

Presented by: Assemblyman Hoke  
Introduced: 12-17-81  
Drafted by: G.L.S.

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 815

A RESOLUTION ESTABLISHING THE CITY AND  
BOROUGH OF JUNEAU ENERGY ADVISORY COMMITTEE.

WHEREAS, the traditional American way of life causes Americans to consume a disproportionate share of the world's energy resources, and

WHEREAS, energy conservation is a vital national concern to preserve the high quality of life for our citizens, and

WHEREAS, the assembly has resolved to take substantial measures to reduce the use of energy resources within the city and borough and to plan for allocation restrictions and possible shortages of petroleum products;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

1. There is established the City and Borough of Juneau Energy Advisory Committee.
2. That the committee shall consist of nine members nominated by the mayor and appointed by the assembly who shall be selected so as to achieve a membership with diverse training and experience in energy consumption, production, analysis, and conservation.
3. That members shall serve three-year staggered terms, except that of those initially appointed, three shall serve a one year term, three shall serve a two-year term, and three shall serve a three-year term.
4. That the committee shall advise the assembly on all energy-related matters affecting the well-being of the community and the efficient operation of local government. The committee may undertake assembly-approved communitywide educational activities regarding energy use and conservation.
5. That the committee shall report to the assembly as needed on the status of community and government energy use, and shall be prepared to assist the assembly in the event of energy-related emergencies.

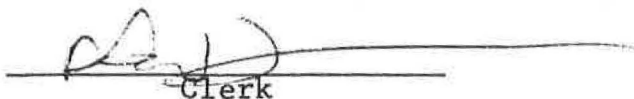
6. That the committee shall work with the public and such public entities as it deems appropriate in the execution of its duties.

7. That staff support for the committee shall be provided by the attorney's office for legal matters and by the manager for such other assistance and support as is necessary.

ADOPTED this 17th day of December, 1981.

  
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Mayor

Attest:

  
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Clerk