

Presented by: The Manager
Introduced: 10-19-78
Referred to:

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 553

A RESOLUTION DESIGNATING APPROXIMATELY
5.7 ACRES OF CITY AND BOROUGH PROPERTY AT
11 MILE FOR CONSTRUCTION BY THE
STATE OF ALASKA OF A REGIONAL
FIRE TRAINING FACILITY

WHEREAS, under a deed from the United States of America recorded in book 66 at page 147 in the Juneau Recording District and as successor in interest to the former Greater Juneau Borough and the Juneau-Douglas Independent School District the city and borough of Juneau is the owner of certain property located in U.S. Survey No. 1041 at 11 mile on the Glacier Highway and

WHEREAS, the city and borough of Juneau, by a contract dated October 6, 1978, has agreed to operate a fire training center on a portion of said property upon the construction of such fire training center by the state of Alaska, and

WHEREAS, the designation of the parcel of land which is to be made available for the fire training facilities site should be made clear,

NOW THEREFORE BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

1. That the following described property is hereby designated as the parcel which shall constitute the regional fire training facilities center site;

Beginning at the northeast corner of a tract of land lying within U.S. Survey No. 1041 and as described in Book 66, Page 147 as filed in the Juneau Recorder's Office, First Judicial District, State of Alaska. Said corner also being the southeast corner of Lot 3, Block "B" Sherwood Estates, recorded as Plat No. 537, and also lying 2306.05 feet, N 31°03'57" W from Corner No. 3, U.S. Survey No. 1041;

Thence S 88°44' W, 469.15 feet along the south line of said Lot 3 to the easterly line of Sherwood Lane; thence southerly, along said line, on a curve to the left, 40.61 feet; said curve having a radius of 640.0 feet, $\Delta = 3^{\circ}38'08''$, chord = 40.60 feet, S 14°03'14" W; thence continuing along said right-of-way line, S 12°14'10" W, 449.86 feet; thence S 77°45'50" E, 452.98 feet to the easterly line of said tract of land; thence N 12°40'00" E, 600.00 feet to the place of beginning.

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Containing 5.693 Acres, more or less.

Adopted this 19th day of October, 1978.



Mayor

Attest:



Clerk