### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

MAJOR (SUB 01) F - FINAL **EFFLUENT**  Form Approved.
OMB No. 2040-0004

\*\*\* NO DISCHARGE NOTE: Read instructions before completing this form. PERMITTEE NAME/ADDRESS(Include Facility name/Location if different)

AK-002321-3

PERMIT NUMBER

001-A DISCHARGE NUMBER

JUNEAU, CITY AND BOROUGH OF NAME: 155 SOUTH SEWARD, ADDRESS: JUNEAU, ALASKA 99801 JUNEAU-DOUGLAS TREATMENT PLANT FACILITY: JUNEAU, ALASKA 99801 LOCATION:

МО 2006 FROM

MONITORING PERIOD DAY МО YEAR 31 2006 TO

Scott Joffers WW Utilities Superintendent			FROM	2006	7	1 _	TO	2006	7	31
Scott Jerrers WW OL					ITY OR CONCENT	RATION		NO.	FREQUENCY	SAMPLE TYPE
		····					LINITE	EX	OF ANALYSIS	IYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE					
SAMPLE			ate ale ale ale	****	****	19.1	(04)	Ÿ	5/7	
MEASUREMENT	*****	*****	***	<b>ক</b> কককক	***********	DEDORT				GRAB
PERMIT			atastastasta	******	*****		חבכ כ			
REQUIREMENT	*****	*****	****					n		
SAMPLE			atauta ata ata	3.1	<u> </u>	4.9	(19)		1/7	
MEASUREMENT	*****	*****	****		******	170				GRAB
PERMIT					*****		MC/I			0,0,0
REQUIREMENT	*****	*****	****	DAILY MIN.	***************************************	DAILISMAA		n	VVI-LIX	
SAMPLE				ملد ملد ملد ملد مل	250.5	*****	(19)		1/30	1
MEASUREMENT	*****	*****	****	****	DECORT.	44444				COMP 24
PERMIT					MARKET STATE OF THE STATE OF TH	*****	MC/I			CO
REQUIREMENT	*****	*****		*****				0	uicines)	
SAMPLE	45.9		(26)	. Fra Standards about	6.1	****	(19)	0	1/30	'
MEASUREMENT		*****		*****		*****				COMP 24
PERMIT						*****	MC"			COIII Z.
REQUIREMENT				*****	***************************************			0	1/1 C/Man	
SAMPLE	41.9	45.9	(26)	. I a tarta da da da	4.9	6.1	(19)	l 0	1/30	
MEASUREMENT				*****		60			<u> </u>	COMP 24
PERMIT		466666666666666666666666666666666666666				40.000000000000000000000000000000000000	мсп			COIN Z
REQUIREMENT	MO AVG	DAILY MAX	LBS/DAY		MO AVG			0	10.0244833	
SAMPLE	• •			6.0	45 AL AL AL AL AL	6.9	(12)	U	5/7	
MEASUREMENT	*****	*****	****		****	O.F.				GRAB
PERMIT				100000000000000000000000000000000000000	. Section 1		CII		Hanna (1900)	3,50
REQUIREMENT	*****	*****	****	MIN.		MINIXYIM		0	PAIS	
SAMPLE				.tttt.ataata	. 2/2	*****	(19)	0	1/30	
MEASUREMENT	*****	*****	****	*****		*****			1	COMP 24
PERMIT					Portion (1997)	*****	MC/I			COLLE
REQUIREMENT	*****		š	*****	MO AVG	******	MG/L		TELEPHONE	
ممعنات بسيسات سيادا	tion or minaricion in (	accordance with the sy	stem designed		· _ 0	3		907	586-0393	
the annual that the availifie	ad namonnal properly (	cather and evaluate the	information	0	$a \bigcirc b/1$	/		CODE	PHONE NUI	MBER
	wagnengible for gother	ing the intompation to	a information	1 Xxst	#\ <i>A\\\</i>	N			DATE	
submitted is, to the best	of my knowledge and t significant penalties fo	pener, true, accurate, at or submitting false info	rmation.	SIGN	ATURE OF PRINCI	PAL EXECUTIVE		2006	8	9 DAY
including the possibility	of fine and imprisonm	ent for knowing violati	ons.		FICER OF AUTHO	RIZED AGENT		j YEAK	I MO	I DAI
	SAMPLE MEASUREMENT PERMIT REQUIREMENT TO SAMPLE MEASUREMENT PERMIT REQUIREMENT TO SAMPLE MEASUREMENT PERMIT REQUIREMENT SAMPLE MEASUREMENT PERMIT REQUIREMENT TO SAMPLE MEASUREMENT TO SAMPLE MEASUREMENT TO SAMPLE MEASUREMENT TO SEMPLE	AVERAGE  SAMPLE MEASUREMENT PERMIT REQUIREMENT PERMIT PERMIT REQUIREMENT PERMIT PERMIT PERMIT REQUIREMENT PERMIT PERMIT REQUIREMENT PERMIT REQUIREMENT PERMIT PERMIT PERMIT PERMIT REQUIREMENT PERMIT REQUI	SAMPLE MEASUREMENT PERMIT REQUIREMENT ******  ******  SAMPLE MEASUREMENT ******  ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT ******  ******  PERMIT REQUIREMENT ******  ******  SAMPLE MEASUREMENT ******  ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT  PERMIT ******  SAMPLE MEASUREMENT  PERMIT  FEQUIREMENT  PERMIT  ******  ******  *******  *******  ****	AVERAGE MAXIMUM UNITS  SAMPLE MEASUREMENT ***** *****  PERMIT REQUIREMENT ****** *****  PERMIT REQUIREMENT ****** *****  PERMIT REQUIREMENT ****** *****  PERMIT REQUIREMENT ****** *****  SAMPLE MEASUREMENT ****** *****  PERMIT REQUIREMENT ****** *****  SAMPLE MEASUREMENT ****** *****  SAMPLE MEASUREMENT ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT ******  PERMIT PERMIT 1035 REQUIREMENT WKLY AVG ******  SAMPLE MEASUREMENT WKLY AVG ******  PERMIT SAMPLE MEASUREMENT ******  *****  *****  *****  *****  ****	QUANTITY OR LOADING  AVERAGE  AVERAGE  MAXIMUM  AVERAGE  MAXIMUM  SAMPLE  MEASUREMENT  REQUIREMENT  REQUIREMENT  REQUIREMENT  ******  *****  *****  *****  *****  ****	SCORT JEFFERS WW Utilities Superintendent  QUANTITY OR LOADING  AVERAGE  AVERAGE  MAXIMUM  AVERAGE  AVERAGE  MAXIMUM  AVERAGE  AVERAGE  MAXIMUM  AVERAGE  AV	Scott Jeffers WW Utilities Superintendent  QUANTITY OR LOADING  AVERAGE MAXIMUM UNITS  SAMPLE MEASUREMENT ****** ****** ***** ****** ****** *****	QUANTITY OR LOADING  QUANTITY OR LOADING  AVERAGE MAXIMUM UNITS  SAMPLE  MEASUREMENT ****** ****** ****** ******* ********	QUALITY OR CONCENTRATION	QUALITY OR CONCENTRATION

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

The reporting period was from 07/02/2006 through 07/29/2006.

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

MAJOR (SUB 01) F - FINAL **EFFLUENT**  Form Approved.
OMB No. 2040-0004

\*\*\* NO DISCHARGE

MONITORING PERIOD

NOTE: Read instructions before completing this form.

PERMITTEE NAME/ADDRESS(Include Facility name/Location if different)

JUNEAU, CITY AND BOROUGH OF NAME: 155 SOUTH SEWARD, ADDRESS: JUNEAU, ALASKA 99801
JUNEAU-DOUGLAS TREATMENT PLANT AK-002321-3 PERMIT NUMBER

001 A DISCHARGE NUMBER

FACILITY:	JUNEAU-DOUGLAS	S TREATMENT P	LANT	1			544	JICAITO I	YEAR	МО	DAY
LOCATION:	JUNEAU, ALASKA	99801			YR	MO	DAY	то	2006	7	31
ATT:	Scott Jeffers WW Uti	Utilities Superintendent		FROM	2006		<u> </u>	10	<u> </u>	<u> </u>	SAMPLE
PARAMETER		OUANTITY OR LOADING			QUA	QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	TYPE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
COLUMN TOTAL	SAMPLE	133.2		(26)		15.4		(19)	0		
SOLIDS, TOTAL	MEASUREMENT	100,2	*****	()	*****		*****			5/7	
SUSPENDED	PERMIT	1035				45				ONCE/	GRAB
00530 W 0 0	REQUIREMENT	WKLY AVG	*****	LBS/DAY	*****	WKLY AVG	*****	MG/L		MONTH	
SEE COMMENTS BELOW	SAMPLE	128.0	359.0	(26)		12.3	27.4	(19)	0		
SOLIDS, TOTAL	MEASUREMENT	126.0	33310		*****					5/7	
SUSPENDED	PERMIT	690	1380			30	60			ONCE/	GRAB
00530 1 0 0	REQUIREMENT	MO AVG	DAILY MAX	LBS/DAY	*****	MO AVG	DAILY MAX	MG/L		MONTH	
EFFLUENT GROSS VALUE	000000000000000000000000000000000000000	N/A	N/A	(26)		N/A	N/A	(19)	0		
NITROGEN, AMMONIA	SAMPLE	IN/ A	11/1	(20)	*****					1/180	
TOTAL (AS N)	MEASUREMENT	REPORT	REPORT			REPORT	REPORT			SEMI-	COMP 24
00610 1 0 0	PERMIT	MO AVG	DAILY MAX	LBS/DAY	*****	MO AVG	DAILY MAX	MG/L		ANNUAL	
EFFLUENT GROSS VALUE	REQUIREMENT	MO AVG	DAILLINAX	LUJUAI		105		(13)	0		
COLIFORM, FECAL MF	SAMPLE	*****	*****	****	*****		*****	, ,		1/7	
M-FC BROTH, 44.5 C	MEASUREMENT	*****				800		#/		ONCE/	COMP 24
31616 W 0 0	PERMIT	*****	*****	****	*****	WKLY GEO	*****	ML100		WEEK	
SEE COMMENTS BELOW	REQUIREMENT	*****		-		44	105	(13)	0		
COLIFORM, FECAL MF	SAMPLE	*****	*****	****	*****	1	202	(,		1/7	•
M-FC BROTH, 44.5 C	MEASUREMENT	*****	***************************************			400	1200	#/		ONCE/	COMP 24
31616 1 0 0	PERMIT	*****	*****	****	*****	MO GEO	DAILY MAX	ML100		WEEK	
EFFLUENT GROSS VALUE	REQUIREMENT			9		INC GLO			0		
FLOW, IN CONDUIT, OR	SAMPLE	1.1856	1.7060	(03)	*****	*****	*****	****	_	7/7	
THRU TREATMENT PLANT	MEASUREMENT		6.0	8						CONTINUOS	GRAB
50050 1 0 0	PERMIT	2.76	6,0	MGD	*****	*****	*****	****			
EFFLUENT GROSS VALUE	REQUIREMENT	MO AVG	DAILY MAX	MGD	98.0			(23)	0		
BOD, 5-DAY PERCENT	SAMPLE	ata ata ata ata ata	*****	****	96.0	*****	*****	()		1/30	
REMOVAL	MEASUREMENT	*****	****	*****	85 MIN. %			%		ONCE/	COMP 24
81010 K 0 0	PERMIT		*****	****	REMOVAL	*****	*****	PERCENT		MONTH	
PERCENT REMOVAL	REQUIREMENT	*****		8	KEMOVAL	_ /	<del>1</del> a	,		TELEPHONE	100000000000000000000000000000000000000
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of prepared under my direc	tion or amendation in	accordance with the sys	stem designed	$\Box$	$\bigcap \rho / \rho$	//		907 AREA	586-0393	
Scott Jeffers	to assure that the qualific	ed personnel properly	gather and evaluate the	the system.	$X_{-}$	*A	100	<u> </u>	CODE	PHONE NUM	IBER
Wastewater Utilities Superintendent	1 1	amanaible for cother	and the intormation. Int	e information		SV- ( 97)				DATE	
	submitted is, to the best	of my knowledge and significant penalties f	belief, true, accurate, at or submitting false info	rmation,	SIGN	ATURE OF PRINCE	PAL EXECUTIVE		2006 YEAR	8 MO	DAY
TYPED OR PRINTED	including the possibility	of fine and imprisonn	ent for knowing violati	ons.		FICER OR AUTHO	KIZED AGENT		TEAK	110	<u> </u>
COMMENT AND EXPLANATION OF AN	Y VIOLATIONS		(Reference all att	achments her	e)						
**			/								

The reporting period was from 07/02/2006 through 07/29/2006.

(REPLACES EPA FORM T-40 WHICH MAY NOT BE USED).

00434/981209 1904

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

MAJOR Form Approved.
(SUB 01) OMB No. 2040-0004
F - FINAL
EFFLUENT
\*\*\* NO DISCHARGE \*\*\*
NOTE: Read instructions before completing this form.

PERMITTEE NAME/ADDRESS(Include F	acility name/Location li	f different)					NOTE: Read in	istructio	ns perore con	ipieting this ro	
	JUNEAU, CITY AND	BOROLIGH OF		]	AK-002	2321-3	]		•	00	
NAME:	155 SOUTH SEWAR	חסאסספוי סו	•			NUMBER	]			DISCHARG	E NUMBER
ADDRESS:	JUNEAU, ALASKA 9										
FACILITY:	JUNEAU-DOUGLA	S TREATMENT P	LANT	MONITORING F						МО	DAY
LOCATION:	JUNEAU, ALASKA			FROM	YR	МО	DAY	то.	YEAR 2006	7	31
ATT:	Scott Jeffers WW Ut		ent		2006		11	TO	2000	· · · · · · · · · · · · · · · · · · ·	
		QUANTITY OR			QUAI	LITY OR CONCENT	TRATION		NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
PARAMETER					2072/72/124	AVERAGE	MAXIMUM	UNITS		0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	PIAAIPIOP	(23)	0		
SOLIDS, SUSPENDED	SAMPLE				95.5	*****	*****	(23)	0	1/30	
PERCENT REMOVAL	MEASUREMENT	*****	*****	****							GRAB
81011 K 0 0	PERMIT				85 MIN. %		REPORT	%		ONCE/	GRAD
PERCENT REMOVAL	REQUIREMENT	*****	*****	****	REMOVAL	*****	DAILY MAX	PERCENT		MONTH	
PERCENT REMOVAL											
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NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty o	f law that this docume	nt and all attachments v	were			) /		007	TELEPHONE 586-0393	
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	brenared under my dire	ction or supervision in	accordance with the sys	stem designed	0	in Del	//		<b>907</b> AREA		
Scott Jeffers	to assure that the qualifi	ied personnel properly	gather and evaluate the	the system.		***	lara		CODE	PHONE NUI	1BER
Wastewater Utilities Superintendent	1	u managarible for author	ring the information, the	e information	/-	( ) [[/	/U				
	submitted is, to the best I am aware that there are	eionificant penalties f	or submitting false into	rmation,	SIGN	ATURE OF PRINC	IPAL EXECUTIVE		2006	8 MO	9 DAY
TYPED OR PRINTED	including the possibility	of fine and imprisonn	nent for knowing violati	ions.		FICER OR AUTHO	DRIZED AGENT		YEAR	I MU	
COMMENT AND EXPLANATION OF AN			(Reference all att	achments he	re)						
The reporting period was f	rom 07/02/2006	through 07/	29/2006.			· · · · · · · · · · · · · · · · · · ·					PAGE 3 OF 3
EPA Form 3320-1 (03-99) Previous editions in	nay be used.		(REPLACES EPA FOR	M T-40 WHICH	MAY NOT BE USED).	•		00434/98	31209 1904		FAGE JUIJ

# NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

MAJOR (SUB 01) F - FINAL **EFFLUENT** \*\*\* NO DISCHARGE Form Approved.
OMB No. 2040-0004

NOTE: Read instructions before completing this form.

MONITORING PERIOD

PERMITTEE NAME/ADDRESS(Include Facility name/Location if different)

NAME: ADDRESS: JUNEAU, CITY AND BOROUGH OF

JUNEAU, ALASKA 99801

**FACILITY:** 

155 SOUTH SEWARD,

JUNEAU-DOUGLAS TREATMENT PLANT TUNEAU ALASKA 99801

AK-002321-3 PERMIT NUMBER

МО

REC-1 DISCHARGE NUMBER

DAY

MO

JUNEAU, ALASKA 9	9801		} . ,	YR	MO	DAT		2000		31
		nt	FROM [	2006	7	1	ј то	2006		
ATT: Scott Jerrers WW Utilities S				QUA	LITY OR CONCEN	TRATION	NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE	
	AVERAGE	MUMIXAM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
SAMPLE			(26)		16.0	16.0	(13)	0		
	*****	*****		*****						
***************************************					400	1200	#/			GRAB
	*****	*****	LBS/DAY	*****	MO GEO	DAILY MAX	ML100			
200000000000000000000000000000000000000										
MEASUREMENT	*****	*****	****	*****	*****	*****	****			
REQUIREMENT	*****	*****	****	*****	*****	*****	****		NOV- APR	
SAMPLE										•
MEASUREMENT	*****	*****	****	*****	*****	*****	****			***************************************
PERMIT										
REQUIREMENT	*****	*****	****	*****	*****	*****	****			
SAMPLE										
MEASUREMENT	*****	*****	****	*****	*****	*****	****			
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REQUIREMENT	*****	*****	****	*****	*****	*****	****			
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MEASUREMENT	*****	*****	****	*****	*****	*****	****			
PERMIT						al-al-al-al-al-al-al-al-al-al-al-al-al-a	4.4.4.4			
REQUIREMENT	*****	*****	****	*****	*****	*****	****			
SAMPLE					علد علد علد علد علد عله	*****	****			
MEASUREMENT	*****	*****	****	*****	*****	*****	7 7 7 7			
PERMIT			.tttt.	ملاحات بالمناسبة	*****	*****	****			
REQUIREMENT	*****	*****	****	*****	*****		*****			
SAMPLE		at all abada dark	steate steate	****	*****	*****	****			
MEASUREMENT	*****	*****	*****	<i>ተ</i> ተተተተ	*****		8			
PERMIT			مال مال مال مال	ሳሳተተለተ <del>ተ</del>	*****	*****	****			
REQUIREMENT			8 .	*****	- 1		4		TELEPHONE	<u> </u>
meanaged under mu direct	ion or supervision in s	accordance with the sy	stem designed	0	$\cap AI$			907	586-0393	
to assure that the qualifie	d perconnel properly c	yather and evaluate the	information	$X \rightarrow$	A //Ond	~		CODE	PHONE NUM	IBER
		ing the information th	e information		July 16				DATE	
cubmitted is to the best of	of my knowledge and b	pelief, true, accurate, a	na complete.	SIGNATURE OF PRINCIPAL EXECUTIVE				2006	8	9 DAY
including the possibility	of fine and imprisonm	ent for knowing violat	ions.	Oi	FICKÝ OR AUTHO	ORIZED AGENT		) YEAR	<u>  MO</u>	DAY
	SCOTT JEFFERS WW UTIL  SAMPLE MEASUREMENT PERMIT REQUIREMENT I CETTIFY UNDER PERMIT REQUIREMENT REQUIREME	SAMPLE MEASUREMENT PERMIT REQUIREMENT REQU	QUANTITY OR LOADING  AVERAGE MAXIMUM  SAMPLE MEASUREMENT ****** PERMIT REQUIREMENT ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT ******  SAMPLE MEASUREMENT ******  SAMPLE MEASUREMENT ******  PERMIT REQUIREMENT *****  SAMPLE MEASUREMENT ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT *****  SAMPLE MEASUREMENT ******  SAMPLE MEASUREMENT ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT ******  SAMPLE MEASUREMENT ******  PERMIT REQUIREMENT ******  SAMPLE MEASUREMENT *******  SAMPLE MEASUREMENT ********  SAMPLE MEASUREMENT *******  SAMPLE MEASUREMENT ********  SAMPLE MEASUREMENT ********  SAMPLE MEASUREMENT ********  SAMPLE MEASUREMENT ***********  SAMPLE MEASUREMENT *************	SCOUT Jeffers WW Utilities SuperIntendent  QUANTITY OR LOADING  AVERAGE MAXIMUM UNITS  (26)  MEASUREMENT ******  PERMIT  REQUIREMENT ******  SAMPLE  MEASUREMENT ******  PERMIT  REQUIREMENT *****  SAMPLE  MEASUREMENT *****  PERMIT  REQUIREMENT *****  PERMIT  REQUIREMENT *****  SAMPLE  MEASUREMENT *****  PERMIT  REQUIREMENT *****  ****  ****  ****  ****  ****  ****	Scott Jeffers WW Utilities Superintendent    Scott Jeffers WW Utilities Superintendent	Scott Jeffers WW Utilities Superintendent    QUANTITY OR LOADING	SCORT Jeffers WW Utilities Superintendent  AVERAGE  AVERAGE  AVERAGE  MAXIMUM  SAMPLE  MEASUREMENT  REQUIREMENT  ******  ******  ******  ******  ******	Cool   Jeffers WW Utilities SuperIntendent	CERNIT   SAMPLE   S	OUR   Continue   Con

### JUNEAU-DOUGLAS WASTEWATER TREATMENT FACILITY

**FPA REPORT** 

Juneau, Alaska

July 2006

EPA R	<b>EPORT</b>					erenando Grazo		au, Alas	na 	Tonas moneral anno	es encesor succes	erne company		na ontro de la compa	July			STATES STATES	
		V.	VEATHE	R		A STOCK STATE OF THE PARTY OF	NFLUEN							A. Santa de la Caracteria de la Caracter	FELUEN		FECAL	Ammonia	Ammonia
			RAIN	HIGH	J-D	S.S.	S.S.	B.O.D.	B,O.D.	TEMP	рН	D.O.	S.S.	S.S.	B.O.D.	B,O.D.	Coliform	as N mg/l	as N Ibs/day
DAY	DATE	TEMP	FALL	TIDE	TTL EFFL MGD		LBS	mg/L	LBS	TEMP °C	pm	ma/L	ma/L	LBS	mg/L	LBS	/100 ml	1/180 days	1/180 days
CL IN	2	°F	INCHES	FEET	0.8480	mg/L 292	2065	tig/.=	<u> </u>				10.4	74		2			
SUN	2	59	0.00	13.9	0.8480	325	2404			18.0	6.2	4.9	11.6	86					
MON	3	62	0.00	13.8		272	2064	247	1875	17.7	6.2	3.6	16.7	127	6.1	46			
TUE	4	60	0.00	13.8	0.9100	365	. 3017	241	1070	17.8	6.0	4.1	21,2	175			21.7		
WED	5	62	0.00	14.1	0.9910	364	3801			18.0	6.7	4.1	17.0	178					
THU	6	59	0.17	14.6	1.2520	364	3001			19.1	6.9	3.1	17.0						
FRI	7	54	0.21	15.3	0.9930					19.1	0.8	0,1							
SAT	8	54	0.15	16.2	1,2860								20.4	290				****	
SUN	. 9	53	0.67	13.6	1.7060	182	2590			40.4	6.6	4.1	13.2	127					
MON	10	58	0.00	17.1	1.1550	242	2331		05.40	18.4	6.6 6.3	3.7	8.4	84	3.8	38			
TUE	11	58	0.00	17.9	1.1990	347	3470	254	2540	17.2		3.9	7.8	76	0.0	- 00	42.0		
WED	12	60	0.00	18.3	1.1640	370	3592			18.1	6.7	4.2	8.4	89			72.0		-
THU	13	53	0.32	18.3	1.2670	233	2462			18.0	6.6		0.4	. 08			<del> </del>		
FRI	14	54	0.01	17.8	1.1740					17.7	6.4	4.4							
SAT	15	53	0.17	17.0	0.9620									41					
SUN	16	54	0.01	16.8	Q.9080	306	2317						5.4	54					
MON	17	55	0.00	16.4	0.8950	316	2359			18.6	6.5	4.6	7.2	68					
TUE	18	56	0.02	16.0	0.9290	266	2061			17.3	6.2	4.0	8.8				105		
WED	19	56	0.00	15.7	0.9990	294	2450			17.8	6.0	3.6	8.8	73			105		
THU	20	57	0.10	15.6	1.5710	294	3852			18.4	6.5	3.2	27.4	359			<del> </del>		
FRI	21	55	0.86	15.9	1.6340					18.9	6.6	4.1							
SAT	22	57	0.07	13.3	1.0610														
SUN	23	56	0.16	16.3	1.2310	242	2488						7.2	74			<u> </u>		
MON	24	56	0.15	16.7	1.3530	196	2212			18.1	6.4	4.1	8.0	90					
TUE	25	55	0.19	16.9	1.6950	217	3068			17.5	6.2	3.7	12.0	170					
WED	26	54	0.47	16.9	1.5880	145	1924			17.4	6.4	4.2	15.6	207			40		<u> </u>
THU	27	54	0.11	16.6	1.4340	181	2165			17.0	6.3	4.5	10.0	120					ļ
FRI	28	52	0.00	16.1	1.1050					16.2	6.2	4.1							<u> </u>
SAT	29	59	0.00	15.3	1.0000										******************				<u> </u>
то			3.84		33.1970														
	IMUM.	62	0.86	18.3	1.7060	370	3852	254	2540	19.1	6.9	4.9	27.4	359	6.1	46	105	N/A	N/A
Secretary and the second section	MUM *	52	0.00	13.3	0.8480	145	1924	247	1875	16.2	6.0	3.1	5.4	41	3.8	38	22	N/A	N/A
Charles Charles and and	RAGE	56	0.137	15.9	1.1856	272	2634	251	2207	17.9	6.4	4.0	12.3	128	4.9	42	44_	N/A	N/A

% REN	IOVAL :
B.O.D.	98
S.S.	95

Copper	N/A	ug/L
NH3	N/A	mg/L
NH3	N/A	lbs

Weekly TSS BOD	Weekly Coliform				
Aver.	mg/l	lbs	mg/l	lbs	Geo. Mean
WEEK1	15	128	6	46	22
WEEK2	12	133	4	38	42
WEEK3	12	119			105
WEEK4	11	132			40
MAX	15	133	6	46	105