

R & M ENGINEERING, INC.

CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAT OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED:

DATE JULY 7 , 20 06/ OWNER Heathy Marlow For the City and Borough of Junear WITNESS Dig Change Cands and Resources Manager

NOTARY ACKNOWLEDGMENT

UNITED STATES OF AMERICA STATE OF ALASKA

THIS IS TO CERTIFY THAT ON THIS TO DAY OF JUM, 2006, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED WAS AND THE PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE SIGNED AND SCALED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Faurie Ain NOTARY PUBLIC FOR ALASKA MY COMMISSION EXPIRES: 1/14/2008

STATE OF ALASKA OFFICIAL SEAL Laurie J. Sica NOTARY PUBLIC My Commission Expires 1/14/08

CERTIFICATE OF OWNERSHIP AND DEDICATION

I MARTY RUTHERFORD, HEREBY CERTIFY THAT I AM THE EXECUTIVE DIRECTOR OF THE ALASKA MENTAL HEALTH TRUST LAND OFFICE, AND THAT THE ALASKA MENTAL HEALTH TRUST AUTHORITY IS THE OWNER OF TRACT A OF ALASKA STATE LAND SURVEY NO, 95–78, A PORTION OF THE REAL PROPERTY SURVET NO, 95-78, A PORITION OF THE REAL PROPERTY SHOWN AND DESCRIBED HEREON. PURSUANT TO AS 38.05.801, AND THE REGULATIONS PROMULGATED THEREUNDER, I HEREBY ADOPT THIS PLAN OF SUBBIVISION BY MY FREE CONSENT, AND DEDICATE RIGHTS-OF-WAY AND PUBLIC AREAS TO PUBLIC USE AND GRANT ALL EASEMENTS TO THE USE SHOWN HEREON.

MARTY RUTHERFORD
EXECUTIVE DIRECTOR,
MENTAL HEALTH TRUST LAND OFFICE
DEPARTMENT OF NATURAL RESOURCES

NOTARY ACKNOWLEDGMENT

STATE OF ALASKA THIRD JUDICIAL DISTRICT

PERSUANT TO AS 37.14.009(a)(2), FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.



CERTIFICATE OF PLAT APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON
HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS
OF THE CITY AND BOROUGH OF JUNEAU, ALASKA AND THAT
SAID PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION
BY PLAT RESOLUTION NO. SUB200 G-0006
DATED PSUL 28 2006, AND THAT THE PLAT SHOWN
HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE
OF THE DISTRICT RECORDING OFFICE, JUNEAU, ALASKA.

DATED: JUNY 6 , 2006, AND THAT THE PLAT SHOWN
MASH. JUNEAU, ALASKA.

J. Mark Typed CHAIRMAN
CITY AND BOROUGH OF JUNEAU
PLANNING COMMISSION

49™ 🖈

MARK A. JOHNSON

ATTEST: ATTEST:

CLERK CITY AND BOROUGH OF JUNEAU PLANNING COMMISSION

Faning Din, municipal Chil City * Brough of Juneau, Alaske

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM A PROFESSION LAND SURVEYOR REGISTERED IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE ACCURACY OF THE SURVEY SWITHIN THE LIMITS REQUIRED BY TITLE 4 COMMUNITY DEVELOPMENT REGULATIONS AND TITLE 49 OF THE CODE OF THE CITY AND BOROUGH OF JUNEAU, THAT ALL DIMENSIONAL AND THAT MONUMENTS ARE SET IN PLACE AND NOTED UPON THIS PLAT AS PRESENTED. I HERERY CERTIFY THAT I AM A PROFESSIONA

NOTED UPON THIS PLAT AS PRESENTED.

CON

VICINITY MAP

SOURCE: C.B.J. PROPERTY MAP SCALE: 1:25,000 (1" = 2,083')

GENERAL NOTES

1.) THE BASIS OF BEARING UTILIZED TO CONDUCT THIS SURVEY WAS THE LINE OF SIGHT BETWEEN RECOVERED G.L.O./B.L.M. MONUMENTS FOR CORNERS 16 AND 17, U.S. SURVEY 3809 HAVING A RECORD BEARING OF N86°24'00"W.

2.) WHERE RECORD SURVEY COURSES (BEARINGS AND/OR DISTANCES) DIFFER FROM MEASURED AND/OR COMPUTED COURSES BY THIS SURVEY, RECORD SURVEY COURSE IS SHOWN IN PARENTHESIS AND THE FIELD MEASURED AND/OR COMPUTED COURSE IS SHOWN WITHOUT PARENTHESIS.

3.) FIELD SURVEY WAS CONDUCTED BY CONVENTIONAL ON-THE-GROUND SURVEYING METHODS UTILIZING A TOPCON GTS-302 TOTAL STATION AND RANGING PRISM.

4.) NO LOT WITHIN BLOCKS A, B, C, OR D MAY BE FURTHER DIVIDED, EXCEPT AS NOTED.

5.) UPON THE EXISTING EAGLE NEST WITHIN LOT 1, BLOCK B BEING ABANDONED, THE LOT MAY BE SUBDIVIDED AND DEVELOPED WITH UP TO FOUR (4) LOTS.

6.) WITH THE RECORDING OF THIS PLAT, BLOCK "F", PORTIONS OF LENA MARIE SUBDIVISION AND U.S. SURVEY 3809, ARE HEREBY DEDICATED AS A GREENBELT FOR THE PRIMARY PURPOSE OF PROTECTING THE WETLANDS ASSOCIATED WITH "PICNIC CREEK". EXCEPTING THEREFROM A FRACTION OF U.S. SURVEY 3809 DESCRIBED AS BEGINNING AT THE MOST NORTHERLY CORNER OF U.S. SURVEY 3809; THENCE ROWNER OF 0.5. SUNCE 305; THENCE S15'26'05"E-295.47'; THENCE S89'59'32"E-552.62'; THENCE N13"29'18"W-351.92'. THIS GREENBELT AREA SHALL NOT BE VACATED WITHOUT WRITTEN CONSENT BY THE JUNEAU REGULATORY FIELD OFFICE OF THE U.S. ARMY CORPS OF ENGINEERS. THE BOUNDARIES OF BLOCK E AND F ARE COMPUTED AS SHOWN FOR THE PURPOSE OF DETERMINING AREAS ONLY AND DO NOT REPRESENT A BOUNDARY RETRACEMENT.

7.) GROUND COVER SHALL BE RETAINED FOR 25' (FEET) BORDERING LENA LOOP ROAD UNLESS IT IS DEMONSTRATED TO COMMUNITY DEVELOPMENT STAFF THAT WETLANDS CAN BE PRESERVED THROUGH OTHER MEANS.

8.) MAXIMUM FILL IN AREAS OF MAPPED WETLANDS SHALL NOT EXCEED 12,000 SQUARE FEET FOR COMBINED HOUSE AND DRAINFIELD FILL PADS (EXCLUSIVE OF DRIVEWAYS). ADDITIONAL FILL MAY BE PERMITTED ON INDIVIDUAL LOTS IF APPROVED BY THE PLANNING COMMISSION. ANY FILL ON ANY LOT IN EXCESS OF THAT AMOUNT ALLOWED BY U.S. ARMY CORPS OF ENGINEERS PERMIT POA-1996-19-M MUST BE APPROVED IN ADVANCE BY THE U.S. ARMY CORPS OF ENGINEERS.

9.) LOTS 4, 5, 6 AND 7, BLOCK B WITH FRONTAGE ALONG BOTH POINT LENA LOOP ROAD AND OCEAN VIEW DRIVE WILL BE ALLOWED ACCESS FROM OCEAN VIEW DRIVE ONLY.

10.) THE TOE OF DRAINFIELD FILL FOR ON-LOT WASTEWATER TREATMENT SYSTEMS SHALL BE SET BACK FROM THE NEAREST DOWN SLOPE PROPERTY LINE USING THE FOLLOWING FORMULA: SLOPE SHALL BE MEASURED BETWEEN THE TOE OF THE DRAINFIELD FILL AND THE NEAREST DOWN SLOPE PROPERTY

PERCENT OF SLOPE = SETBACK IN FEET
EXAMPLES: 15% SLOPE = 15 FOOT SETBACK
25% SLOPE = 25 FOOT SETBACK
50% SLOPE = 50 FOOT SETBACK

SOUTH LENA SUBDIVISION

TRACT A, A.S.L.S. 95-78; LOT 3, LENA MARIE SUBDIVISION

LOTS 2, 3 & 4A, U.S. SURVEY NO.3809 JUNEAU RECORDING DISTRICT CITY & BOROUGH OF JUNEAU, ALASKA

CITY & BOROUGH OF JUNEAU
155 S. SEWARD ST.
JUNEAU, ALASKA 99801 SHEET 2 OF 5

SURVEYOR: MARK A. JOHNSON, P.L R&M ENGINEERING, INC 6205 GLACIER HIGHWAY JUNEAU, ALASKA 9980

DATE: JUNE 9, 2006

SYMBOLS

- ORIGINAL G.L.O./B.L.M. MONUMENT (RECOVERED)
- (6) 1410-S PRIMARY MONUMENT (RECOVERED)
- (4) 7570-S PRIMARY MONUMENT (ESTABLISHED)
- 7570-S SECONDARY MONUMENT (ESTABLISHED) NO MONUMENT RECOVERED OR ESTABLISHED

BOUNDARY / PROPERTY LINE

---- EASEMENT LIMITS

PROPERTY LINE VACATED BY THIS SURVEY

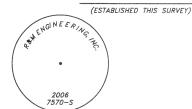
--- EASEMENT VACATED BY THIS SURVEY

[C] COMPUTED

[1] U.S. SURVEY NO.3809, ALASKA

[2] ALASKA STATE LAND SURVEY NO. 95-78, AMENDED (PLAT NO. 2003.12)

T37 LENA MARIE SUBDIVISION (PLAT NO. 97-35) TYPICAL MONUMENTS





PRIMARY MONUMENT 3" DIA. ALUMINUM BERNSTEN FEDERAL A-1 MAGNETIZED CAP ON 2-1/2" DIA. SHANK SET 24" IN GROUND

SECONDARY MONUMENT 1-1/4" DIA. YELLOW PLASTIC SURV-CAP ON 5/8" DIA. x 36" IRON PIN EXPOSED 2"

> **CBJ FILE COPY** at No. 2006-57 corded on: 10/11/2000 SUB2006-006

2006-49

R&M PROJ. NO. 0118.

