**ASSEMBLY CHILDCARE COMMITTEE**

**THE CITY AND BOROUGH OF JUNEAU, ALASKA**

November 26, 2018 12:00 PM

City Hall, Assembly Chambers

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **AGENDA TOPICS**
   1. **Introductions of committee members**
   2. **Selection of a Vice-Chair**
   3. **Review of the Mayoral charges to the committee**
   4. **Options for seeking public opinion**
4. **ADJOURNMENT**

Note: Agenda packets are available to review online at <https://juneau.org>

ADA accommodations available upon request: Please contact the City Clerk’s office 72 hours prior to any meeting so arrangements can be made to have a sign language interpreter present or an audiotape of the Assembly’s agenda made available. The Clerk’s office telephone number is 586-5278, TDD 586-5351, email: [city.clerk@juneau.org](mailto:city.clerk@juneau.org).