

Presented by: HRC  
Introduced: 06/26/2006  
Drafted by: J.W. Hartle

## RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 2359

### **A Resolution Extending the Sunset Date of the Americans with Disabilities Act Committee.**

WHEREAS, one purpose of the Americans with Disabilities Act is to help people with disabilities achieve full participation in our society; and

WHEREAS, the Act mandates equal opportunity for people with disabilities in employment, public accommodations, transportation, state and local government services, and telecommunications; and

WHEREAS, it is the policy of the City and Borough to promote and support the goals of the Act, and promote participation in its programs by the general public and by people with disabilities; and

WHEREAS, the Assembly, in furtherance of these goals, established in 1992, pursuant to Resolution 1585, the Americans with Disabilities Act Committee of the City and Borough of Juneau; and

WHEREAS, Section 1 of Resolution 2204 provides that the Committee shall be abolished effective July 1, 2006, unless extended by the Assembly by resolution, and further, that no later than June 1, 2006, the Committee shall submit a written report to the clerk making a recommendation to the Assembly on whether the Committee should continue to exist; and

WHEREAS, on May 26, 2006, the Committee presented its annual report to the Assembly Human Resources Committee, which report establishes that, while much has been done to achieve the goals of the Committee, much remains to be done, and recommended that the Committee sunset date be extended; and

WHEREAS, the Human Resources Committee, at its meeting of June 5, 2006, concurred in the recommendation for extension.

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

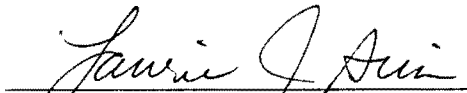
**Section 1. Committee Extended.** The City and Borough of Juneau Americans with Disabilities Act Committee is extended until July 1, 2009, whereupon it shall be abolished unless further extended by the Assembly by resolution. The Committee shall, no later than June 1, 2009, submit to the clerk a written report recommending to the Assembly whether or not the Committee should be extended.

**Section 2. Effective Date.** This resolution shall be effective immediately upon adoption.

Adopted this 26<sup>th</sup> day of June, 2006.

  
Bruce Botelho, Mayor

Attest:

  
Laurie J. Siga, Clerk