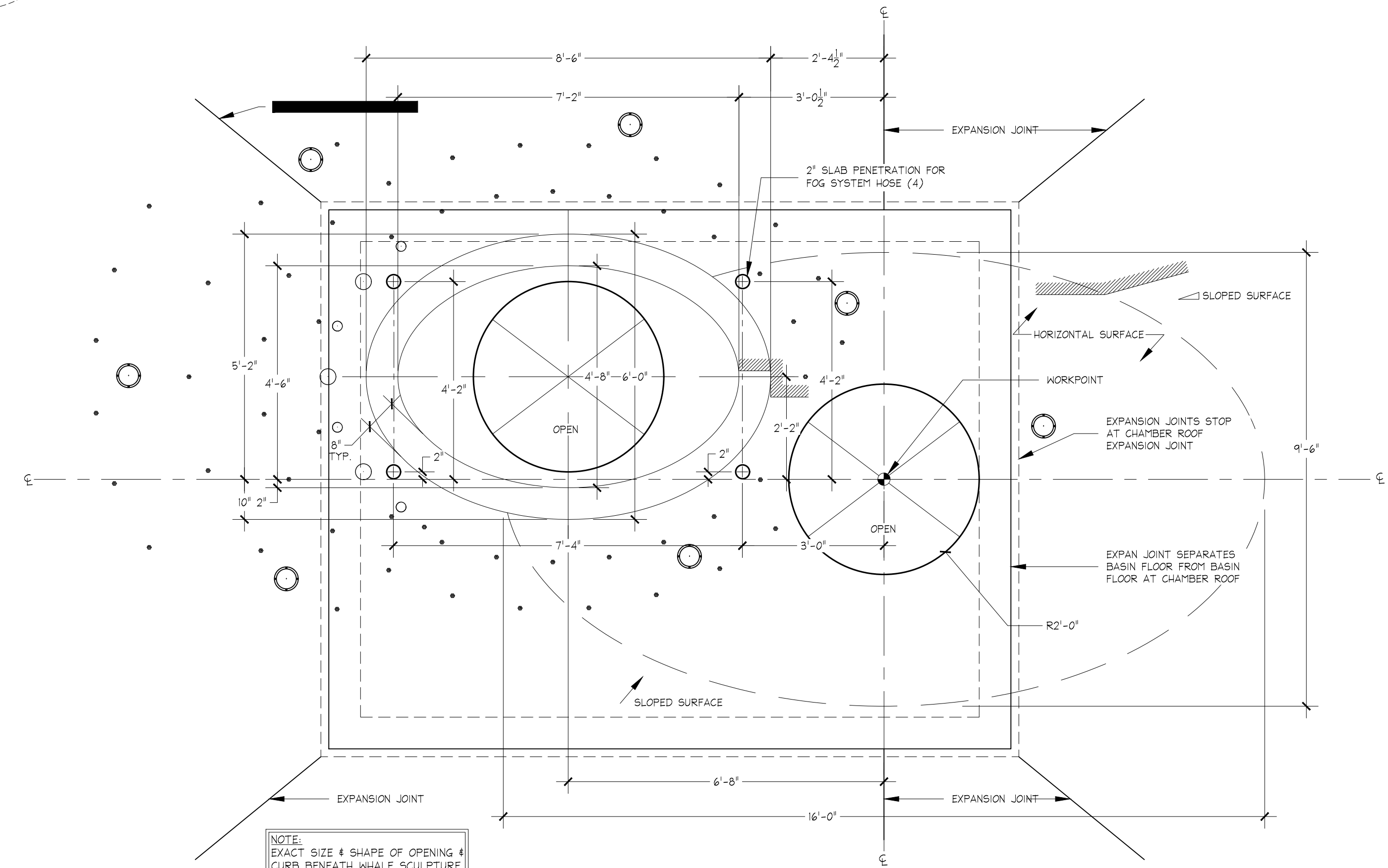
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3 **Enlarged Basin Equipment Plan**  
Scale 1/2"= 1'-0"



2 **Enlarged Whale Sculpture Plan**  
Scale 1/2"= 1'-0"



1 **Enlarged Basin Structure Plan**  
Scale 1/2"= 1'-0"

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# The Whale Project

## Water Feature

### Enlarged Layout Plans

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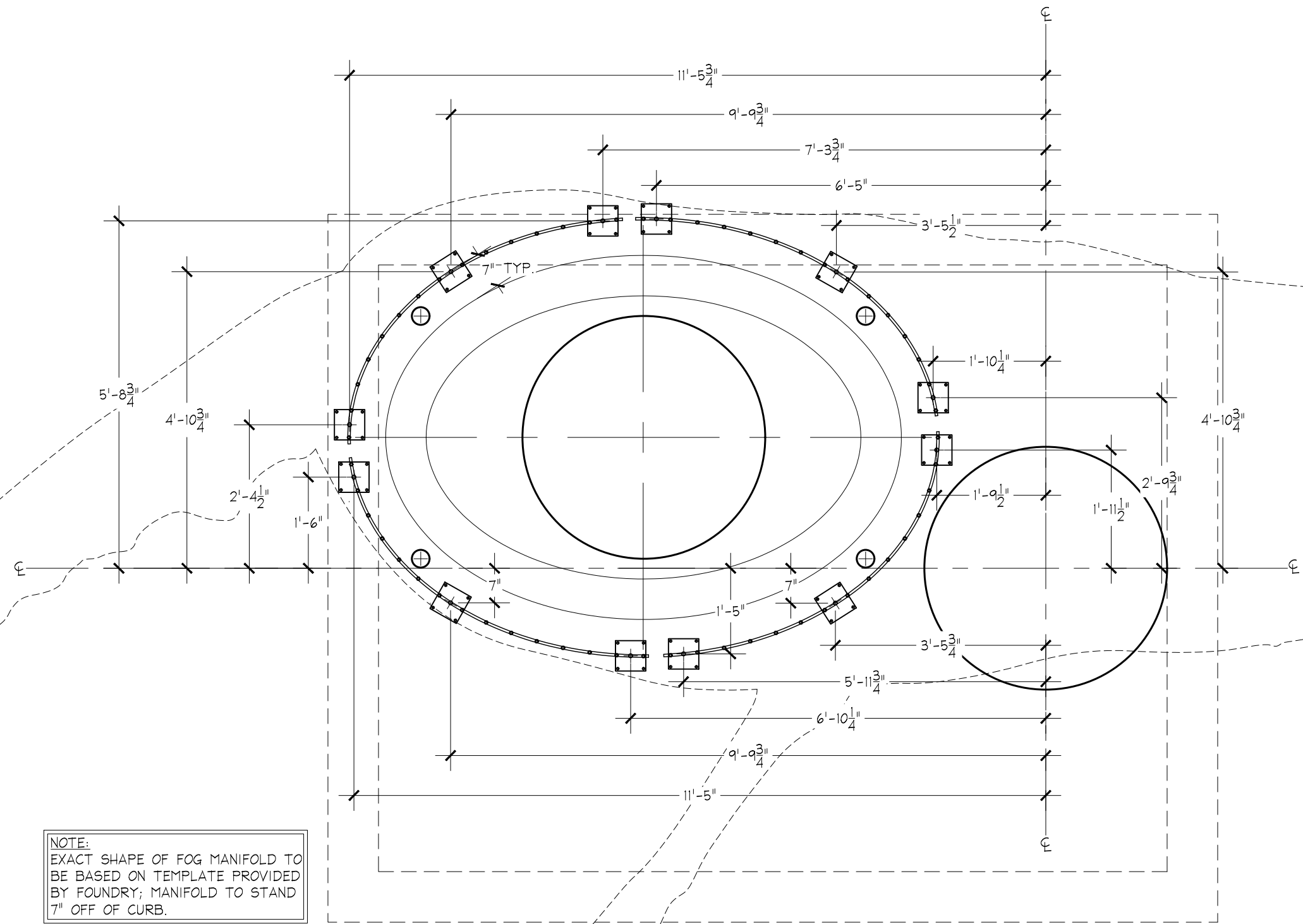
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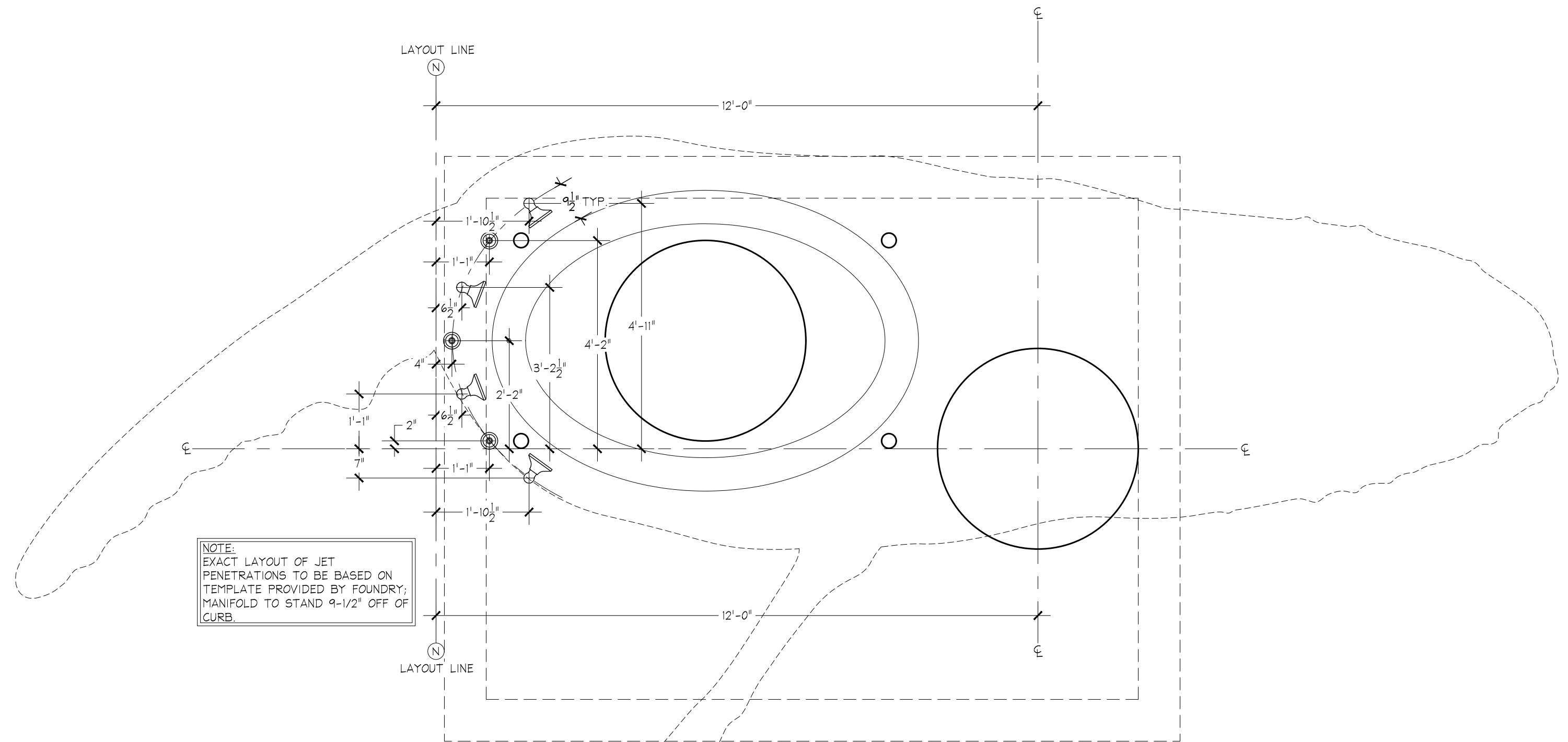
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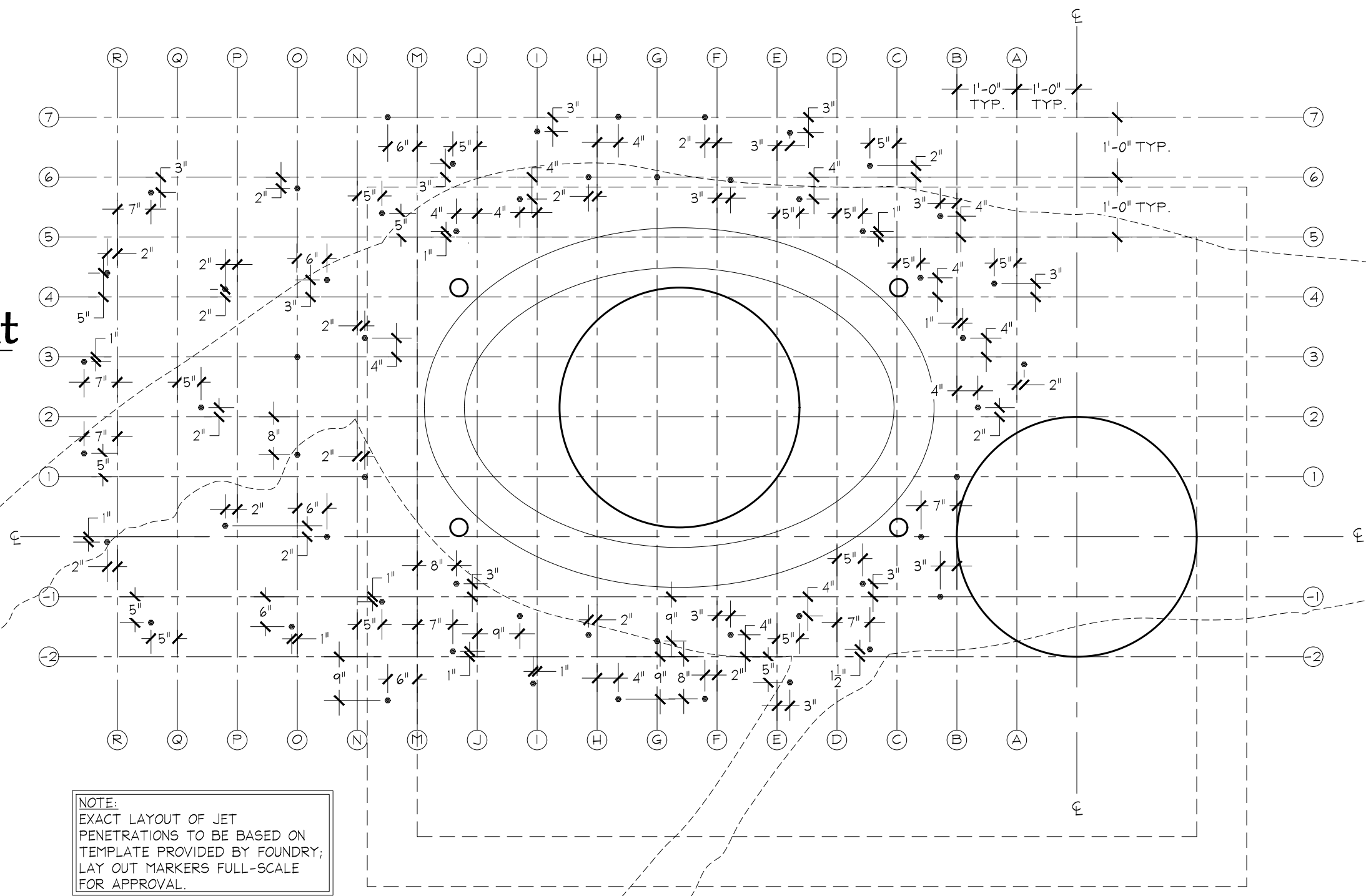
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2 **Fog Manifold Support Bracket Layout**  
Scale: 1/2" = 1' - 0"



2 **'Splash' Nozzle Layout**  
Scale: 1/2" = 1' - 0"



1 **Spray Nozzle Layout**  
Scale: 1/2" = 1' - 0"



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# The Whale Project

## Water Feature

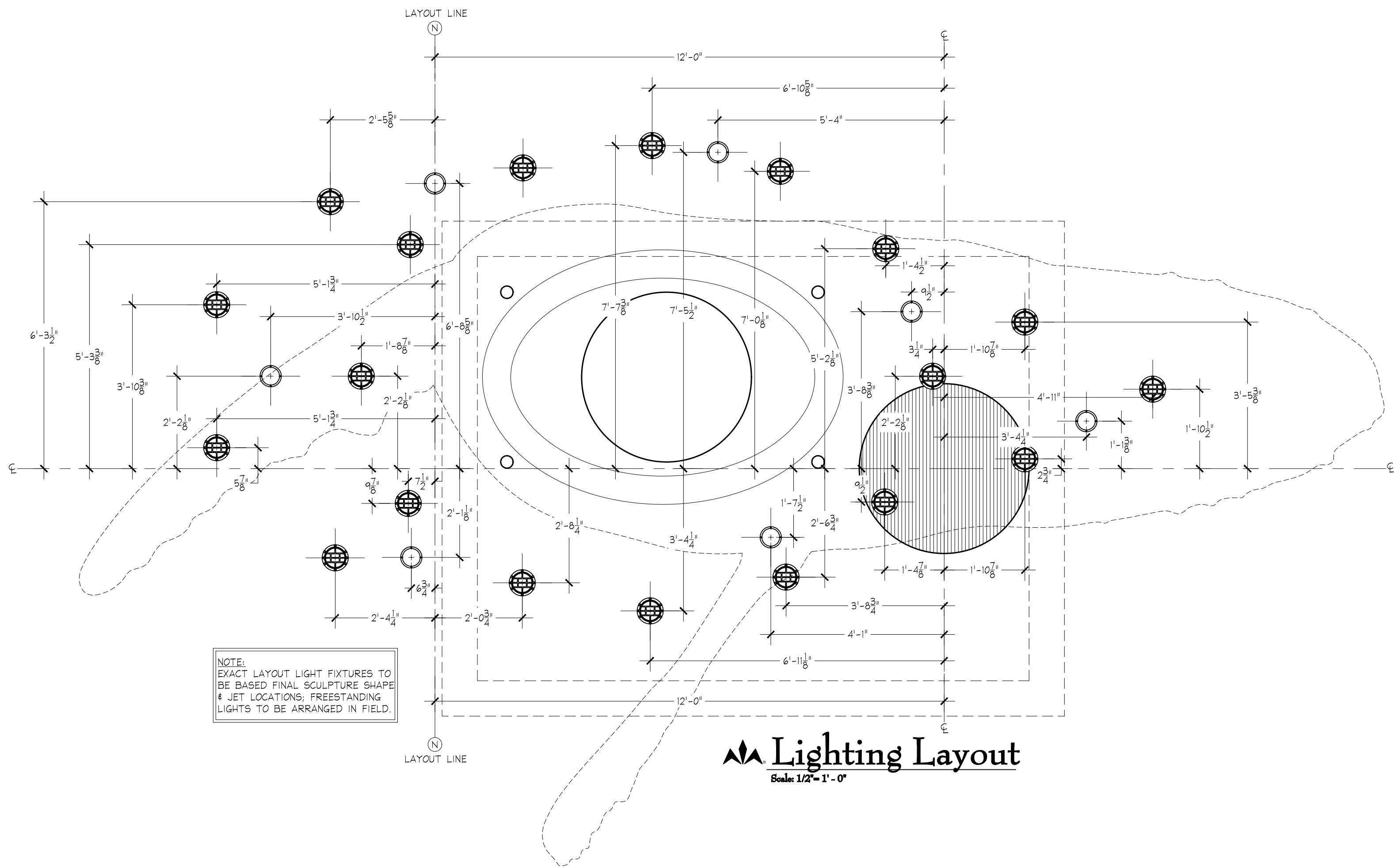
### Enlarged Layout Plans

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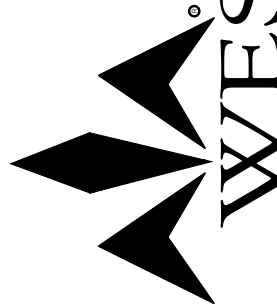
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**Water Feature**  
**Enlarged Lighting and Junction Box Layout Plan**

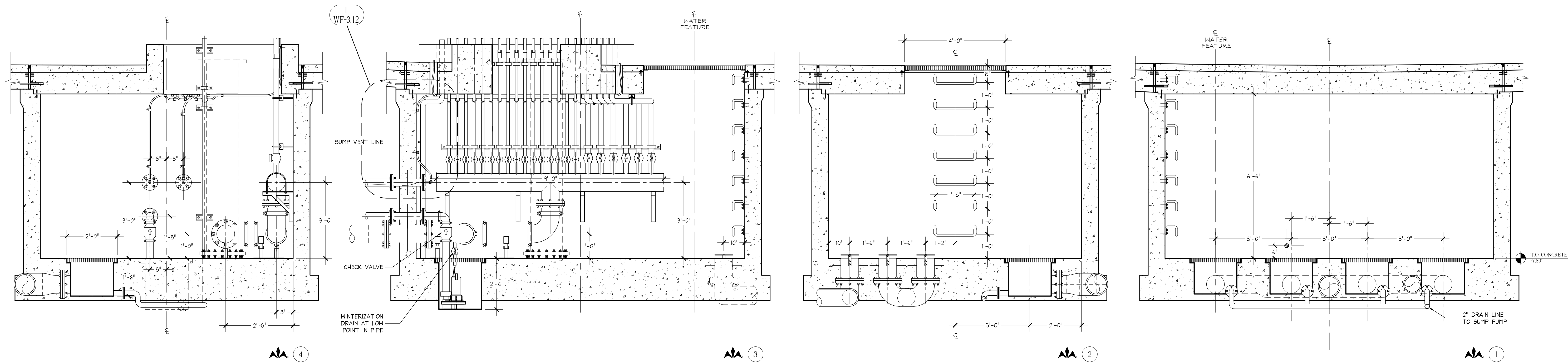
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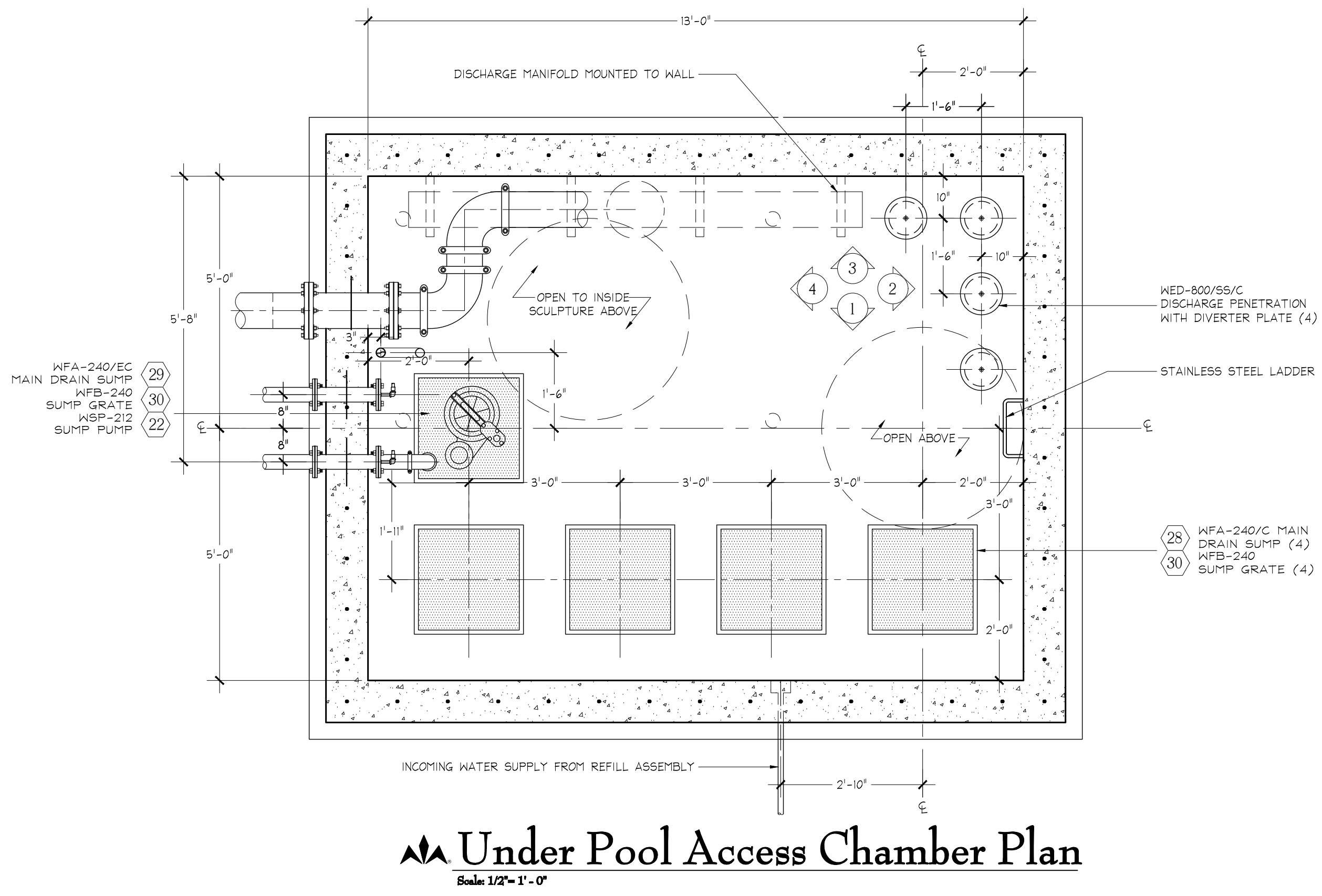
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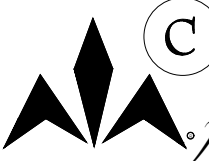
**Access Chamber Interior Elevations**  
Scale: 1/2" = 1' - 0"



**Under Pool Access Chamber Plan**  
Scale: 1/2" = 1' - 0"

**NOTES:**  
-ALL CONCRETE THICKNESS, MIX, AND REINFORCING DESIGNS PER STRUCTURAL ENGINEER'S DRAWINGS AND SPECIFICATIONS

**NOTES:**  
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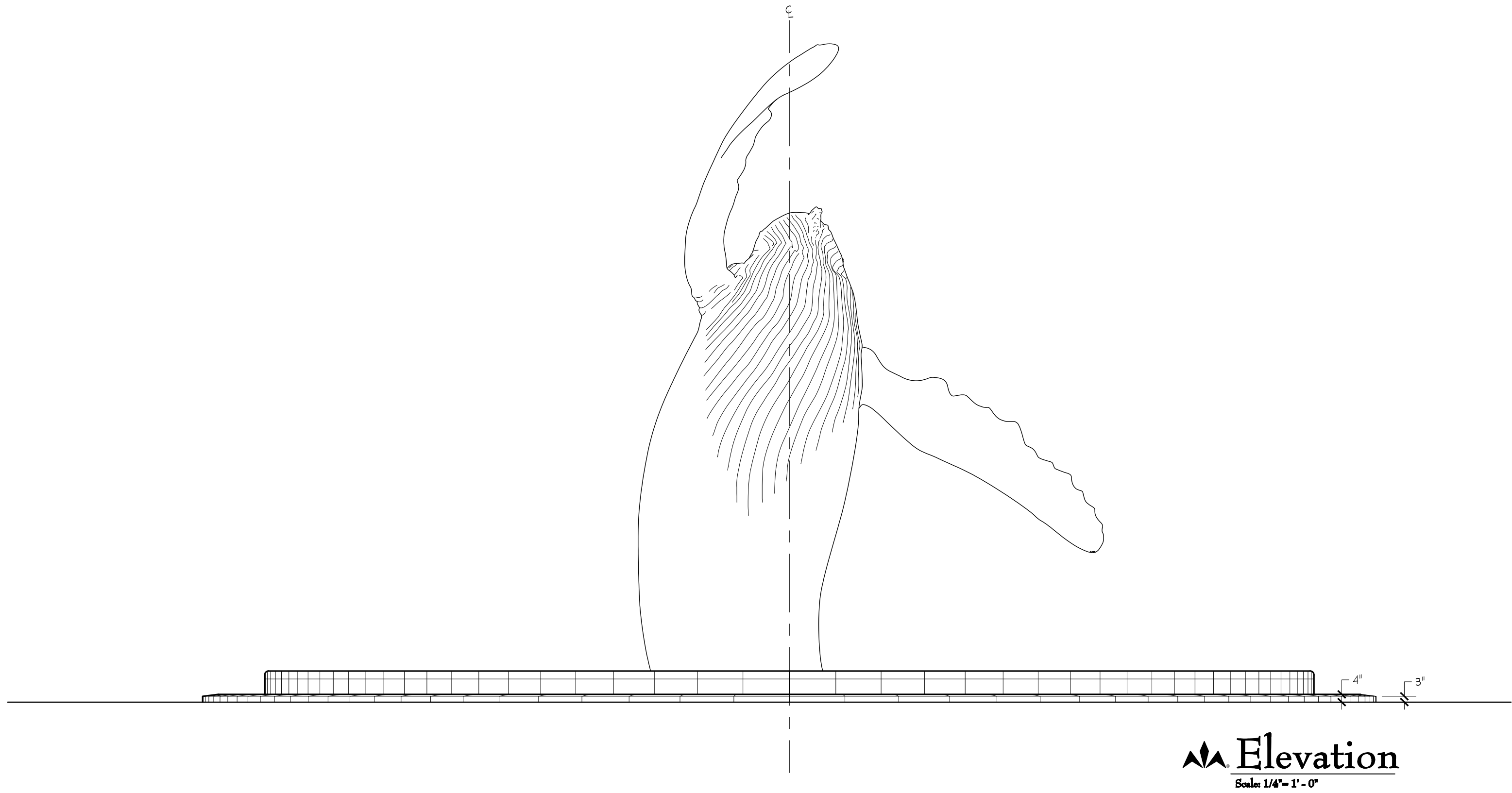
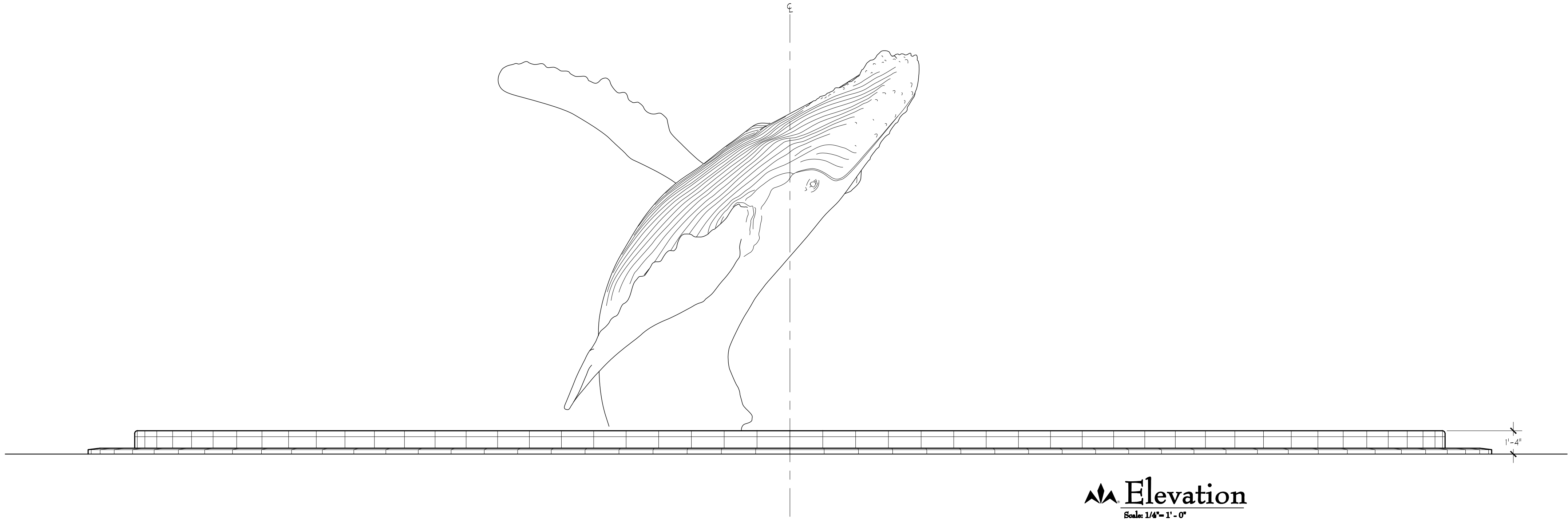
**The Whale Project**  
**Water Feature**  
Enlarged Chamber Plan and Elevations

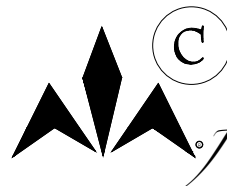
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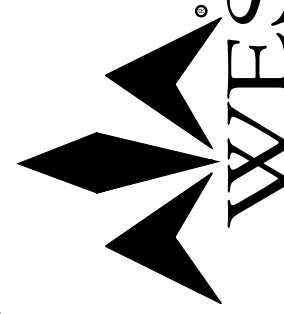
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The Whale Project

Water Feature

Elevations



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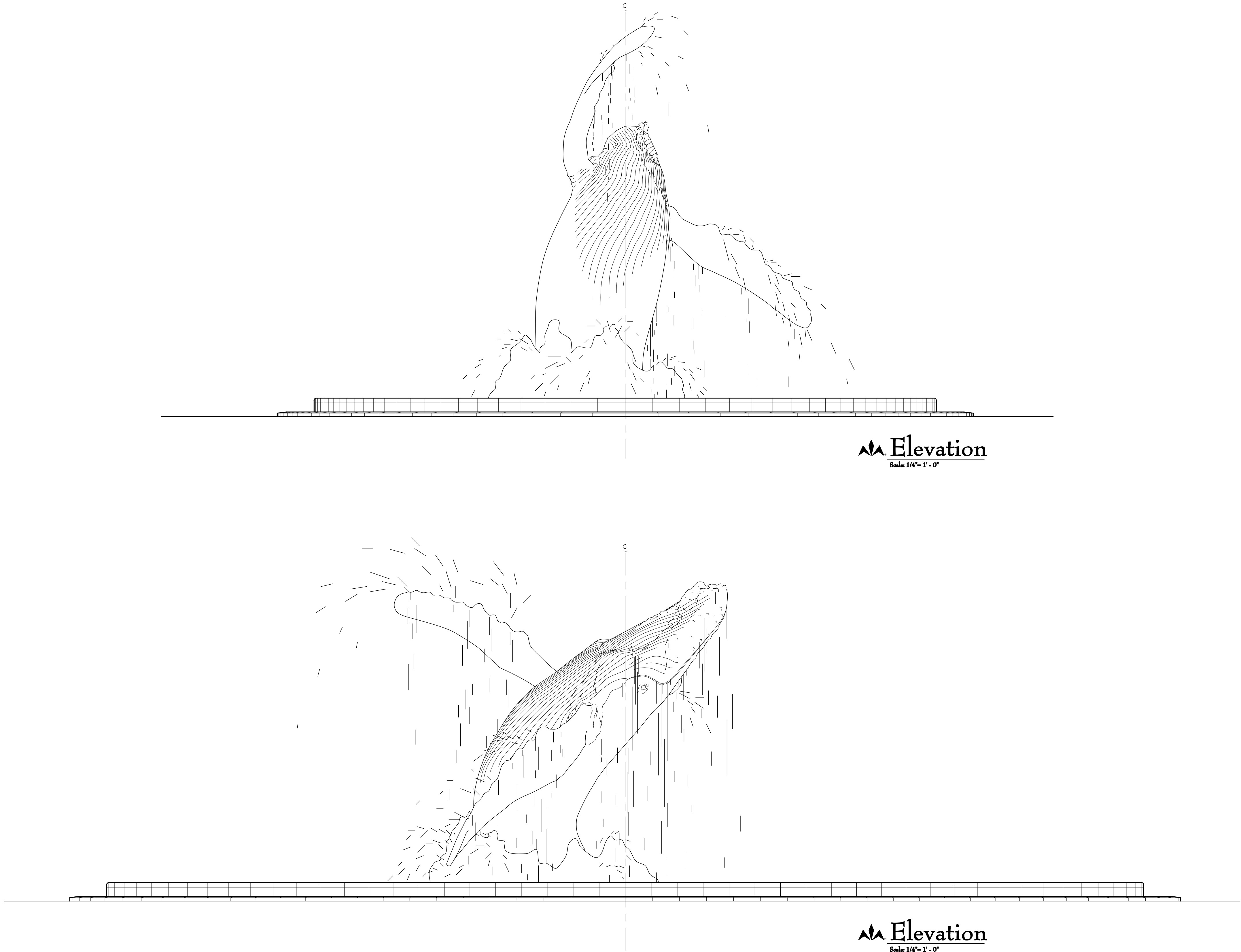
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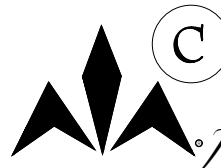
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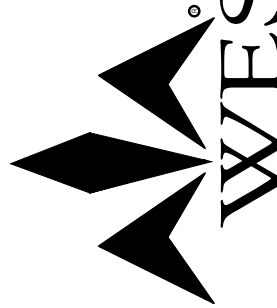
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The Whale Project  
Water Feature  
Elevations (With Water Display Illustration)

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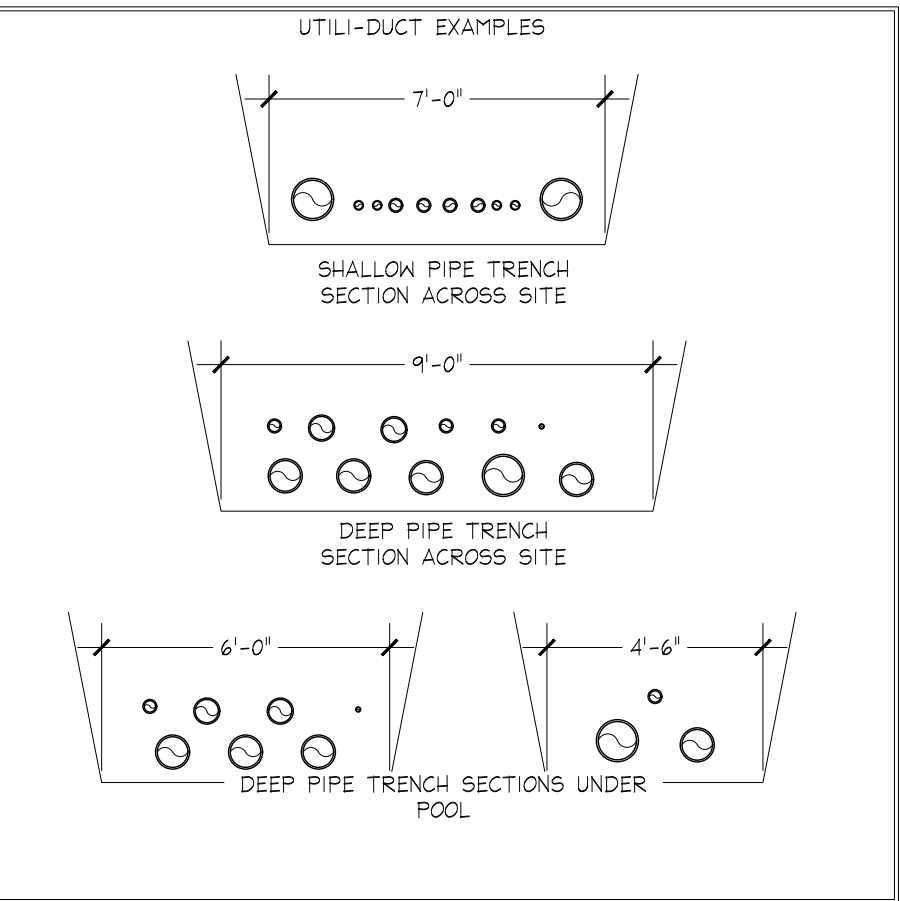
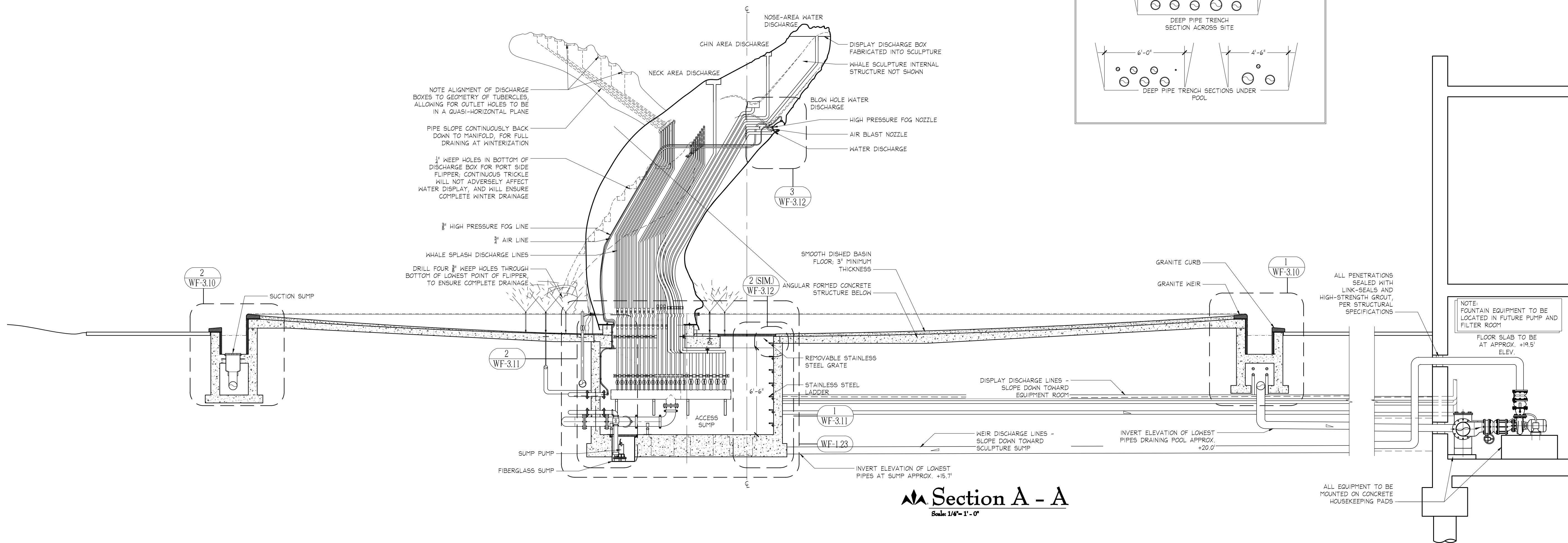
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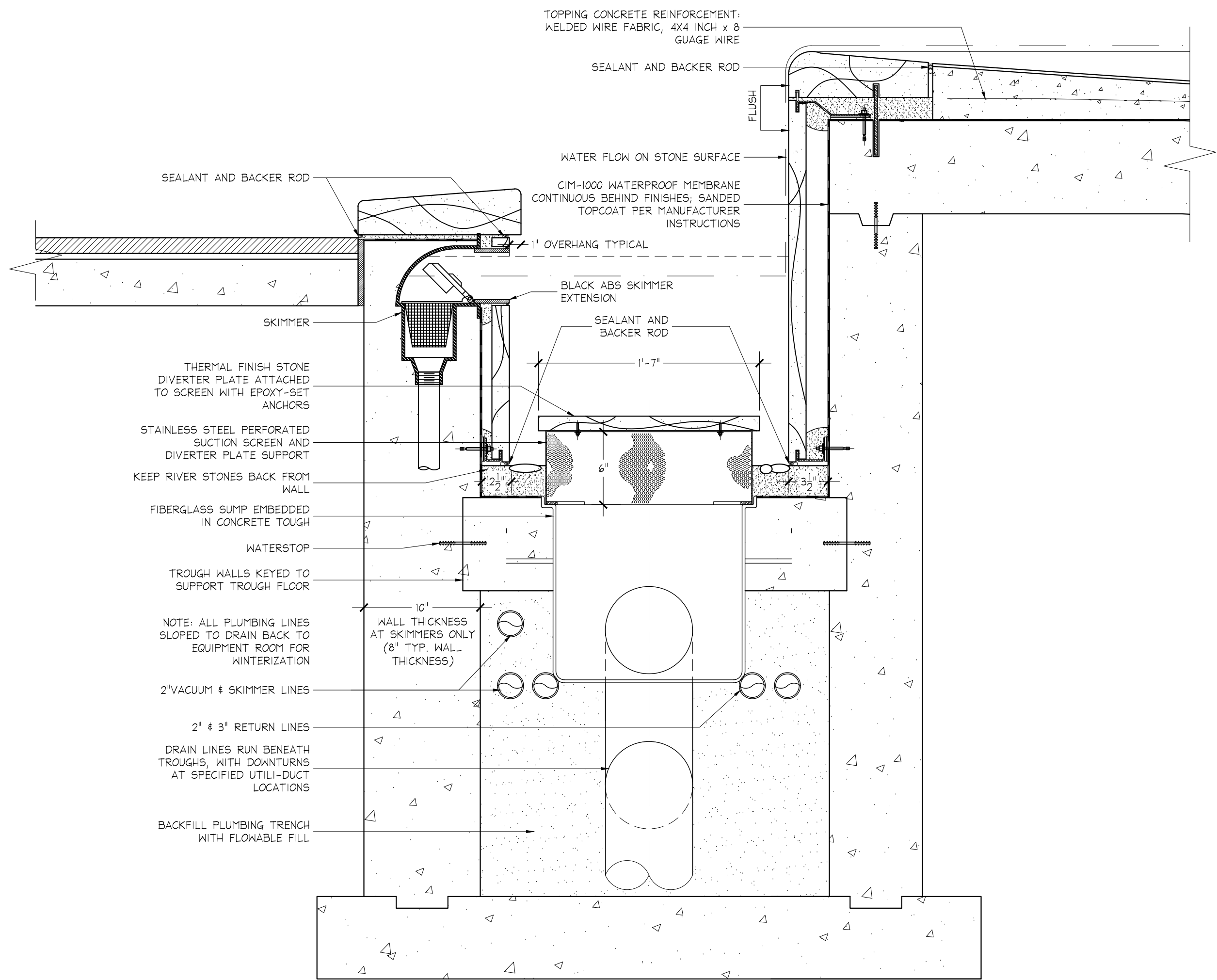


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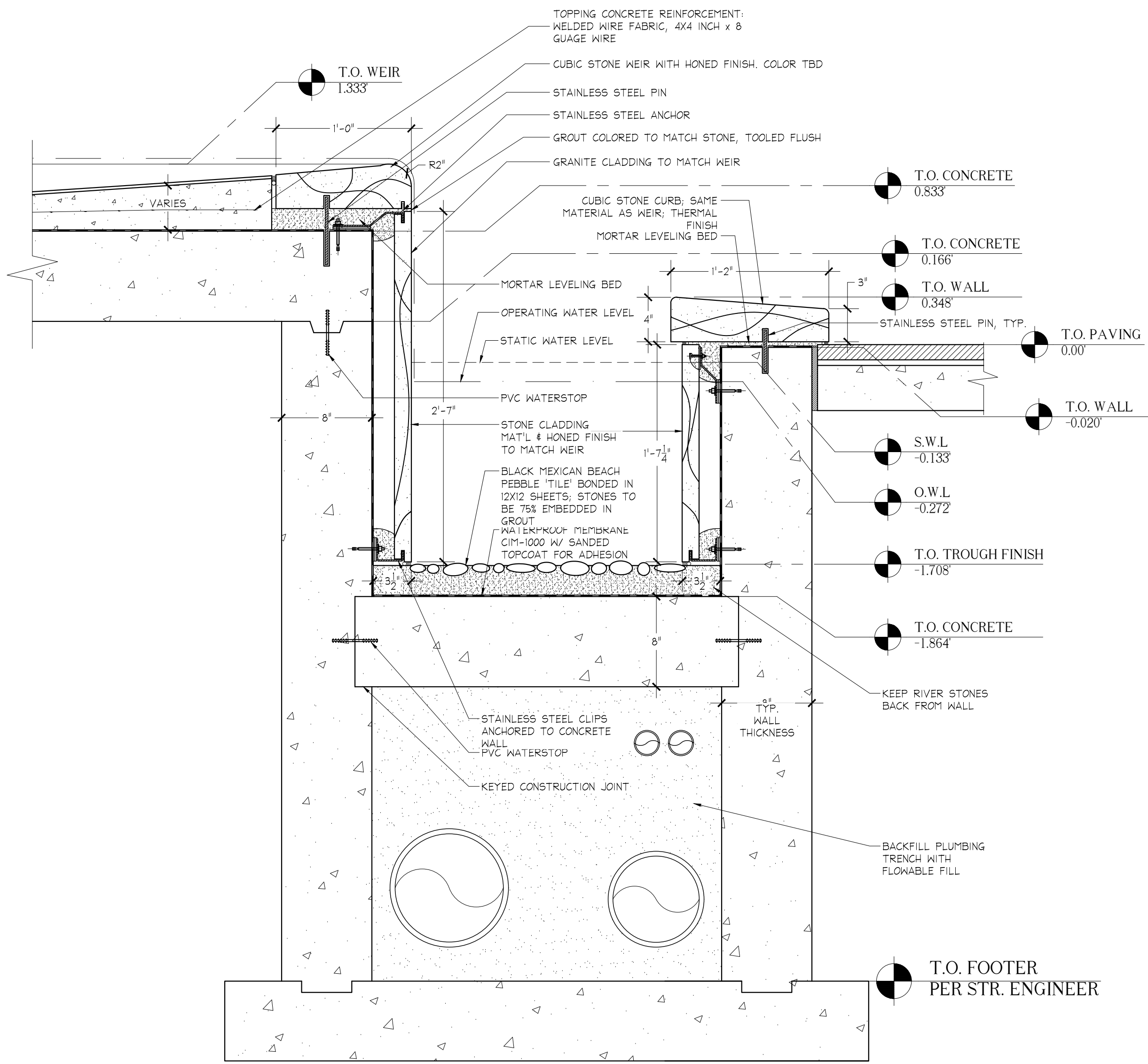
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**Water Feature**  
**Cross Section**

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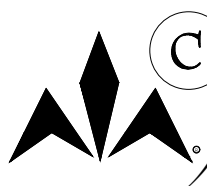
**Section Detail 2**  
Scale: 1 1/2" = 1' - 0"



**Section Detail 1**  
Scale: 1 1/2" = 1' - 0"

**NOTES:**

-STRUCTURAL ELEVATIONS SHOWN ARE RELATIVE ELEVATIONS USING ADJACENT FINISH PAVING AS BASELINE 0.0' ELEVATION; ONCE ADJ. PAVING ELEVATION IS SET BY LANDSCAPE ARCHITECTS, ALL FOUNTAIN SPOT ELEVATIONS MUST BE ADJUSTED ACCORDINGLY.

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REV. 0 DATE 9/14/2015

3445 TECHNOLOGY DRIVE  
NORTH VENICE, FLORIDA 34275  
PHONE: 941.484.9274  
FAX: 941.484.9302

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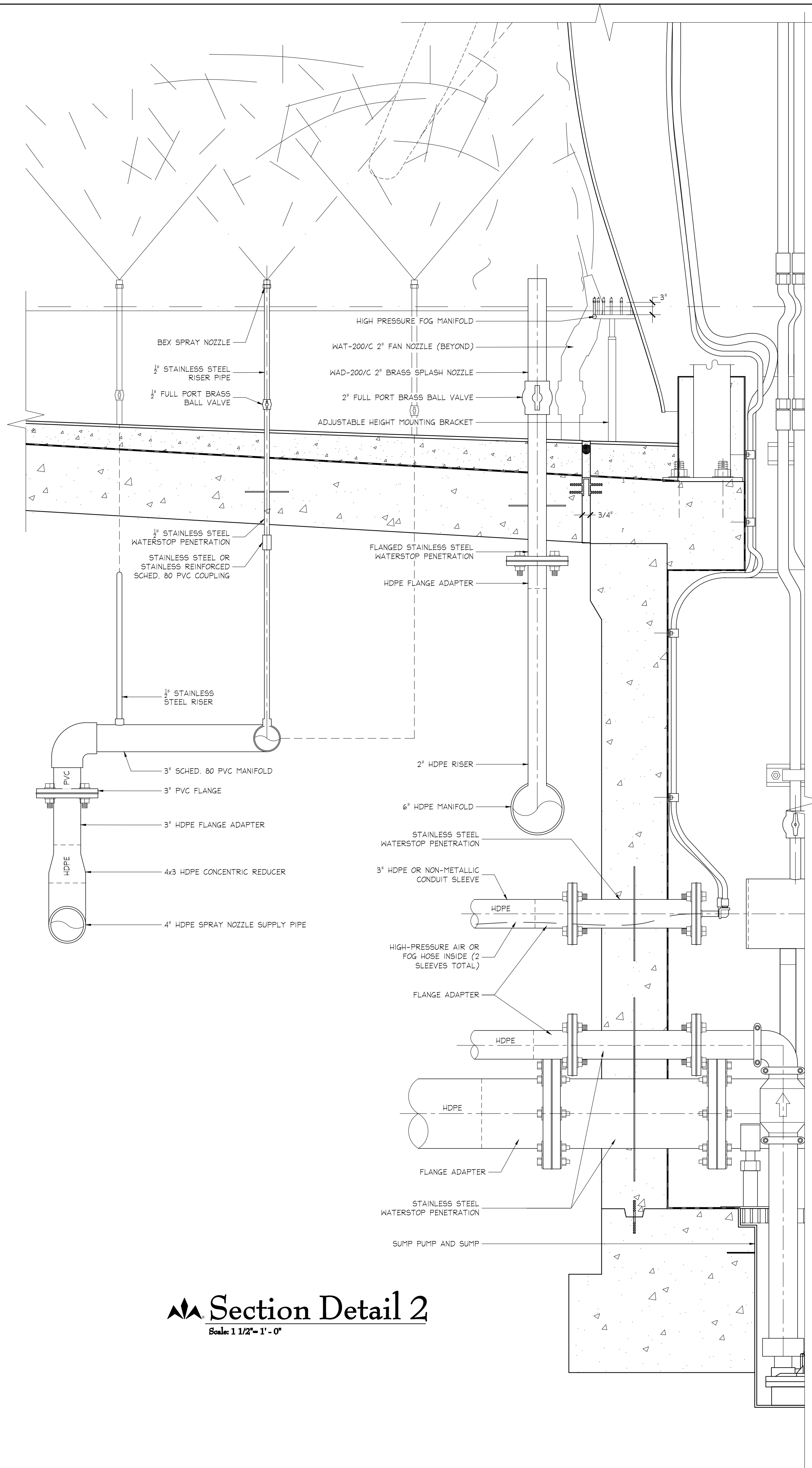
**The Whale Project**  
**Water Feature**  
**Enlarged Section Details**

| REV  | REFERENCE & DESCRIPTION | DATE    | BY |
|------|-------------------------|---------|----|
| 100% | CONSTRUCTION DOCUMENTS  | 2/14/14 | CR |
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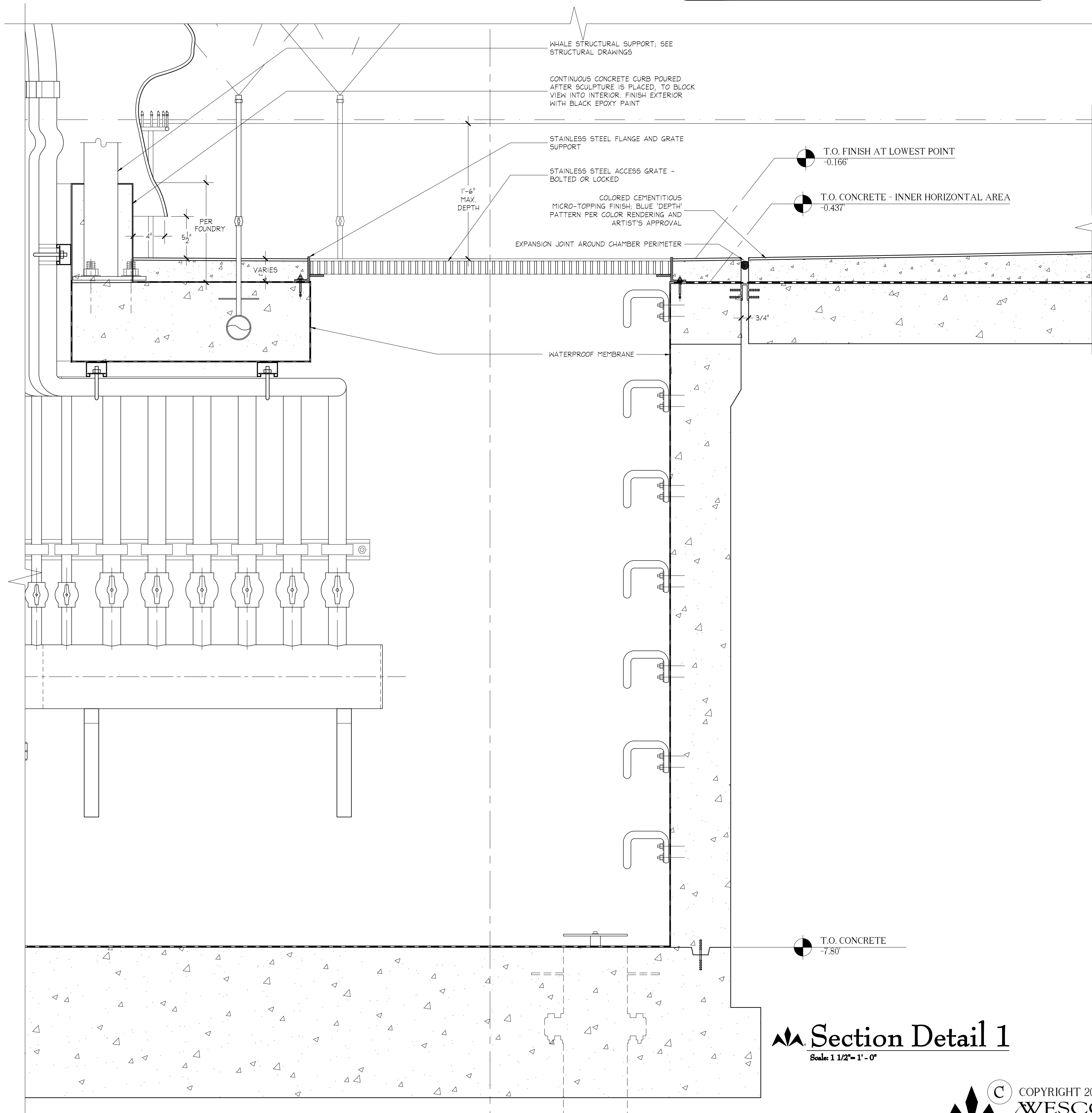
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| D.E.S.D. NO.: | 2       |
| DRAWN BY:     | CR      |
| PROJECT NO.:  | 3145    |
| DATE:         | 9/14/15 |

**WF-3.10**

\\DATA\_STORAGE\\VOLUME\_1\\PROJECTS\\NEW\\PROJECTS-2013\\THE WHALE PROJECT - 3145\\THE WHALE PROJECT - 3145.DWG - PLOTTED: 9/15/2015 4:15 PM - SHEET SIZE: ARCH EXHIBIT D (24.00 X 36.00 INCHES)



**Section Detail 2**  
Scale: 1 1/2" = 1' - 0"



**Section Detail 1**  
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| REV. | DATE      |
|------|-----------|
| 0    | 9/14/2015 |

**The Whale Project**  
**Water Feature**  
**Enlarged Section Details**

| REV. | REFERENCE & DESCRIPTION | DATE    | BY |
|------|-------------------------|---------|----|
| 100% | CONSTRUCTION DOCUMENTS  | 2/14/14 | CR |
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| D.E.S.D. NO.: | 2       |
| DRAWN BY:     | CR      |
| PROJECT NO.:  | 3145    |
| DATE:         | 9/14/15 |

**WF-3.11**