



## ADDENDUM TO THE CONTRACT

for the

### BARTLETT REGIONAL HOSPITAL WATER AND SEWER UPGRADES Contract No. BE22-185

**ADDENDUM NO.:** FIVE

**CURRENT DEADLINE FOR BIDS:**  
February 15, 2022

**PREVIOUS ADDENDA:** FOUR

**ISSUED BY:** City and Borough of Juneau  
ENGINEERING DEPARTMENT  
155 South Seward Street  
Juneau, Alaska 99801

**DATE ADDENDUM ISSUED:** February 14, 2022

The following items of the contract are modified as herein indicated. All other items remain the same. This addendum has been issued and is posted online. Please refer to the CBJ Engineering Contracts Division webpage at <http://www.juneau.org/engineering-public-works>.

#### **PROJECT MANUAL:**

Item No. 1 SECTION 00030 – NOTICE INVITING BIDS, Completion of Work table, **Replace** with the following:

<u>Work Description</u>	<u>Completion Date</u>
The WORK for the 2-inch HDPE water service installation from the existing 24-inch DIP water main to the existing AEL&P 2-inch HDPE water service.	Shall be completed and accepted within two (2) days of the beginning of the water shutdown period on May 2 <sup>nd</sup> , May 3 <sup>rd</sup> , or May 4 <sup>th</sup> , 2022.
All other WORK	August 15, 2022

- Item No. 2 SECTION 00500 – AGREEMENT, Article 2 Contract Completion Time table, **Replace** with the following:

<u>Work Description</u>	<u>Completion Date</u>
The WORK for the 2-inch HDPE water service installation from the existing 24-inch DIP water main to the existing AEL&P 2-inch HDPE water service.	Shall be completed and accepted within two (2) days of the beginning of the water shutdown period on May 2 <sup>nd</sup> , May 3 <sup>rd</sup> , or May 4 <sup>th</sup> , 2022.
All other WORK	August 15, 2022

- Item No. 3 SECTION 01010 – SUMMARY OF WORK, Article 1.2 WORK COVERED BY CONTRACT DOCUMENTS, Paragraph B, **Replace** with the following:

“B. The installation of the 2” HDPE water service from the existing 24-inch DIP water main to the existing AEL&P 2-Inch HDPE water service shall be completed and accepted during one, eight hour window on May 2<sup>nd</sup>, May 3<sup>rd</sup>, or May 4<sup>th</sup>, of 2022. All other WORK on this project must be completed by August 15, 2022.”

#### **DRAWINGS:**

- Item No. 4 SHEET C004, PROJECT PHASING AND TRAFFIC CONTROL NOTES, “PHASING REQUIREMENTS” Section, Paragraph C, **Replace** with the following:

“C. TEMPORARY WATER SHALL BE SUPPLIED TO BARTLETT HOSPITAL, BARTLETT HOUSE, RAINFOREST RECOVERY AND WILDFLOWER COURT DURING TIE-IN OF THE NEW 16” HDPE TO EXISTING 12” DI WATER PIPE.”

- Item No. 5 SHEET C106, ISSUED BY ADDENDUM No.4 DATED FEBRUARY 11, 2022, UTILITY PLAN VIEW, “SPECIAL WATER MAIN NOTE”, **Replace** with the following:

#### **“!! SPECIAL 2” HDPE WATER SERVICE NOTE !!**

THE 2” HDPE WATER SERVICE TO AEL&P ALSO SUPPLIES WATER TO DIPAC. THE MAXIMUM ALLOWABLE SHUTDOWN TIME FOR THE 2” HDPE SERVICE CONNECTION TO THE 24” DUCTILE IRON LINE IS 8 HOURS AND CAN ONLY HAPPEN ON ONE DAY, ON MAY 2<sup>ND</sup>, MAY 3<sup>RD</sup>, OR MAY 4<sup>TH</sup>. WATER FLOW CAPACITY SHALL BE MAINTAINED IF THE CONTRACTOR PLANS TO INSTALL A TEMPORARY BYPASS LINE. ALL TEMPORARY WATER SYSTEM PLANS AND INTERRUPTIONS SHALL BE REVIEWED AND APPROVED BY LONI VANKIRK (723-4975) WITH THE CBJ WATER UTILITY DEPARTMENT AND BRYAN FARREL (463-6339) WITH AEL&P PRIOR TO IMPLEMENTATION. THE CONTRACTOR SHALL DEMONSTRATE THAT ADEQUATE LABOR-FORCE AND ALL PARTS AND TOOLS WILL BE PROVIDED TO COMPLETE THE WORK WITHIN THE APPROVED SHUTDOWN TIME.”

Item No. 6 SHEET C203, ISSUED BY ADDENDUM No.4 DATED FEBRUARY 11, 2022, UTILITY PLAN VIEW, "SPECIAL WATER MAIN NOTE", **Replace** with the following:

"!! SPECIAL 2" HDPE WATER SERVICE NOTE !!

THE 2" HDPE WATER SERVICE TO AEL&P ALSO SUPPLIES WATER TO DIPAC. THE MAXIMUM ALLOWABLE SHUTDOWN TIME FOR THE 2" HDPE SERVICE CONNECTION TO THE 24" DUCTILE IRON LINE IS 8 HOURS AND CAN ONLY HAPPEN ON ONE DAY, ON MAY 2<sup>ND</sup>, MAY 3<sup>RD</sup>, OR MAY 4<sup>TH</sup>. WATER FLOW CAPACITY SHALL BE MAINTAINED IF THE CONTRACTOR PLANS TO INSTALL A TEMPORARY BYPASS LINE. ALL TEMPORARY WATER SYSTEM PLANS AND INTERRUPTIONS SHALL BE REVIEWED AND APPROVED BY LONI VANKIRK (723-4975) WITH THE CBJ WATER UTILITY DEPARTMENT AND BRYAN FARREL (463-6339) WITH AEL&P PRIOR TO IMPLEMENTATION. THE CONTRACTOR SHALL DEMONSTRATE THAT ADEQUATE LABOR-FORCE AND ALL PARTS AND TOOLS WILL BE PROVIDED TO COMPLETE THE WORK WITHIN THE APPROVED SHUTDOWN TIME."

By:   
Caleb Comas,  
Contract Administrator

Total number of pages contained within this Addendum: 3