

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

MAJOR (SUB 01)  
F - FINAL  
EFFLUENT  
\*\*\* NO DISCHARGE \*\*\*

Form Approved.  
OMB No. 2040-0004  
Approval Expires 05-31-98

NOTE: Read instructions before completing this form.

PERMITTEE NAME/ADDRESS (Include Facility name/Location if different)

NAME: JUNEAU, CITY AND BOROUGHOUGH OF  
ADDRESS: MENDENHALL TREATMENT PLANT  
155 SOUTH SEWARD,  
JUNEAU, ALASKA 99801  
FACILITY: MENDENHALL VALLEY SERVICE AREA  
LOCATION: JUNEAU, ALASKA 99801  
ATT: ANDREW BRONSON, WWTP SUPT.

(2-16)  
AK0022951  
PERMIT NUMBER

001 A  
DISCHARGE NUMBER

MONITORING PERIOD			
YR	MO	DAY	TO
99	04	01	30

(20-21) (22-23) (24-25) (26-27) (28-29) (30-31)  
(17-19)

PARAMETER (32-37)	(3 Card Only) (46-53)		QUANTITY OF LOADING (54-61)		QUALITY OR CONCENTRATION (54-61)			NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
	AVERAGE	PERMIT REQUIREMENT	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
TEMPERATURE, WATER DEG, CENTIGRADE	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****
BOD, 5-DAY (20 DEG. C)	4725	*****	*****	(26)	*****	*****	*****	0	2/7	COMP
RAW SEW/INFLUENT	REPORT 30 DAY AVG	*****	*****	LBS/DAY	REPORT MO AVG	*****	*****	*****	WEEKLY COMP 24	*****
BOD, 5-DAY (20 DEG. C)	198	*****	*****	(26)	*****	*****	*****	*****	*****	*****
EFFLUENT GROSS VALUE	690	*****	*****	LBS/DAY	30 MO AVG	*****	*****	*****	*****	*****
pH	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****
EFFLUENT GROSS VALUE	7860	*****	*****	(26)	*****	*****	*****	*****	*****	*****
SOLIDS, TOTAL SUSPENDED	REPORT 30 DAY AVG	*****	*****	LBS/DAY	REPORT 30 DAY AVG	*****	*****	*****	*****	*****
RAW SEW/INFLUENT	309	*****	*****	(26)	*****	*****	*****	*****	*****	*****
SOLIDS, TOTAL SUSPENDED	690	*****	*****	LBS/DAY	30 DAY AVG	*****	*****	*****	*****	*****
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****
NITROGEN, AMMONIA TOTAL (AS N)	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****

NAME/TITLE: PRINCIPAL EXECUTIVE OFFICER  
ANDREW BRONSON  
Wastewater Utility Superintendent  
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT  
*Andrew W. Bronson*  
AREA CODE: 907 NUMBER: 789-9919  
TELEPHONE: 789-9919  
DATE: 05/07/99  
YEAR: 99 MO: 05 DAY: 07  
COMMENT AND EXPLANATION OF ANY VIOLATIONS (REFERENCE ALL ATTACHMENTS HERE)  
TYPED OR PRINTED  
COMMITTEE VIOLATION - PLEASE SEE ATTACHED.

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

MAJOR (SUB 01) OMB No. 2040-0004  
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NAME: JUNEAU, CITY AND BOROUGHS OF  
 ADDRESS: MENDENHALL TREATMENT PLANT  
 155 SOUTH SEWARD,  
 JUNEAU, ALASKA 99801  
 FACILITY: MENDENHALL VALLEY SERVICE AREA  
 LOCATION: JUNEAU, ALASKA 99801  
 ATT: ANDREW BRONSON, WWTP SUPT.

(2-16)  
 AK0022951  
 PERMIT NUMBER

(17-19)  
 001 A  
 DISCHARGE NUMBER

MONITORING PERIOD		YEAR		MO		DAY	
YR	MO	YR	MO	DAY	DAY	YR	MO
99	04	99	04	01	30		

PARAMETER (32-37)	(3 Card Only)		(22-23)		(24-25)		(26-27)		(28-29)		FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
	AVERAGE (46-53)	MAXIMUM (54-61)	MINIMUM (38-45)	AVERAGE (46-53)	MAXIMUM (54-61)	EX (62-63)	NO. (62-63)	UNITS (13) #/	EX (62-63)	NO. (62-63)		
COLIFORM, FECAL MF, M-FC BROTH, 44.5C 31616 1 0 0	*****	*****	*****	41	194	*****	*****	*****	*****	0	2/7	
EFFLUENT GROSS VALUE	*****	*****	*****	MO GEO	400	*****	*****	*****	*****	0	TWICE/GRAB WEEK	
FLOW IN CONDUIT OR THRU TREATMENT PLANT	2.8049	*****	*****	*****	*****	*****	*****	*****	*****	0	7/7	CONT
50050 1 0 0	REPORT MO AVG	*****	*****	*****	*****	*****	*****	*****	*****	0	CONTINUOUSLY RECORDED	
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	5/7	CONT
CHLORINE TOTAL	*****	*****	*****	0.0000	*****	*****	*****	*****	*****	0	WEEK-GRAB DAYS	
RESIDUAL	*****	*****	*****	0.002 MO AVG.	*****	*****	*****	*****	*****	0	1/ month ONCE/CACTD MONTH	COMP
50060 100	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
EFFLUENT GROSS VALUE	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	1/ month ONCE/CACTD MONTH	GRAB
BOD, 5-DAY PERCENT REMOVAL	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
81010 K 0 0	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
PERCENT REMOVAL	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
SOLIDS, SUSPENDED PERCENT REMOVAL	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
81011 K 0 0	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
PERCENT REMOVAL	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
SAMPLE MEASUREMENT REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	
PERMIT REQUIREMENT	*****	*****	*****	*****	*****	*****	*****	*****	*****	0	ONCE/CACTD MONTH	

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. 1001 AND 33 U.S.C. & 1319. (Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years.)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER: Andrew W. Bronson  
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT: Andrew W. Bronson  
 TELEPHONE: 789-9919  
 AREA CODE: (907)  
 NUMBER: 789-9919  
 YEAR: 99  
 MO: 05  
 DAY: 07

Wastewater Utility Superintendent  
 TYPED OR PRINTED  
 COMMENT AND EXPLANATION OF ANY VIOLATIONS (REFERENCE ALL ATTACHMENTS HERE)

\*THE EFFLUENTS CL<sub>2</sub> RESIDUAL WAS BELOW OUR EFFLUENT ANALYZERS DETECTABLE LEVEL. MONITORING PERIOD WAS FROM 01/03/99 THROUGH 01/30/99.  
 \* THE RECORDED AVERAGE CL<sub>2</sub> RESIDUAL WAS CALCULATED FROM GRAB SAMPLES COLLECTED 2DAY 5 DAY/WEEK. A 0.0400 mg/L CALIBRATION STANDARD WAS USED.  
 EPA Form 3320-1 (08-95) Pre-previous editions may be used. 000347981209 1904