



## ADDENDUM TO THE CONTRACT

for the

### Bartlett Regional Hospital Water and Sewer Upgrades Contract No. BE22-185

**ADDENDUM NO.:** TWO

**CURRENT DEADLINE FORBIDS:**  
February 4, 2022

**PREVIOUS ADDENDA:** ONE

**ISSUED BY:** City and Borough of Juneau  
ENGINEERING DEPARTMENT  
155 South Seward Street  
Juneau, Alaska 99801

**DATE ADDENDUM ISSUED:** February 1, 2022

The following items of the contract are modified as herein indicated. All other items remain the same. This addendum has been issued and is posted online. Please refer to the CBJ Engineering Contracts Division webpage at <http://www.juneau.org/engineering-public-works>.

#### **PROJECT MANUAL:**

Item No. 1 SECTION 00030 – NOTICE INVITING BIDS, Completion of Work table, ***Replace*** with the following:

<u>Work Description</u>	<u>Completion Date</u>
The 16" HDPE water line connection WORK on Hospital Drive and Salmon Creek Access Road including the 2-Inch AEL&P Water Service connection.	Shall be completed and accepted within two (2) days of the beginning of the water shutdown period on May 10 <sup>th</sup> , May 11 <sup>th</sup> , or May 12 <sup>th</sup> , 2022.
All other WORK	August 15, 2022

Item No. 2 SECTION 00500 – AGREEMENT, Article 2 Contract Completion Time table, ***Replace*** with the following:

<u>Work Description</u>	<u>Completion Date</u>
The 16" HDPE water line connection WORK on Hospital Drive and Salmon Creek Access Road including the 2-Inch AEL&P Water Service connection.	Shall be completed and accepted within two (2) days of the beginning of the water shutdown period on May 10 <sup>th</sup> , May 11 <sup>th</sup> , or May 12 <sup>th</sup> , 2022.
All other WORK	August 15, 2022

Item No. 3 SECTION 01010 – SUMMARY OF WORK, Article 1.2 WORK COVERED BY CONTRACT DOCUMENTS, Paragraph B, **Replace** with the following:

- B. The 16" HDPE water line connection WORK on Hospital Drive and Salmon Creek Access Road including the 2-Inch AEL&P Water Service connection must be completed and accepted during one, eight hour window on May 10<sup>th</sup>, May 11<sup>th</sup>, or May 12<sup>th</sup> of 2022. All other WORK on this project must be completed by August 15, 2022.

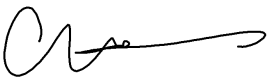
**DRAWINGS:**

Item No. 4 SHEET C203, UTILITY PLAN VIEW, "SPECIAL WATER MAIN NOTE" Section, **Replace** with the following:

THE EXISTING 12" DUCTILE IRON WATER MAIN IS THE PRIMARY SUPPLY LINE FOR A 2" HDPE WATER SERVICE TO AEL&P. THIS SERVICE ALSO SUPPLIES WATER TO DIPAC. THE MAXIMUM ALLOWABLE SHUTDOWN TIME FOR THE 2" HDPE SERVICE IS 8 HOURS AND CAN ONLY HAPPEN ON ONE DAY ON MAY 10<sup>TH</sup>, MAY 11<sup>TH</sup>, OR MAY 12<sup>TH</sup>. WATER FLOW CAPACITY SHALL BE MAINTAINED IF THE CONTRACTOR PLANS TO INSTALL A TEMPORARY BYPASS LINE. ALL TEMPORARY WATER SYSTEM PLANS AND INTERRUPTIONS SHALL BE REVIEWED AND APPROVED BY LONI VANKIRK (723-4975) WITH THE CBJ WATER UTILITY DEPARTMENT AND BYRAN FARREL (463-6339) WITH AEL&P PRIOR TO IMPLEMENTATION. THE CONTRACTOR SHALL DEMONSTRATE THAT ADEQUATE LABOR-FORCE AND ALL PARTS AND TOOLS WILL BE PROVIDED TO COMPLETE THE WORK WITHIN THE APPROVED SHUT DOWN TIME.

Item No. 5 SHEET C004, PROJECT PHASING AND TRAFFIC CONTROL NOTES, **Delete** in its entirety and **Replace** with:

Attached SHEET C004, titled "PROJECT PHASING AND TRAFFIC CONTROL NOTES," revised per Revision 1 on 01/31/2022.

By:   
Caleb Comas,  
Contract Administrator

Total number of pages contained within this Addendum: 3

