

Presented by: Mayor Ulmer, Assemblypersons
Botelho, Poor, Grant, Freer,
Kalwara, Parsons, and Diebels
Introduced: 03/01/84
Drafted by: G.L.S.

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 1014

A RESOLUTION DIRECTING THE MANAGER TO COMPILE A SPACE
NEEDS ASSESSMENT FOR CITY AND BOROUGH OPERATIONS AND
TO PROPOSE A MEANS OF MEETING SUCH NEEDS.

WHEREAS, the city hall was built over 30 years ago when the population to be served was about one-fifth the present population of the City and Borough of Juneau, and

WHEREAS, many offices and functions formerly in city hall are now located in leased and other space outside city hall, and

WHEREAS, the employees currently housed in city hall are crowded and unable to function effectively because of a lack of space and segregated offices, and

WHEREAS, several offices are interior offices without heat or ventilation, and

WHEREAS, the inadequacy of the space for personnel and equipment within city hall and the scattering of various municipal departments throughout the municipality because of a lack of space has a substantial negative impact on the ability of the municipality to deliver public services effectively;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

1. That the manager is directed to compile an administrative space needs assessment for all municipal functions except the school, hospital, Eaglecrest, and airport functions.

2. That the manager is further directed to investigate alternatives for meeting the reasonable needs of the municipality for administrative space. This may include, but is not limited to, expanding the existing city hall, constructing a new city hall, leasing or purchasing new space to house all municipal administrative offices, or leasing or purchasing additional space as needed. In evaluating the means of best meeting the space needs of the municipality, the manager shall also evaluate the benefits and detriments of various locations and alternative means of financing the facility.

3. That the manager shall report his findings and conclusions to the assembly by June 15, 1984.

Adopted this 1st day of March, 1984.



Mayor

Attest:



Clerk