

# BLUEPRINT DOWNTOWN

## DOWNTOWN JUNEAU'S AREA PLAN



### **Introduction**

Review of the draft Actions/Recommendations Tables for Chapters 3, 4, 5, 6, 7 and 8 -these tables will inform the development of the master table for implementation in Chapter 2, which will be provided at a future meeting.

The tables are very much a draft. They are a compilation of the recommendations that have been developed based on staff and steering committee review of the plan thus far. They include recommended actions from the Visioning Report, earlier draft chapters, committee discussions, and “top ten” exercises. The tables are based on the format presented in June for Chapter 8, with some modifications.

In some cases a row may include several versions of a similar recommendation. There may be cases where similar recommendations in different chapters do not use the same phrasing. Or where different versions of phrasing are provided in one row. Ultimately, one statement will be developed. The tables developed after Chapter 8 have a unique format; recommendations in Chapter 8 are very prescriptive and the format does not work as well for the other chapters.

### **Steering Committee feedback requested:**

**Table Format** - Please provide input and feedback on table formatting. Currently, the tables (except Chapter 8) are formatted to follow the subsections of the chapters. However, in some cases there are no actions/recommendations specific to that subsection. Recommendations and actions are “co-mingled” It could be reorganized to have broader “recommendations” with more specific “actions” to reach the recommendation. However, not every recommendation will have specific actions identified. Table format will be discussed at the November 19<sup>th</sup> meeting.

**Actions and Recommendations** - Feedback on the specific actions/recommendations will be solicited separately and electronically. This will help us focus future discussions on recommendations/actions where there isn't consensus. Also, please be sure to note any recommendations that you would like added. Specific actions/recommendations will be discussed at a future meeting.

### **Attachments**

1. Draft Actions/Recommendations Chapters 3, 4, 5, 6, 7 & 8