

Presented by: The Manager
Introduced: 08/11/2014
Drafted by: A. G. Mead

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 2694

A Resolution Designating State of Alaska, Department of Environmental Conservation Grant Funds for the Salmon Creek Filtration Project as the Number One Local State Funding Priority for Fiscal Year 2015.

WHEREAS, the City and Borough, through the State of Alaska, Department of Environmental Conservation will request grant funding for Salmon Creek Secondary Disinfection Project; and

WHEREAS, the State of Alaska, Department of Environmental Conservation has requested that the City and Borough identify if this project is the community's number one local state funding priority for fiscal year 2015; and

WHEREAS, the City and Borough's water source, Salmon Creek Reservoir, is a surface water source and thereby falls under the regulation of the EPA Long Term 2 Enhanced Surface Water Treatment Rule (LT2), requiring surface water sources to install secondary disinfection to protect against cryptosporidium; and

WHEREAS, the City and Borough wishes to comply with the EPA's LT2 treatment rule at the Salmon Creek Water Source; and

WHEREAS, Salmon Creek Secondary Disinfection Project will install microfiltration to meet the requirements of the EPA's LT2 treatment rule; and

WHEREAS, installation of microfiltration at the Salmon Creek water source will make it a fully redundant water source as listed as a priority of the City and Borough's 2012 Municipal Drinking Water Supply Plan; and

WHEREAS, the Public Works and Facilities Committee, at its regular meeting on July 14, 2014, recommended adoption of this resolution.

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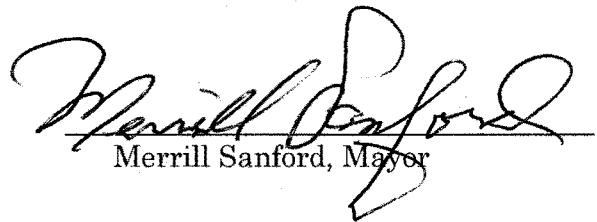
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NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

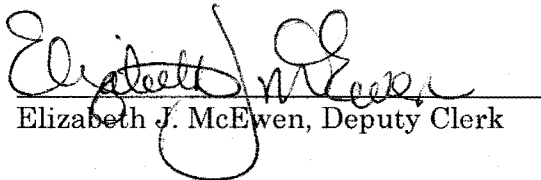
Section 1. The City and Borough designates the Salmon Creek Filtration Project as the City and Borough's highest priority for State of Alaska funding for fiscal year 2015.

Section 2. Effective Date. This resolution shall be effective 30 days after its adoption.

Adopted this 11th day of August, 2014.


Merrill Sanford, Mayor

Attest:


Elizabeth J. McEwen, Deputy Clerk