

Presented by: The Manager
Introduced: 04/16/2001
Drafted by: J.R. Corso

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 2095

A Resolution Authorizing the Manager to Lease the Salmon Creek Building to the Juneau Alliance for Mental Health, Inc.

WHEREAS, CBJ 53.09.610(b) authorizes the Manager to lease CBJ property to nonprofit organizations at less than market value upon approval of the Assembly by resolution, provided the property is used solely for the purpose of providing a service to the public which is supplemental to a governmental service or is in lieu of a service which could or should reasonably be provided by the State or the City and Borough, and

WHEREAS, the Juneau Alliance for Mental Health, Inc. (JAMHI) is a nonprofit organization providing mental health services which the Assembly finds to be supplemental to or in lieu of a government service, and

WHEREAS, JAMHI has need of a facility from which to provide mental health services, and

WHEREAS, City and Borough property at 3406 Glacier Highway, Juneau, Alaska, otherwise known as the Salmon Creek Building, is suitable for these purposes;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

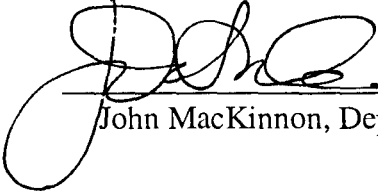
Section 1. Authorization. The Manager is authorized pursuant to CBJ 53.09.610(c) to lease the Salmon Creek Building to the Juneau Alliance for Mental Health, Inc. for three one-year terms at the rental rate of \$1 per year, with the lessee to cover all operating and maintenance costs.

Section 2. Option to Purchase. The Manager may grant the lessee an option valid during the term of the lease to purchase the property for \$1,056,000 with a down payment of \$500,000, the remainder payable over 20 years at 5% interest.

Section 3. Other Terms and Conditions. The Manager may include such other terms and conditions as he finds to be in the public interest.

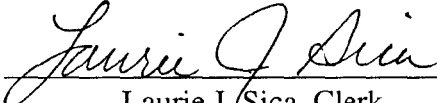
Section 4. Effective Date. This resolution shall be effective immediately upon adoption.

Adopted this 16th day of April, 2001.



John MacKinnon, Deputy Mayor

Attest:



Laurie J. Sica, Clerk