

Presented by: Assemblyman Botelho  
Introduced: 11/01/83  
Drafted by: B.B.

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 991

A RESOLUTION ESTABLISHING A SPECIAL  
ADVISORY COMMITTEE ON MINING.

WHEREAS, the diversification of Juneau's economy remains among the highest priorities of the Assembly;

WHEREAS, mining development may play a major and appropriate role in Juneau's economic future;

WHEREAS, Juneau's history and character are inextricably intertwined with the mining industry;

WHEREAS, any major development proposal, including mining development, raises serious legal, economic and environmental issues which require careful analysis and debate to ensure that the public interest is adequately protected;

WHEREAS, Barrick Resources Corporation has presented the City and Borough of Juneau with a major proposal for development of the A. J. Mine and Treadwell Mine properties which is endorsed in concept by the Assembly;

WHEREAS, serious and substantial questions have been raised both as to the terms and conditions of the Barrick Proposal, and the compatibility of the proposal with Juneau's long-term goals and comprehensive plan, and

WHEREAS, it is in the public interest that the Barrick Proposal should be submitted for searching analysis and public input by a special committee with the necessary legal and technical expertise;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

1. There is established the Special Advisory Committee on Mining.

2. The committee shall consist of twelve members, including a chair and co-chair, appointed by the Mayor and Assembly, and one member appointed by Alaska Electric

Light and Power Company. The members shall serve until January 31, 1984 unless the committee is sooner discharged by the Assembly or unless the Assembly, by motion, extends said date.

3. The membership of the committee shall reflect a broad spectrum of:

(a) technical, legal and other appropriate expertise; and

(b) background and viewpoints on the proper balance to be achieved in major resource development.

4. The committee shall, on or before January 5, 1984, prepare, and submit for consideration to the Assembly, a detailed report which shall include the following components:

(a) an evaluation of the role of mining development in the diversification of Juneau's economy; and

(b) an evaluation of the nonfinancial terms and conditions of the existing proposed lease between the City and Borough of Juneau, AEL&P and Barrick;

(c) recommendations for additional or alternative nonfinancial terms and conditions; and

(d) an analysis of the compatibility of the Barrick Proposal with existing and proposed land uses in areas which may be affected by the mining development.

5. At least one day prior to each regularly scheduled Assembly meeting, and commencing with the regular meeting of November 10, 1983, the committee shall transmit to the Assembly a weekly report of its progress.

6. The committee shall, upon at least 14 days notice, hold at least one public hearing. The committee shall meet at such places and times as it deems appropriate for the timely discharge of its duties. All meetings of the committee shall be open to the public.

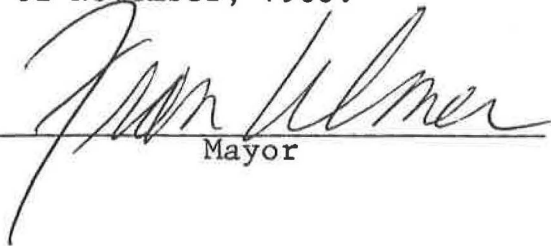
7. The committee shall cause a journal of its proceedings to be kept which shall be a public record.

8. The committee shall submit for Assembly action any budget request which it finds necessary or appropriate. The committee is authorized to expend funds only in accordance with a prior Assembly appropriation.

9. Staff support for the committee may be provided by the attorney for legal matters, by the Planning Department for matters within that department's expertise and authority, and by the Manager for such other assistance and support as is necessary.

10. Because of the need to address the issues that are the subject of this resolution as rapidly as possible, and notwithstanding the requirements of Resolution Serial No. 282, as amended by Resolution Serial No. 333, appointments to the committee may be made immediately upon adoption of this resolution.

Adopted this 1st day of November, 1983.

  
\_\_\_\_\_  
Mayor

Attest:

  
\_\_\_\_\_  
Clerk