

Presented by: The Manager  
Introduced: 06/02/83  
Drafted by: G.L.S.

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, --ALASKA

Serial No. 954

A RESOLUTION AUTHORIZING APPLICATION TO THE  
STATE LIAISON OFFICER AS PROVIDED BY THE LAND  
AND WATER CONSERVATION FUND FOR FUNDING  
ASSISTANCE FOR VARIOUS PROJECTS AT EAGLECREST.

WHEREAS, the assembly has approved various projects for Eaglecrest, and

WHEREAS, the local share of such projects is to be funded through a temporary sales tax to be levied pursuant to Ordinance Serial No. 83-22, and

WHEREAS, under the provisions of the Land and Water Conservation Fund federal funding assistance has been authorized and made available to aid in financing the cost of land and construction of outdoor recreational facilities of local bodies, and

WHEREAS, the Assembly of the City and Borough of Juneau considers it in the best public interest to expand the parking facilities at Eaglecrest and to construct a warming hut/shelter and hiking trails at Eaglecrest;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

1. That the manager is authorized to make formal application to the State Liaison Officer for fund assistance and that any fund assistance so received be used for the expansion of the Eaglecrest parking lot and the construction of a warming hut/shelter and hiking trails at Eaglecrest.

2. That the share of the city and borough of the projects will be derived from the proceeds of the sales tax to be levied under Ordinance Serial No. 83-22.

3. That it is anticipated that no land will be acquired as a part of any of said projects; however, if any real property is acquired for any of the projects, the land acquired for such project as receives assistance through the State Liaison Officer will be placed in use as an outdoor recreation facility and be retained in such use in perpetuity unless otherwise provided and agreed to by the city and borough, the State Liaison Officer, and the Heritage Conservation and Recreation Service.

4. That this resolution shall become a part of the formal application to the Alaska Division of Parks for financial aid.

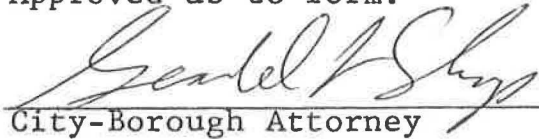
Adopted this 2nd day of June, 1983.

  
\_\_\_\_\_  
Deputy Mayor

Attest:

  
\_\_\_\_\_  
Clerk

Approved as to form.

  
\_\_\_\_\_  
City-Borough Attorney