

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

| PERMITTEE NAME/ADDRESS | | AK0021407 | | DISCHARGE NUMBER | | 001 A | |
|------------------------|---------------------|-----------------------------|--------------------------|------------------|------------------|-----------------------|----------------------|
| NAME: | | JUNEAU, CITY AND BOROUGH OF | | PERMIT NUMBER | | MONITORING PERIOD | |
| ADDRESS: | | 155 SOUTH SEWARD | | YR | | MO DAY | |
| FACILITY: | | JUNEAU, ALASKA 99801 | | 00 06 01 | | YEAR MO DAY | |
| LOCATION: | | AUKE BAY TREATMENT FACILITY | | 00 06 01 | | 00 06 30 | |
| JUNEAU, ALASKA | | JUNEAU, ALASKA | | MAJOR (SUBR 01) | | | |
| PARAMETER | QUANTITY OR LOADING | | QUALITY OR CONCENTRATION | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
| | AVERAGE | MAXIMUM | MINIMUM | AVERAGE | | | |
| TEMPERATURE, WATER | | | | | | | |
| DEG, CENTIGRADE | | | | | | | |
| 00010 1 0 0 | | | | 14.9 | 15.9 | 0 | 5/7 |
| EFFLUENT GROSS VALUE | | | | REPORT DAILY AVG | REPORT DAILY MAX | | DAILY GRAB |
| BOD, 5-DAY | | | | 7 | 7 | 0 | 1/MO |
| (20 DEG. C) | | | | | | | COMP |
| 00310 1 0 0 | | | | | | | COMP 24 - ONCE/MONTH |
| EFFLUENT GROSS VALUE | | | | | | | |
| pH | | | | 6.1 | 6.6 | 0 | 5/7 |
| 00400 1 0 0 | | | | | | | GRAB |
| EFFLUENT GROSS VALUE | | | | | | | DAILY GRAB |
| SOLIDS, TOTAL | | | | | | | |
| SUSPENDED | | | | 8 | 8 | 0 | 1/MO |
| 00530 1 0 0 | | | | | | | COMP |
| EFFLUENT GROSS VALUE | | | | | | | COMP 24 - ONCE/MONTH |
| SOLIDS, SETTLEABLE | | | | 0.00 | 0.00 | 0 | 1/MO |
| 00545 1 0 0 | | | | | | | GRAB |
| EFFLUENT GROSS VALUE | | | | | | | DAILY GRAB |
| COLIFORM, FECAL MF, | | | | | | | |
| M-FC BROTH, 44.5C | | | | | | | |
| 31616 1 0 0 | | | | 13 | 13 | 0 | 1/MO |
| EFFLUENT GROSS VALUE | | | | | | | GRAB |
| FLOW, IN CONDUIT OR | | | | | | | |
| THRU TREATMENT PLANT | | | | | | | |
| 50050 1 0 0 | | | | | | | |
| EFFLUENT GROSS VALUE | | | | | | | DAILY GRAB |
| | | | | | | | DAILY |

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION HEREIN AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SE 18 USC 1001 AND 22 USC 1319 (PENALTIES UNDER THESE STATUTES MAY INCLUDE FINES UP TO \$ 10,000 AND OR MAXIMUM IMPRISONMENT OF BETWEEN 5 MONTHS AND SIX YEARS.)

NAME/TITLE PRINCIPAL EXEC. OFFICER *Andrew W. Brown* TELEPHONE 907 789 9919 DATE 07 08

ANDREW BRONSON- WASTEWATER UTILITIES SUPERINTENDENT

COMMENT AND EXPLANATION OF ANY VIOLATIONS (REFERENCE ALL ATTACHMENTS HERE)

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