

# ADDENDUM TO THE CONTRACT

for the

#### Bartlett Regional Hospital Water and Sewer Upgrades Contract No. BE22-185

ADDENDUM NO.: TWO

CURRENT DEADLINE FORBIDS: February 4, 2022

PREVIOUS ADDENDA: ONE

ISSUED BY: City and Borough of Juneau ENGINEERING DEPARTMENT 155 South Seward Street Juneau, Alaska 99801

## DATE ADDENDUM ISSUED:

February 1,2022

The following items of the contract are modified as herein indicated. All other items remain the same. This addendum has been issued and is posted online. Please refer to the CBJ Engineering Contracts Division webpage at <a href="http://www.juneau.org/engineering-public-works">http://www.juneau.org/engineering-public-works</a>.

## **PROJECT MANUAL:**

Item No. 1 SECTION 00030 – NOTICE INVITING BIDS, Completion of Work table, *Replace* with the following:

Work Description	Completion Date
The 16" HDPE water line connection WORK on Hospital Drive and Salmon Creek Access Road including the 2-Inch AEL&P Water Service connection.	Shall be completed and accepted within two (2) days of the beginning of the water shutdown period on May 10 <sup>th</sup> , May 11 <sup>th</sup> , or May 12 <sup>th</sup> , 2022.
All other WORK	August 15, 2022

Item No. 2 SECTION 00500 – AGREEMENT, Article 2 Contract Completion Time table, *Replace* with the following:

Work Description	Completion Date
The 16" HDPE water line connection WORK on Hospital Drive and Salmon Creek Access Road including the 2-Inch AEL&P Water Service connection.	Shall be completed and accepted within two (2) days of the beginning of the water shutdown period on May 10 <sup>th</sup> , May 11 <sup>th</sup> , or May 12 <sup>th</sup> , 2022.
All other WORK	August 15, 2022

- Item No. 3 SECTION 01010 SUMMARY OF WORK, Article 1.2 WORK COVERED BY CONTRACT DOCUMENTS, Paragraph B, *Replace* with the following:
  - B. The 16" HDPE water line connection WORK on Hospital Drive and Salmon Creek Access Road including the 2-Inch AEL&P Water Service connection must be completed and accepted during one, eight hour window on May 10<sup>th</sup>, May 11<sup>th</sup>, or May 12<sup>th</sup> of 2022. All other WORK on this project must be completed by August 15, 2022.

#### DRAWINGS:

Item No. 4 SHEET C203, UTILITY PLAN VIEW, "SPECIAL WATER MAIN NOTE" Section, *Replace* with the following:

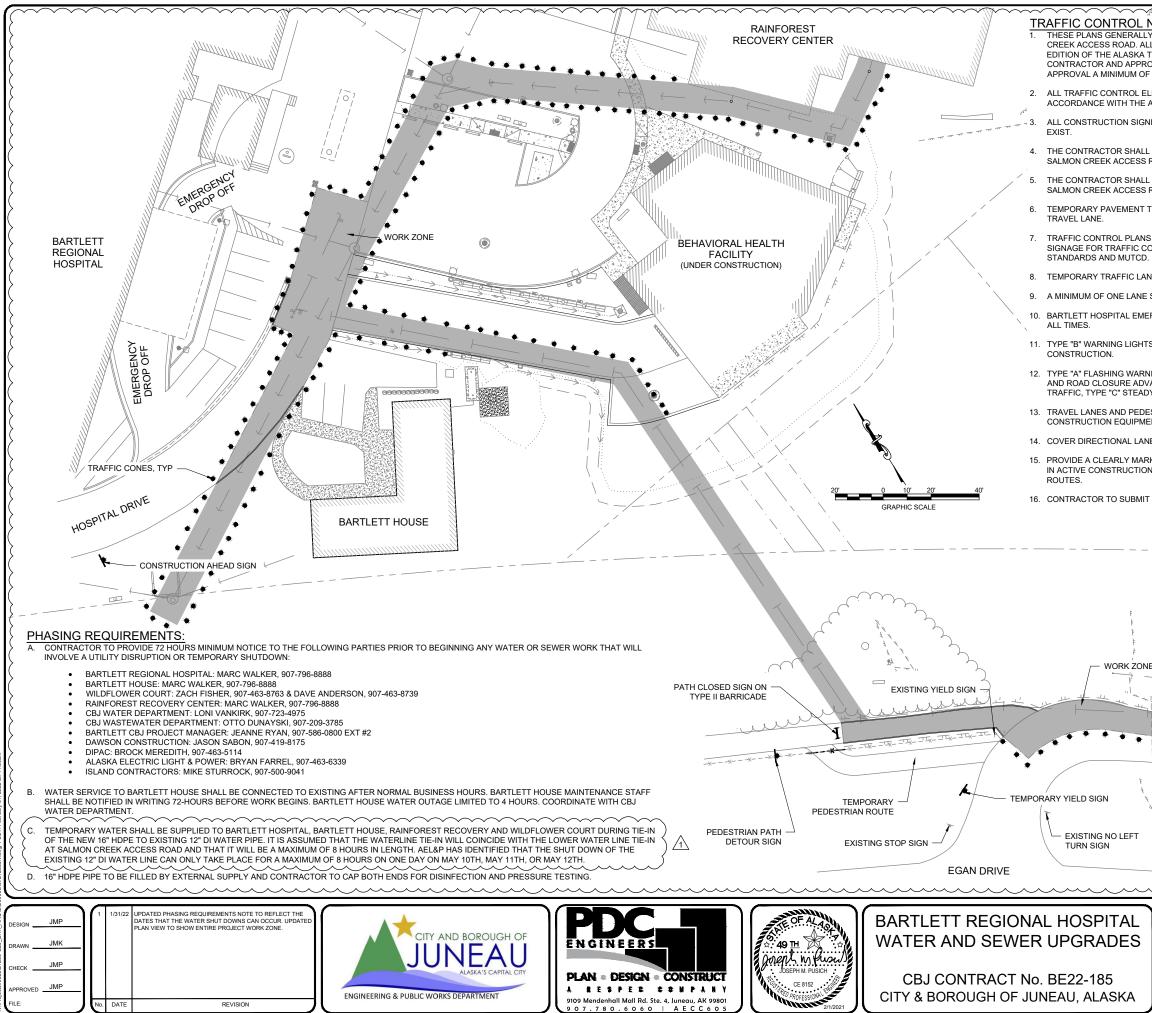
THE EXISTING 12" DUCTILE IRON WATER MAIN IS THE PRIMARY SUPPLY LINE FOR A 2" HDPE WATER SERVICE TO AEL&P. THIS SERVICE ALSO SUPPLIES WATER TO DIPAC. THE MAXIMUM ALLOWABLE SHUTDOWN TIME FOR THE 2" HDPE SERVICE IS 8 HOURS AND CAN ONLY HAPPEN ON ONE DAY ON MAY 10<sup>TH</sup>, MAY 11<sup>TH</sup>, OR MAY 12<sup>TH</sup>. WATER FLOW CAPACITY SHALL BE MAINTAINED IF THE CONTRACTOR PLANS TO INSTALL A TEMPORARY BYPASS LINE. ALL TEMPORARY WATER SYSTEM PLANS AND INTERRUPTIONS SHALL BE REVIEWED AND APPROVED BY LONI VANKIRK (723-4975) WITH THE CBJ WATER UTILITY DEPARTMENT AND BYRAN FARREL (463-6339) WITH AEL&P PRIOR TO IMPLEMENTATION. THE CONTRACTOR SHALL DEMONSTRATE THAT ADEQUATE LABOR-FORCE AND ALL PARTS AND TOOLS WILL BE PROVIDED TO COMPLETE THE WORK WITHIN THE APPROVED SHUT DOWN TIME.

Item No. 5 SHEET C004, PROJECT PHASING AND TRAFFIC CONTROL NOTES, *Delete* in its entirety and *Replace* with:

Attached SHEET C004, titled "PROJECT PHASING AND TRAFFIC CONTROL NOTES," revised per Revision 1 on 01/31/2022.

Caleb Comas, Contract Administrator

Total number of pages contained within this Addendum: 3



NOTES: V DEPICT THE CONSTRUCTION WITHIN AND ADJACENT TO HOSPITAL DRIVE AND SALMON LL TRAFFIC CONTROL OPERATIONS SHALL BE IMPLEMENTED IN ACCORDANCE WITH THE LATEST TRAFFIC MANUAL AND THE MUTCD. THE FINAL TCP PLANS SHALL BE COMPLETED BY THE GOVED BY ADOT&PF. THE CONTRACTOR SHALL SUBMIT THE TCP PLAN TO THE ADOT&PF FOR F TEN (10) DAYS BEFORE BEGINNING CONSTRUCTION.		
ELEMENTS SHALL BE MAINTAINED 24 HOURS A DAY. ALL SIGNS SHALL BE FABRICATED IN ALASKA SIGN SPECIFICATIONS AND THE LATEST EDITION OF THE MUTCD.		
NING SHALL REMAIN IN PLACE UNTIL THE CONDITIONS IN WHICH THEY DELINEATE NO LONGER $\langle$		
L CONDUCT OPERATIONS TO MINIMIZE INTERFERENCE WITH TRAFFIC ON HOSPITAL DRIVE AND STORAD.		
L PROVIDE VEHICULAR ACCESS THROUGH THE WORK ZONES ALONG HOSPITAL DRIVE AND ROAD AT ALL TIMES.		
TRANSITIONS SHALL BE CONSTRUCTED AT ALL VERTICAL DROPS OF 1-1/2" OR GREATER IN THE		
IS ARE SCHEMATIC IN NATURE. CONTRACTOR SHALL SUPPLY BARRIERS, MARKERS, AND CONTROL OPERATIONS AS REQUIRED BY THE LATEST EDITION OF THE ALASKA TRAFFIC MANUAL		
NES THROUGH WORK AREAS SHALL BE A MINIMUM WIDTH OF 11'		
E SHALL BE MAINTAINED AT ALL TIMES AT WORK AREAS.		
ERGENCY DROP-OFF LANES SHALL NOT BE BLOCKED AT ANY TIME AND SHALL REMAIN OPEN AT		
TS SHALL BE PLACED ON THE "ROAD WORK AHEAD" (CW20-100F) SIGNS DURING NIGHT TIME		
NING LIGHTS SHALL BE USED TO MARK THE TYPE III BARRICADES, TYPE II BARRICADES, DRUMS, VANCED SIGNING AT NIGHT. WHEN BARRICADES OR DRUMS ARE USED FOR CHANNELIZING DY BURN WARNING LIGHTS SHALL BE USED.		
ESTRIAN CROSSINGS WITHIN THE PROJECT LIMITS SHALL BE FLAGGED WHEN CROSSED BY		
NE SIGNS (R3-5 & R3-6 SERIES) THAT CONTRADICT THE MOVEMENT RESTRICTIONS IN THE TCP. $\left< \begin{array}{c} \\ \end{array} \right>$		
RKED TEMPORARY PEDESTRIAN ROUTE FOR THE EGAN DRIVE PEDESTRIAN PATH AT ALL TIMES. $\langle$ N ZONES, TEMPORARY FENCING OR BARRICADES SHALL BE USED TO DELINEATE PEDESTRIAN		
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