Presented by:The ManagerIntroduced:03/19/2001Drafted by:J.R. Corso

## **RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA**

## Serial No. 2087

A Resolution Authorizing the Manager to Submit an Application to the Alaska Department of Environmental Conservation for a Loan from the Alaska Clean Water Fund and Designating the Manner of Accepting and Managing the Loan for the Purpose of Funding Influent Pump Station Improvements for the Mendenhall Valley Wastewater Treatment Plant.

WHEREAS, the City and Borough of Juneau proposes to improve screening and screenings handling in the influent pump station at the Mendenhall Valley Wastewater Treatment Plant, and

WHEREAS, in order to pay project costs, the sewer utility requires \$387,500 in funding, and

WHEREAS, the City and Borough has previously been awarded loans totaling \$1,140,000 for Mendenhall Valley Wastewater Treatment Plant improvements, and

WHEREAS, this additional funding shall be provided in the form of an additional loan with a 20-year term at 2.5% interest to be paid from user fees, and

WHEREAS, the lending agencies require that the municipality adopt a resolution authorizing the application and designating the manner of accepting and managing the loan;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

**Section 1.** That the Manager is authorized to submit an application to the Alaska Department of Environmental Conservation for a loan in an amount not to exceed \$387,500 from the Alaska Clean Water Fund to finance improvements to the screening and screenings handling system in the influent pump station at the Mendenhall Valley Wastewater Treatment Plant.

**Section 2.** Upon approval of the loan by the Alaska Department of Environmental Conservation, the Manager is authorized to execute all documents that may be required by the Department of Environmental Conservation to reflect the indebtedness, the terms of its repayment, and any security therefore, including an agreement for the loan and a promissory note.

**Section 3.** Effective Date. This resolution shall be effective immediately upon adoption.

Adopted this 19<sup>th</sup> day of March, 2001.

Sally Smith, Mayor

Attest:

Juni Jain \_\_\_\_\_ Laurie J. Sica, Clerk