

Presented by: The Manager
Introduced: 11/24/2003
Drafted by: J.W. Hartle

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 2244

A Resolution Authorizing the Manager to Submit to the State of Alaska an Application for a Federal Grant to Perform an Inventory, Survey, and National Register Nomination of Perseverance Trail.

WHEREAS, it is a policy of the CBJ Comprehensive Plan to identify and protect historic and archaeological resources; and

WHEREAS, the historic Perseverance Trail is the most heavily used of all Juneau trails; and

WHEREAS, an inventory, survey, and National Register nomination will address the long-term viability and maintenance needs of the trail; and

WHEREAS, an inventory, survey, and National Register nomination will further increase public awareness of the historic preservation of the trail, which is well used by the local community and visitors to Juneau; and

WHEREAS, the Juneau Historic Resources Advisory Committee has recommended that the City and Borough apply for a federal share matching grant to perform the necessary work; and

WHEREAS, the State of Alaska, Department of Natural Resources, Division of Parks and Outdoor Recreation, and the CBJ Parks and Recreation Department have agreed to create a partnership to work on this project; and

WHEREAS, the Manager has prepared an application for a federal grant; and

WHEREAS, the Assembly is fully aware of the obligations and responsibilities that will be incurred by the City and Borough upon award and acceptance of the grant.

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NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

Section 1. That the Assembly hereby authorizes the Manager to submit an application to the State of Alaska, Department of Natural Resources, Division of Parks and Outdoor Recreation, for a federal share matching grant to perform an inventory, survey, and National Register nomination of Perseverance Trail.


Section 2. That the Parks and Recreation Department is established as the agent for the City and Borough for administration of the project.

Section 3. Effective Date. This resolution shall be effective immediately upon adoption.

Adopted this 24th day of November, 2003.


Bruce Botelho, Mayor

Attest:


Laurie J. Sica, Clerk

Vote: Unanimous

Absent: Powell