

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

MAJOR
(SUB 01)
F - FINAL
EFFLUENT
*** NO DISCHARGE

Form Approved.
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (include Facility name/Location if different)

NAME:	JUNEAU, CITY AND BOROUGH OF
ADDRESS:	155 SOUTH SEWARD, JUNEAU, ALASKA 99801
FACILITY:	JUNEAU-DOUGLAS TREATMENT PLANT
LOCATION:	JUNEAU, ALASKA 99801
ATT:	Scott Jeffers WW Utilities Superintendent

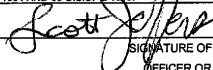
AK-002321-3 PERMIT NUMBER

001 A DISCHARGE NUMBER

FROM		MONITORING PERIOD						TO	
YR	MO	DAY	YR	MO	DAY	YR	MO	DAY	
2003	4	1	2003	4	30				

PARAMETER	X	QUANTITY OR LOADING			QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
TEMPERATURE, WATER DEG, CENTIGRADE 00010 1 0 0 EFFLUENT GROSS VALUE		*****	*****	*****	*****	*****	15.8	(04)	0	1/7	GRAB
OXYGEN, DISSOLVED (DO) 00300 1 0 0 EFFLUENT GROSS VALUE		*****	*****	*****	4.1	*****	5.8	(19)	0	1/7	GRAB
BOD, 5-DAY (20 DEG. C) 00310 G 0 0 RAW SEW/INFLUENT		*****	*****	*****	2.0 Daily Min.	*****	17.0 DAILY MAX	(19)	0	1/7	COMP 24
BOD, 5-DAY (20 DEG. C) 00310 W 0 0 SEE COMMENTS BELOW		107.7	*****	(26)	*****	45	*****	(19)	0	1/30	COMP 24
BOD, 5-DAY (20 DEG. C) 00310 1 0 0 EFFLUENT GROSS VALUE		69.6	107.7	(26)	*****	7.0	11.0	(19)	0	1/30	COMP 24
PH		*****	*****	*****	0.7	*****	7.6	(12)	0	5/7	GRAB
SOLIDS, TOTAL SUSPENDED 00530 G 0 0 RAW SEW/INFLUENT		*****	*****	*****	6.0 MIN.	442	8.5 MAXIMUM	(19)	0	1/30	COMP 24

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. 1001 AND 33 U.S.C. 1365. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

NAME/TITLE: PRINCIPAL EXECUTIVE OFFICER Scott Jeffers Wastewater Utilities Superintendent		907	TELEPHONE	789-0393	2003	DATE	5	8
TYPED OR PRINTED	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	PHONE NUMBER	YEAR	MO	DAY		

COMMENT AND EXPLANATION OF ANY VIOLATIONS
Reporting period was from March 30, 2003 through May 3, 2003. (REFERENCE ALL ATTACHMENTS HERE)