

JUNEAU POLICE DEPARTMENT

6255 ALAWAY AVENUE ○ JUNEAU, ALASKA 99801

Greg Browning
Chief of Police

Committed to Service and Excellence

Business (907) 586-0600
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INFORMATION RELEASE

Subject: Assault IV

Date: 11/27/2009

From: Officer J. Mahoney

Case or Incident: 091127-005

Summary:

On 11/27/2009 at 10:33am, the Juneau Police Department received a 911 call reporting two male juveniles, in a black Ford Mustang, who were shooting a BB gun at people in the area of a business in the 6500 block of Glacier Highway.

Responding officers located a vehicle matching the description provided by the caller and conducted a traffic stop on the vehicle on Mallard Street.

The vehicle was occupied by a 16 year old male, a 15 year old male, a 15 year old female, and a 16 year old female.

Officers seized a Daisy BB gun from the front seat area, inside the vehicle.

Investigation revealed that the 16 year old male and 15 year old male had shot the BB gun at another juvenile male, who was walking in the area. The caller was in the immediate vicinity and was placed in imminent fear of physical injury. The investigation also revealed the 16 year old male did not have a valid driver's license.

It was determined the two juvenile females were not involved and were released.

The 16 year old male and 15 year old male were subsequently placed under arrest for Assault in the Fourth Degree, a Class A Misdemeanor. The 16 year old male was also charged with Driving without a Valid License, also a Class A Misdemeanor.

Both male juveniles were transported to the Johnson Youth Center, where they were lodged. The 15 year old male was additionally charged with Misconduct Involving Weapons in the Fourth Degree, a Class A Misdemeanor, and Misconduct Involving Controlled Substance in the Fourth Degree, a Class C Felony, after he was found to be in possession of metal knuckles and a controlled substance.

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Any charges reported in this press release are merely accusations and the defendants are presumed innocent unless and until proven guilty.

***** END OF STATEMENT *****

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