MAILING ADDRESS: 5433 Shaune Drive CONTACT NAME: Stephen Locks Juneau, AK 99801 LOCATION: 3 mile Egan Drive FACILITY: Salmon Creek Water Plant Backwash Juneau, AK 99801

	Parameter	OUTFALL / MONITORING POINT: 001A Reverse Flow/Air Scrub	PERMIT NUMBER: AKG380005
Average Maximum	Quantity or Loading	1A Reverse Flow/Air Scrub	G380005
	Units		
Minimum Average Maximum	Quality or Concentration		MONITORING PERIOD: 7/1/2018
	Units		
Ex.	No.	_	To [
Analysis	Frequency of	O DISCHARGE:	7/31/2018
	Sample Type		

Glab	2X Annually		ug/I	Report daily maximum	Report instantaneous	**************************************	* * * * * * * * * * * * * * * * * * *	***	Permit reqmt.	1 - Final Effluent 00980
	0	0				* * * * *	* * * * *	* * * *	Sample meas.	Iron, Total Recoverable
Grab	Monthly		ug/I	10 daily maximum	Report instantaneous	** ** ** **	******	* * * * *	ffluent Permit 00978 regmt.	1 - Final Effluent Permit 00978 reqmt.
	Ь	0		ND	ND	* * * * * *	* * * *	* * * *	Sample meas.	Arsenic, Total Recoverable
Grab	2X Annually		ug/l	Report daily maximum	Report instantaneous	** ** ** *	** ** ** *	**	Permit reqmt.	1 - Final Effluent 00921
	0	0				* * * *	* * * *	* * * *	Sample meas.	Magnesium, total recoverable
Grab	Monthly		UTN	Report daily maximum	Report instantaneous	* * * *	** ** **	****	ffluent Permit 00070 regmt.	1 - Final Effluent 00070
	1	0		12.5	12.5	* * * * *	* * * * *	* * * *	Sample meas.	Turbidity
Grab	Monthly		DEG.C	Report daily maximum	Report instantaneous	**************************************	** ** **	* * * * *	ffluent Permit 00010 reqmt.	1 - Final Effluent Permit 00010 reqmt.
	1	0		6.5	6.5	* * * * *	* * * * *		Sample meas.	Temperature (C)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were		TELEPHONE	DATE
2	prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons	1		
The state of the s	who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my	SIGNATURE OF PRINCIPAL EXECUTIVE 407-500-4344	907-500-4344	2018/08/05
TYPED OR PRINTED	Knowledge and better, fue, accurate, and complete; in an aware treatment are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	OFFICER OR AUTHORIZED AGENT	AREA   NUMBER	GIWIA

MAILING ADDRESS: 5433 Shaune Drive CONTACT NAME: Stephen Locks Juneau, AK 99801

LOCATION: 3 mile Egan Drive FACILITY: Salmon Creek Water Plant Backwash Juneau, AK 99801

OUTFALL / MONITORING POINT: 001A Reverse Flow/Air Scrub PERMIT NUMBER: AKG380005

MONITORING PERIOD: 7/1/2018 TO NO DISCHARGE: 7/31/2018

OUTFALL / MONITORING FOINT: OUTA REVEISE FLOW/All SCIED	OUTA Keve	erse Flow/Alr Sc	rub						=	NO DISCITARVE:	
Parameter		Quantity or Loading	r Loading	Units	Quality	ity or Concentration	tion	Units	No.	Frequency of	Sample Type
		Average	Maximum		Minimum	Average	Maximum		Ex.	Analysis	
Zinc Total Recoverable	Sample	* * * * *	***		* * * * *				0	O	
	meas.								,	•	
1 - Final Effluent	Permit	**	***		*****	Report	Report	ug/l		2X Annually	Grab
01094	reqmt.					ilistalitalicous	dolly maximum				
Lead Total Recoverable	Sample	* * * * *	***		* * * *				0	0	
	meas.										
1 - Final Effluent	Permit	***	**		**	Report instantaneous	Report daily maximum	ug/l		2X Annually	Grab
01114	reqmt.										
Copper Total Recoverable	Sample meas.	****	* * * *		* * * *				0	0	
1 - Final Effluent	Permit	***	**		**	Report instantaneous	Report daily maximum	ug/l		2X Annually	Grab
Manganese, Total Recoverable	Sample meas.	* * * * *	* * * * *		* * * * *				0	0	
1 - Final Effluent 11123	Permit regmt.	**	**		* *	Report instantaneous	Report daily maximum	ug/l		2X Annually	Grab
Chloride	Sample meas.	* * * * *	****		** ** **				0	0	
1 - Final Effluent 46225	Permit reqmt.	**	** ** **		**	Report instantaneous	Report daily maximum	mg/l		2X Annually	Grab

-		designed to assure the information su who pathering the info gathering the info	NAME/TITLE PRINCIPAL EXECUTIVE OFFICER   1 certify under pen
	are significant penalties for submitting talse information, including the possibility of fine and imprisonment for knowing violations	designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for pathering the information, the information submitted is, to the best of my knowledge and helpful fine accurate and complete. I am aware that there	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system
	OFFICER OR AUTHORIZED AGENT	SIGNATURE OF PRINCIPAL EXECUTIVE 407-500-4344	
	AREA   NUMBER	907-500-4344 :	- ELECHONE

MAILING ADDRESS: 5433 Shaune Drive CONTACT NAME: Stephen Locks Juneau, AK 99801 LOCATION: 3 mile Egan Drive FACILITY: Salmon Creek Water Plant Backwash Juneau, AK 99801

PERMIT NUMBER: AKG380005

MONITORING PERIOD: 7/1/2018 TO 7/31/2018

OUTFALL / MONITORING POINT: 001A Reverse Flow/Air Scrub	IG POINT: (	001A Rev	erse Flow/Air So	crub						7	NO DISCHARGE:	
Parameter			Quantity or Loading	r Loading	Units	Quality	ity or Concentration	tion	Units	No.	Frequency of Sample Type	Sample Type
			Average	Maximum		Minimum	Average	Maximum		Ex.	Analysis	
Flow		Sample meas.	0.047	0.061		* * * *	* * * * *	* * * * *		0	Continuous	
1 - Final	1 - Final Effluent Permit 50050 reqmt.	Permit reqmt.	Report monthly average	Report daily maximum	MGD	* * * * *	* ** * * *	* * * * *			Continuous	Recorded
Sulfate		Sample meas.	* * * * *	* * *		* * * *				0	0	
1 - Final	1 - Final Effluent Permit 81020 regmt.	Permit regmt.	*****	**		** ** ** **	Report instantaneous	Report daily maximum	mg/l		2X Annually	Grab

COMMENTS:

Mail this report when completed to ADEC, Division of Water, 555 Cordova Street, Anchorage, AK 99501-2617 Attach an explanation of any violations. Reference all attachments below.

TYPED OR PRINTED	Ryan W. Herman	NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations	prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my formation, the information submitted is to the best of my submitted and belief, the accurate and complete. I am aware that there	I certify under penalty of law that this document and all attachments were
OFFICER OR AUTHORIZED AGENT	SIGNATURE OF PRINCIPAL EXECUTIVE	
AREA   NUMBER	907-500-4344	TELEPHONE
YIMID	2018/08/08	DATE

MAILING ADDRESS: 5433 Shaune Drive CONTACT NAME: Stephen Locks Juneau, AK 99801 LOCATION: 3 mile Egan Drive FACILITY: Salmon Creek Water Plant Backwash Juneau, AK 99801

PERMIT NUMBER: AKG380005

OUTFALL / MONITORING POINT: 001B Enhanced Flux Cleaning

MONITORING PERIOD: 7/1/2018

TO: NO DISCHARGE: 7/31/2018

Salinity Arsenic, Total Recoverable 일 Parameter Magnesium, total recoverable Ammonia Nitrogen (as N) 1 - Final Effluent 1 - Final Effluent 1 - Final Effluent 1 - Final Effluent| Permit 1 - Final Effluent 00480 00610 00921 00400 00978 Permit Permit Permit reqmt. Permit reqmt. Sample Sample reqmt. reqmt. Sample reqmt. Sample Sample meas. meas. meas. meas. meas. \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\* Average \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\* \*\*\*\* **Quantity or Loading** Maximum \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* : \*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\* Units instantaneous Minimum \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* minimum \*\*\*\* 7.30 :::: \*\*\*\* \*\*\*\* **Quality or Concentration** instantaneous instantaneous instantaneous instantaneous instantaneous Average Report 7.30 Report Report <0.5 Report Report daily maximum daily maximum daily maximum daily maximum instantaneous Maximum maximum Report Report 7.30 Report < 0.5 10 Units mg/l l/gu ug/l S.U. ppt Ex. 0 0 0 0 0 Frequency of 2X Annually 2X Annually 2X Annually **Analysis** Monthly Monthly 0 0 0 Sample Type Grab Grab Grab Grab Grab

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were		TELEPHONE	DATE
Ryan W. Herman	Integrated under my direction of supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for patheting the information, the information submitted is, to the best of my become and the system.	SIGNATURE OF PRINCIPAL EXECUTIVE	hnth-205-20b	248/08/0
TYPED OR PRINTED	are significant penathes for submitting false information, including the possibility of fine and imprisonment for knowing violations	OFFICER OR AUTHORIZED AGENT	AREA   NUMBER	V I M I D

CONTACT NAME: Stephen Locks FACILITY: Salmon Creek Water Plant Backwash

MAILING ADDRESS: 5433 Shaune Drive Juneau, AK 99801

LOCATION: 3 mile Egan Drive Juneau, AK 99801

PERMIT NUMBER: AKG380005

OUTFALL / MONITORING POINT: 001B Enhanced Flux Cleaning MONITORING PERIOD: 7/1/2018 T0: NO DISCHARGE: 7/31/2018

										T.edillr.	CZITI
				daily maximum	instantaneous						11122
Grab	2X Annually		ng/l	Report	Report	****		***	***	Dommit	1 - Final Effluent
	0	0				* * * * *		* * * * *	* * * *	Sample meas.	Manganese, Total Recoverable
				daily maximum	instantaneous					reamt	01119
Grab	2X Annually		ug/l	Report	Report	****		***	***	Permit	1 - Final Effluent
	c	c								meas.	
	0	,				* * * * *		* * * * *	* * * *	Sample	Copper Total Recoverable
				dally illaxillidii	ilistalitalieous					reqmt.	01114
Grab	2X Annually		ug/I	Report	Report	***		i	**	Permit	1 - Final Effluent
	C									meas.	
	>	0				* * * *		****	****	Sample	Lead Total Recoverable
į.				daily maximum	instantaneous					reqmt.	01094
Grab	2X Annually		ug/l	Report	Report	****		***	******	Permit	1 - Final Effluent
	c	c				4				meas.	
	>	,				* * * * *		* * * * *	* * * *	Sample	Zinc Total Recoverable
				dally maximum	instantaneous					reqmt.	00980
Grab	2X Annually		ug/I	Report	Report	***		**	***	Permit	1 - Final Effluent
	(	(								meas.	
	o .	5				* * * *		* * * * *	****	Sample	Iron, Total Recoverable
	Analysis	Ex.		Maximum	Average	Minimum		Maximum	Average		
Sample Type	Frequency of	No.	Units	ation	Quality or Concentration	Qual	Units	Quantity or Loading	Quantity		Parameter

are significant penalties possibility of fine and in	TYPED OR PRINTED
prepared under my drik designed to assure tha the information submitts who manage the syster gathering the informatio knowledge and belief	Ryan W. Herman
certify under penalty o	NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

alty of law that this document and all attachments were ern, or those persons directly responsible for tion, the information submitted is, to the best of my irection or supervision in accordance with a system at qualified personnel properly gather and evaluate es for submitting false information, including the true, accurate, and complete. I am aware that the tted Based on my inquiry of the person or persons

AIWID	AREA   NUMBER	OFFICER OR AUTHORIZED AGENT
2018/08/08	907-500-4344	SIGNATURE OF PRINCIPAL EXECUTIVE
DATE	TELEPHONE	

MAILING ADDRESS: 5433 Shaune Drive CONTACT NAME: Stephen Locks Juneau, AK 99801 LOCATION: 3 mile Egan Drive FACILITY: Salmon Creek Water Plant Backwash Juneau, AK 99801

OUTFALL / MONITORING POINT: 001B Enhanced Flux Cleaning

PERMIT NUMBER: AKG380005 MONITORING PERIOD: 7/1/2018 T0: NO DISCHARGE: 7/31/2018

Grab	2X Annually		mg/I	Report daily maximum	Report instantaneous			**	**	ffluent Permit 81020 reqmt.	1 - Final Effluent Permit 81020 reqmt.
	0	0				* * * *		* * * *	* * * *	Sample meas.	Sulfate
Grab	Monthly		mg/l	Report daily maximum	0.0075 Report instantaneous	*		** ** ** **	**	ffluent Permit 50060 regmt.	1 - Final Effluent Permit 50060 reqmt.
	1	0		ND	ND	* * * * *		* * * * *	* * * * *	Sample meas.	Total Residual Chlorine
Grab	2X Annually		mg/l	Report daily maximum	Report instantaneous	**		**	**	ffluent Permit 46225 reqmt.	1 - Final Effluent Permit 46225 reqmt.
	0	0				* * * * *		* * * * *	* * * * *	Sample meas.	Chloride
	Analysis	Ex.		Maximum	Average	Minimum		Maximum	Average		
Sample Type	Frequency of		Units	ation	ity or Concentration	Quality	Units	Quantity or Loading	Quantity		Parameter

Mail this report when completed to ADEC, Division of Water, 555 Cordova Street, Anchorage, AK 99501-2617 Attach an explanation of any violations. Reference all attachments below.

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  PRINC	I certify under peratty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for pathering the information, the information submitted is, to the best of my pathering the information, the information submitted is, to the best of my pathering the information, the information submitted is in the set of my pathering the person of t	SIGNATURE	407-500-4344	2
TYPED OR PRINTED	are significant penalties for submitting laise information, including the possibility of fine and imprisonment for knowing violations	OFFICER OR AUTHORIZED AGENT	AREA   NUMBER	AIWID

CONTACT NAME: Stephen Locks FACILITY: Salmon Creek Water Plant Backwash

MAILING ADDRESS: 5433 Shaune Drive Juneau, AK 99801 LOCATION: 3 mile Egan Drive

PERMIT NUMBER: AKG380005

OUTFALL / MONITORING POINT: 001C Chemical Clean in Place

MONITORING PERIOD: 7/1/2018

Juneau, AK 99801

T0: NO DISCHARGE: 7/31/2018

Salinity Arsenic, Total Recoverable Magnesium, total recoverable 말 Ammonia Nitrogen (as N) Parameter 1 - Final Effluent 00921 00480 00610 00978 00400 reqmt. reqmt. Permit Permit Permit Permit reqmt. Sample Permit Sample Sample reqmt. Sample Sample reqmt. meas. meas. meas. meas. meas. Average \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* :::: \*\*\*\* \*\*\*\* \*\*\*\*\* \*\*\*\*\* **Quantity or Loading** Maximum \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\* Units instantaneous Minimum \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* \*\*\*\*\* minimum \*\*\*\*\* \*\*\*\* \*\*\*\* \*\*\*\*\* 6.5 Quality or Concentration instantaneous instantaneous instantaneous instantaneous instantaneous Average Report Report Report Report Report daily maximum daily maximum daily maximum daily maximum instantaneous Maximum maximum Report Report Report . 5 10 Units mg/l ug/I lgu gu S.U. ppt Ex. 0 0 0 0 0 Frequency of **Analysis** Annually Annually Annually Annually Annually Sample Type Grab Grab Grab Grab Grab

TYPED OR PRINTED	Ryan W. Hermin	NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations	prepared uncer in y direction or supervision in accordance with a system designed to assure that qualified presconnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for qualifiering the information, the information submitted is, to the best of my knowledge and belief, they, accurate, and complete I am aware that there?	I certify under penalty of law that this document and all attachments were
OFFICER OR AUTHORIZED AGENT	SIGNATURE OF PRINCIPAL EXECUTIVE 907-500	
AREA   NUMBER	907-500-1344	TELEPHONE
Y   M	201 2/08/	DATE

CONTACT NAME: Stephen Locks
MAILING ADDRESS: 5433 Shaune Drive FACILITY: Salmon Creek Water Plant Backwash LOCATION: 3 mile Egan Drive

PERMIT NUMBER: AKG380005

Juneau, AK 99801

T0: 7/31/2018

MONITORING PERIOD: 7/1/2018

Juneau, AK 99801

OUTFALL / MONITORING POINT: 001C Chemical Clean in Place	001C Che	mical Clean in P	lace						~-	NO DISCHARGE:	
Parameter		Quantity or Loading	r Loading	Units	Qual	Quality or Concentration	ition	Units	No.	Frequency of	Sample Type
		Average	Maximum		Minimum	Average	Maximum		Ex.	Analysis	
Iron, Total Recoverable	Sample	* * * * *	* * * * *		* * * * *				0		
	meas.								(		
1 - Final Effluent 00980	Permit	*************	**		******	Report instantaneous	Report daily maximum	ug/I		Annually	Grab
Zinc Total Recoverable	Sample	* * * * *	* * * * *		* * * * *				0		
1 - Final Effluent 01094	Permit reqmt.	** ** **	** ** ** *		* * * * *	Report instantaneous	Report daily maximum	ug/I		Annually	Grab
Lead Total Recoverable	Sample meas.	* * * * *	* * * *		* * * *				0		
1 - Final Effluent Permit 01114 reqmt.	Permit reqmt.	****	***************************************		****	Report instantaneous	Report daily maximum	ug/l		Annually	Grab
Copper Total Recoverable	Sample meas.	* * * *	* * * *		***				0		
1 - Final Effluent 01119	Permit reqmt.	* * * * *	*****		* * * * * * *	Report instantaneous	Report daily maximum	ug/I		Annually	Grab
Manganese, Total Recoverable	Sample meas.	***	**		**				0		
1 - Final Effluent Permit 11123 reqmt.	Permit reqmt.	***	* * * * * * * * * * * * * * * * * * *		***	Report instantaneous	Report daily maximum	ug/l		Annually	Grab

NTED	Regular W. Harman Incomplete and Inc	NAME/TITLE PRINCIPAL EXECUTIVE OFFICER   1 certify under po
are significant penalties for submatting false information, including the possibility of fine and imprisonment for knowing violations	trepured under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for athering the information, the information submitted is, to the best of my knowledge and helpful first procurate and complete. I am aware that there knowledge and helpful first procurate and complete. I am aware that there	I certify under penalty of law that this document and all attachments were
OFFICER OR AUTHORIZED AGENT	SIGNATURE OF PRINCIPAL EXECUTIVE	
AREA   NUMBER	907-500-4344	TELEPHONE
	2	

AIMID	AREA   NUMBER	DER OR AUTHORIZED AGENT
2018/08/08	907-500-4344	URE OF PRINCIPAL EXECUTIVE
		<i>\</i>
DATE	TELEPHONE	

CONTACT NAME: Stephen Locks

MAILING ADDRESS: 5433 Shaune Drive Juneau, AK 99801

LOCATION: 3 mile Egan Drive FACILITY: Salmon Creek Water Plant Backwash Juneau, AK 99801

PERMIT NUMBER: AKG380005

MONITORING PERIOD: 7/1/2018

7/1/2018         TO:         7/31/2018           NO DISCHARGE:           ation         Units         No.         Frequency of           Ex.         Analysis	Units Qua	hemical Clean in Place  Quantity or Loading  Average Maximum	OUTFALL / MONITORING POINT: 001C Chemical Clean in Place  rameter Quantity or Loa  Average Ma
Sample Typ	7/1/2018         TO:         7/31/2018           NO DISCHARGE:           ation         Units         No.         Frequency of           Ex.         Analysis	MONITORING PERIOD: 7/1/2018  TO: 7/31/2018  NO DISCHARGE:  Quality or Concentration  Units No. Frequency of Ex. Analysis	MONITORING PERIOD:   7/1/2018   TO:   7/31/2018   TO:   1/31/2018   MONITORING PERIOD:   TO:   1/31/2018   NO DISCHARGE:

										THE PROPERTY OF	
Parameter		Quantity or Loading	or Loading	Units	Quali	Quality or Concentration	tion	Units	No.	Frequency of   Sample Type	Sample Type
		Average	Maximum		Minimum	Average	Maximum		Ex.	Analysis	,
Chloride	Sample meas.	* * * *	* * * *		* * * * *				0		
1 - Final Effluent Permit 46225 reqmt.	Permit reqmt.	**	*****		* * * *	Report instantaneous	Report daily maximum	mg/l		Annually	Grab
Total Residual Chlorine	Sample meas.	* * * *	* * * * *		* * * *				0		
1 - Final Effluent Permit 50060 reqmt.	Permit reqmt.	**	* * *		* **	0.0075 Report instantaneous	Report daily maximum	mg/l		Annually	Grab
Sulfate	Sample meas.	* * *	* * * * *		* * * * *				0		
1 - Final Effluent Permit 81020 regmt.	Permit reqmt.	* * * * * *	**		* * * *	Report instantaneous	Report daily maximum	mg/l		Annually	Grab
COMMENTE									Ц		

COMMENTS:

Mail this report when completed to ADEC, Division of Water, 555 Cordova Street, Anchorage, AK 99501-2617 Attach an explanation of any violations. Reference all attachments below.

TYPED OR PRINTED are sign possibility	Ty an W terman the industrial who may gathering the industrial who will be industria	NAME/TITLE PRINCIPAL EXECUTIVE OFFICER   I cently prepare
are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations	designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, fue, accurate, and complete. I am aware that there,	I cently under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system
OFFICER OR AUTHORIZED AGENT	SIGNATURE OF PRINCIPAL EXECUTIVE 407-5	
AREA   NUMBER	402-500-43H4	TELEPHONE
۲ <sub> </sub> ۷	2018/05	DA:

	aware that there SIGN	sible for	son or persons	er and evaluate	with a system	The second
OFFICER OR AUTHORIZED AGENT	SIGNATURE OF PRINCIPAL EXECUTIVE 402-500-4344		/			
AREA   NUMBER	907-500-4344					
YIMID	2018/08/08					