

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

MAJOR
(SUB 01)
F - FINAL
EFFLUENT

Form Approved.
OMB No. 2040-0004

*** NO DISCHARGE [] ***

NOTE: Read instructions before completing this form.

PERMITTEE NAME/ADDRESS(Include Facility name/Location if different)

NAME: JUNEAU, CITY AND BOROUGH OF
ADDRESS: 155 SOUTH SEWARD,
JUNEAU, ALASKA 99801
FACILITY: JUNEAU-DOUGLAS TREATMENT PLANT
LOCATION: JUNEAU, ALASKA 99801
ATT: Scott Jeffers WW Utilities Superintendent

AK-002321-3
PERMIT NUMBER

001 A
DISCHARGE NUMBER

| MONITORING PERIOD | | | | | | |
|-------------------|----|-----|----|------|----|-----|
| YR | MO | DAY | TO | YEAR | MO | DAY |
| 2006 | 10 | 1 | | 2006 | 10 | 31 |

| PARAMETER | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|---|--------------------|---------------------|----------------|---------|--------------------------|---------------|------------------|--------|--------|-----------------------|-------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| TEMPERATURE, WATER DEG, CENTIGRADE 00010 1 0 0 EFFLUENT GROSS VALUE | | ***** | ***** | **** | ***** | ***** | 15.6 | (04) | 0 | 5/7 | GRAB |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | REPORT DAILY MAX | DEG. C | | WEEK DAYS | |
| OXYGEN, DISSOLVED (DO) 00300 1 0 0 EFFLUENT GROSS VALUE | | ***** | ***** | **** | 2.1 | ***** | 4.5 | (19) | 0 | 1/7 | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | 2.0 DAILY MIN. | ***** | 17.0 DAILY MAX | MG/L | | ONCE/WEEK | GRAB |
| BOD, 5-DAY (20 DEG. C) 00310 G 0 0 RAW SEW/INFLUENT | | ***** | ***** | **** | ***** | 177.0 | ***** | (19) | 0 | 1/30 | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT MO AVG | ***** | MG/L | | ONCE/MONTH | COMP 24 |
| BOD, 5-DAY (20 DEG. C) 00310 W 0 0 SEE COMMENTS BELOW | | 20.7 | ***** | (26) | ***** | 2.2 | ***** | (19) | 0 | 1/30 | |
| | PERMIT REQUIREMENT | 1035 WKLY AVG | ***** | LBS/DAY | ***** | 45 WKLY AVG | ***** | MG/L | | ONCE/MONTH | COMP 24 |
| BOD, 5-DAY (20 DEG. C) 00310 1 0 0 EFFLUENT GROSS VALUE | | 20.7 | 20.7 | (26) | ***** | 2.2 | 2.2 | (19) | 0 | 1/30 | |
| | PERMIT REQUIREMENT | 690 MO AVG | 1380 DAILY MAX | LBS/DAY | ***** | 30 MO AVG | 60 DAILY MAX | MG/L | | ONCE/MONTH | COMP 24 |
| pH 00400 1 0 0 EFFLUENT GROSS VALUE | | ***** | ***** | **** | 6.3 | ***** | 6.6 | (12) | 0 | 5/7 | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | 6.0 MIN. | ***** | 8.5 MAXIMUM | SU | | WEEK DAYS | GRAB |
| SOLIDS, TOTAL SUSPENDED 00530 G 0 0 RAW SEW/INFLUENT | | ***** | ***** | **** | ***** | 156 | ***** | (19) | 0 | 1/30 | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | REPORT MO AVG | ***** | MG/L | | ONCE/MONTH | COMP 24 |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
Scott Jeffers
Wastewater Utilities Superintendent

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with the system designed to assure that the qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT
Scott Jeffers

TELEPHONE
907
AREA CODE
586-0393

PHONE NUMBER
DATE

2006
YEAR

11
MO

7
DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS
(Reference all attachments here)
The reporting period was from **10/01/2006** through **10/28/2006**.

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

MAJOR (SUB 01)
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 JUNEAU, ALASKA 99801
FACILITY: JUNEAU-DOUGLAS TREATMENT PLANT
LOCATION: JUNEAU, ALASKA 99801
ATT: Scott Jeffers WW Utilities Superintendent

AK-002321-3
PERMIT NUMBER

001 A
DISCHARGE NUMBER

| MONITORING PERIOD | | | FROM | TO | |
|-------------------|----|-----|------|----|-----|
| YR | MO | DAY | YEAR | MO | DAY |
| 2006 | 10 | 1 | 2006 | 10 | 31 |

| PARAMETER | QUANTITY OR LOADING | QUALITY OR CONCENTRATION | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE | | | |
|--|---------------------|--------------------------|------------------|---------|-------------------|---------------|-----------------------|-------------|---------|-------------|---------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | | | | AVERAGE | MAXIMUM | UNITS |
| SOLIDS, TOTAL SUSPENDED 00530 W 0 0 SEE COMMENTS BELOW | SAMPLE MEASUREMENT | 651.6 | ***** | (26) | ***** | 26.3 | ***** | (19) | 0 | 5/7 | |
| | PERMIT REQUIREMENT | 1035 WKLY AVG | ***** | LBS/DAY | ***** | 45 WKLY AVG | ***** | MG/L | | ONCE/MONTH | GRAB |
| SOLIDS, TOTAL SUSPENDED 00530 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | 243.0 | 2918.2 | (26) | ***** | 11.9 | 106.0 | (19) | 2 | 5/7 | GRAB |
| | PERMIT REQUIREMENT | 690 MO AVG | 1380 DAILY MAX | LBS/DAY | ***** | 30 MO AVG | 60 DAILY MAX | MG/L | | ONCE/MONTH | GRAB |
| NITROGEN, AMMONIA TOTAL (AS N) 00610 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | N/A | N/A | (26) | ***** | N/A | N/A | (19) | 0 | 1/180 | COMP 24 |
| | PERMIT REQUIREMENT | REPORT MO AVG | REPORT DAILY MAX | LBS/DAY | ***** | REPORT MO AVG | REPORT DAILY MAX | MG/L | | SEMI-ANNUAL | COMP 24 |
| COLIFORM, FECAL MF M-FC BROTH, 44.5 C 31616 W 0 0 SEE COMMENTS BELOW | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | 800 | ***** | #/ML100 | 0 | 1/7 | COMP 24 |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | 800 WKLY GEO | ***** | #/ML100 | | ONCE/WEEK | COMP 24 |
| COLIFORM, FECAL MF M-FC BROTH, 44.5 C 31616 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | 11 | 24 | (13) | 0 | 1/7 | COMP 24 |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | 400 MO GEO | 1200 DAILY MAX | #/ML100 | | ONCE/WEEK | COMP 24 |
| FLOW, IN CONDUIT, OR THRU TREATMENT PLANT 50050 1 0 0 EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | 1.7166 | 3.3010 | (03) | ***** | ***** | ***** | **** | 0 | 7/7 | GRAB |
| | PERMIT REQUIREMENT | 2.76 MO AVG | 6.0 DAILY MAX | MGD | ***** | ***** | ***** | **** | | CONTINUOUS | GRAB |
| BOD, 5-DAY PERCENT REMOVAL 81010 K 0 0 PERCENT REMOVAL | SAMPLE MEASUREMENT | ***** | ***** | **** | 98.7 | ***** | ***** | (23) | 0 | 1/30 | COMP 24 |
| | PERMIT REQUIREMENT | ***** | ***** | **** | 85 MIN. % REMOVAL | ***** | ***** | % PERCENT | | ONCE/MONTH | COMP 24 |

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Scott Jeffers
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE
907 AREA CODE **586-0393**
 PHONE NUMBER
 DATE
 2006 YEAR 11 MO 7 DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS
The reporting period was from 10/01/2006 through 10/28/2006.

(Reference all attachments here)

(REPLACES EPA FORM T-40 WHICH MAY NOT BE USED).

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DISCHARGE MONITORING REPORT (DMR)**

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(SUB 01)
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LOCATION: JUNEAU, ALASKA 99801
ATT: Scott Jeffers WW Utilities Superintendent

AK-002321-3
PERMIT NUMBER

001 A
DISCHARGE NUMBER

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|-------------------|----|-----|----|------|----|-----|
| YR | MO | DAY | TO | YEAR | MO | DAY |
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|-----------------------------------|--|---------------------|---------|-------|--------------------------|---------|------------------|-----------|--------|-----------------------|-------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| SOLIDS, SUSPENDED PERCENT REMOVAL | | ***** | ***** | **** | 92.4 | ***** | ***** | (23) | 0 | 1/30 | |
| 81011 K 0 0 PERCENT REMOVAL | | ***** | ***** | **** | 85 MIN. % REMOVAL | ***** | REPORT DAILY MAX | % PERCENT | | ONCE/MONTH | GRAB |
| | | | | | | | | | | | |
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NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
Scott Jeffers
Wastewater Utilities Superintendent
TYPED OR PRINTED

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TELEPHONE
907 AREA CODE
586-0393 PHONE NUMBER

DATE
2006 YEAR
11 MO
7 DAY

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ATT: Scott Jeffers WW Utilities Superintendent

AK-002321-3
PERMIT NUMBER

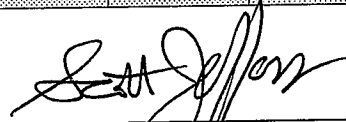
REC-1
DISCHARGE NUMBER

| MONITORING PERIOD | | | | | | |
|-------------------|----|-----|----|------|----|-----|
| YR | MO | DAY | TO | YEAR | MO | DAY |
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|---|--------------------|---------------------|---------|---------|--------------------------|---------------|-------------------|-------------|--------|-----------------------|-------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| COLIFORM, FECAL MF M-FC BROTH, 44.5 C 31616 1 0 0 EFFLUENT GROSS VALUE | ***** | ***** | (26) | ***** | ***** | 8.0 | 8.0 | (13) | 0 | 1/30 | |
| | PERMIT REQUIREMENT | ***** | ***** | LBS/DAY | ***** | 400 MO GEO | 1200 DAILY MAX | #/ ML100 | | ONCE/MO MAY-OCT | GRAB |
| | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | AND 1/180 | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | 2 TIMES NOV- APR | |
| | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | | |
| | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | | |
| | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | | |
| | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | | |
| | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | ***** | **** | | | |

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AREA CODE PHONE NUMBER
DATE
2006 **11** **7**
YEAR MO DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

The reporting period was from 10/01/2006 through 10/28/2006.

JUNEAU-DOUGLAS WASTEWATER TREATMENT FACILITY

Juneau, Alaska

October 2006

EPA REPORT

| | | WEATHER | | | INFLUENT | | | | | EFFLUENT | | | | | | | | | |
|---------|------|---------|------------------|----------------|------------------|-----------|----------|-------------|------------|----------|-----|-----------|-----------|----------|-------------|------------|------------------------|------------------------------|---------------------------------|
| DAY | DATE | TEMP °F | RAIN FALL INCHES | HIGH TIDE FEET | J-D TFL EFFL MGD | S.S. mg/L | S.S. LBS | B.O.D. mg/L | B.O.D. LBS | TEMP °C | pH | D.O. mg/L | S.S. mg/L | S.S. LBS | B.O.D. mg/L | B.O.D. LBS | FECAL Coliform /100 ml | Ammonia as N mg/l 1/180 days | Ammonia as N lbs/day 1/180 days |
| SUN | 1 | 43 | 0.06 | 13.4 | 1.3660 | 128 | 1458 | | | | | | 6.2 | 71 | | | | | |
| MON | 2 | 45 | 0.00 | 14.3 | 1.1190 | 180 | 1680 | 177 | 1652 | 15.4 | 6.5 | 4.3 | 4.4 | 41 | 2.2 | 21 | | | |
| TUE | 3 | 45 | 0.18 | 15.7 | 2.2190 | 200 | 3701 | | | 14.9 | 6.3 | 4.5 | 5.0 | 93 | | | 2.0 | | |
| WED | 4 | 46 | 1.49 | 17.1 | 3.3010 | 131 | 3606 | | | 14.0 | 6.4 | 4.4 | 106.0 | 2918 | | | | | |
| THU | 5 | 45 | 0.12 | 18.0 | 1.6270 | 130 | 1764 | | | 14.2 | 6.6 | 4.3 | 10.0 | 136 | | | | | |
| FRI | 6 | 46 | 0.18 | 19.4 | 1.2020 | | | | | 14.6 | 6.5 | 4.4 | | | | | | | |
| SAT | 7 | 44 | 0.01 | 20.2 | 1.2130 | | | | | | | | | | | | | | |
| SUN | 8 | 44 | 0.01 | 20.5 | 1.4410 | 209 | 2506 | | | | | | 4.4 | 53 | | | | | |
| MON | 9 | 48 | 0.64 | 20.0 | 1.9860 | 134 | 2219 | | | 14.0 | 6.4 | 3.7 | 9.2 | 152 | | | | | |
| TUE | 10 | 54 | 0.00 | 18.9 | 1.4480 | 193 | 2331 | | | 13.6 | 6.4 | 3.8 | 6.0 | 72 | | | | | |
| WED | 11 | 50 | 0.29 | 17.4 | 1.2530 | 158 | 1651 | | | 14.2 | 6.3 | 3.4 | 6.4 | 67 | | | 24.0 | | |
| THU | 12 | 41 | 0.00 | 15.7 | 1.0050 | 210 | 1760 | | | 15.0 | 6.5 | 3.3 | 5.2 | 44 | | | | | |
| FRI | 13 | 42 | 0.55 | 14.1 | 1.8590 | | | | | 14.6 | 6.3 | 3.7 | | | | | | | |
| SAT | 14 | 44 | 0.85 | 13.1 | 1.9690 | | | | | | | | | | | | | | |
| SUN | 15 | 45 | 0.00 | 13.0 | 1.2360 | 155 | 1598 | | | | | | 5.2 | 54 | | | | | |
| MON | 16 | 42 | 0.00 | 13.6 | 0.9820 | 242 | 1982 | | | 15.1 | 6.4 | 3.3 | 4.0 | 33 | | | | | |
| TUE | 17 | 39 | 0.62 | 14.5 | 1.7340 | 216 | 3124 | | | 15.6 | 6.4 | 3.1 | 6.8 | 98 | | | | | |
| WED | 18 | 42 | 0.25 | 15.4 | 1.9850 | 164 | 2715 | | | 12.8 | 6.3 | 3.1 | 8.4 | 139 | | | | | |
| THU | 19 | 46 | 0.34 | 16.3 | 1.4230 | 146 | 1733 | | | 14.6 | 6.3 | 3.1 | 14.8 | 176 | | | 22.0 | | |
| FRI | 20 | 47 | 0.34 | 16.9 | 1.7510 | | | | | 14.8 | 6.3 | 3.1 | | | | | | | |
| SAT | 21 | 48 | 0.52 | 17.4 | 2.1760 | | | | | | | | | | | | | | |
| SUN | 22 | 44 | 0.79 | 17.6 | 2.7420 | 104 | 2378 | | | | | | 6.8 | 156 | | | | | |
| MON | 23 | 43 | 0.78 | 17.7 | 2.5510 | 86 | 1830 | | | 12.7 | 6.5 | 2.3 | 9.2 | 196 | | | | | |
| TUE | 24 | 42 | 0.20 | 17.4 | 2.1100 | 128 | 2252 | | | 12.0 | 6.5 | 2.2 | 5.4 | 95 | | | | | |
| WED | 25 | 40 | 0.77 | 17.0 | 2.4240 | 106 | 2143 | | | 11.7 | 6.5 | 3.2 | 8.8 | 178 | | | 14.0 | | |
| THU | 26 | 40 | 0.31 | 16.4 | 1.6930 | 104 | 1468 | | | 13.2 | 6.4 | 2.3 | 6.4 | 90 | | | | | |
| FRI | 27 | 37 | 0.09 | 15.6 | 1.3000 | | | | | 13.0 | 6.3 | 2.1 | | | | | | | |
| SAT | 28 | 33 | 0.00 | 14.7 | 0.9500 | | | | | | | | | | | | | | |
| TOTAL | | | 9.39 | | 48.0650 | | | | | | | | | | | | | | |
| MAXIMUM | | 54 | 1.49 | 20.5 | 3.3010 | 242 | 3701 | 177 | 1652 | 15.6 | 6.6 | 4.5 | 106.0 | 2918 | 2.2 | 21 | 24 | N/A | N/A |
| MINIMUM | | 33 | 0.00 | 13.0 | 0.9500 | 86 | 1458 | 177 | 1652 | 11.7 | 6.3 | 2.1 | 4.0 | 33 | 2.2 | 21 | 2 | N/A | N/A |
| AVERAGE | | 44 | 0.335 | 16.5 | 1.7166 | 156 | 2195 | 177 | 1652 | 14.0 | 6.4 | 3.4 | 11.9 | 243 | 2.2 | 21 | 11 | N/A | N/A |

10/10/06 No Effluent Sample. Sampler not turned on.

| % REMOVAL | |
|-----------|----|
| B.O.D. | 99 |
| S.S. | 92 |

| Copper | N/A | ug/L |
|--------|-----|------|
| NH3 | N/A | mg/L |
| NH3 | N/A | lbs |

| Weekly TSS BOD Aver % | TSS | | BOD | | Weekly Coliform Geo. Mean |
|-----------------------|------|-----|------|-----|---------------------------|
| | mg/l | lbs | mg/l | lbs | |
| WEEK1 | 26 | 652 | 2 | 21 | 2 |
| WEEK2 | 6 | 78 | | | 24 |
| WEEK3 | 8 | 100 | | | 22 |
| WEEK4 | 7 | 143 | | | 14 |
| MAX | 26 | 652 | 2 | 21 | 24 |