

Presented by: Acting Manager
Introduced: 02/03/83
Drafted by: J.R.C.

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 921

A RESOLUTION AUTHORIZING THE MANAGER TO
APPLY TO THE BUREAU OF LAND MANAGEMENT FOR A
RIGHT-OF-WAY FOR THE CONSTRUCTION AND OPERATION
OF THE SALMON CREEK WATER SUPPLY SYSTEM.

WHEREAS, the municipality, in order to help insure an adequate supply of potable water, proposes to participate with the Alaska Electric Light and Power Company in the construction of the Lower Salmon Creek Power Rehabilitation Project, and

WHEREAS, such participation requires acquisition of a pipeline right-of-way on land held by the United States Bureau of Land Management, and

WHEREAS, the Bureau requires assembly action on the application;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

1. That the manager is authorized to apply to the United States Bureau of Land Management for a right-of-way 100 to 150 feet in width and approximately 1,200 feet in length between Egan Drive and Salmon Creek more particularly described as follows:

Beginning at a point from whence Cor. No. 7 of USS 2133 bears N 6°19'57" E, 4557.22 feet distant; thence N 21°56' E, 357.46 feet to Station 3+57.46, a point on the line 4-5 of USS 3824 and the true point of beginning of this ROW, described as follows: A right-of-way fifty feet on each side of the following described line: beginning at Station 3+57.46 described above, thence N 21°56' E, 680.90 feet to PC 10+38.36; thence along a 30° curve to the left with a central angle of 28°24', an arc length of 94.67 feet to PT 11+33.03; thence N 6°28' W, 69.97 feet to POT 12+00; thence a right-of-way fifty feet on the left side and 100 feet on the right side of the following described line: beginning at POT 12+00 described above; thence N 60°28' W, 200 feet to POT 14+00.

2. That the manager is authorized to make such other applications and to apply for such other permits, licenses and rights as may be necessary to support such application to the United States Bureau of Land Management.

Adopted this 3rd day of February, 1983.

W. D. Adventure
Mayor

Attest:

Peggy Garrison
Clerk