

Presented by: The Manager
Introduced: 09/11/2006
Drafted by: J.W. Hartle

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 2371

A Resolution Authorizing Donation of Surplus Fire Trucks From Capital City Fire/Rescue.

WHEREAS, Capital City Fire/Rescue has determined that the following fire trucks presently held by the department are surplus to its needs: a 1985 Grumman (License No. XXN 660), a 1985 Grumman (License No. XXN 661), and a 1977 Seagraves (License No. XXJ 750); and

WHEREAS, the Fire Chief has determined that the fair-market value of each fire truck is greater than \$3,000; and

WHEREAS, the community of Hollis submitted a request to the Manager for the surplus 1985 Grumman (License No. XXN 660) fire truck; and

WHEREAS, the City of Gustavus submitted a request to the Manager for the surplus 1985 Grumman (License No. XXN 661) fire truck; and

WHEREAS, the community of Naukati, located on the west coast of Prince of Wales Island, submitted a request to the Manager for a surplus fire truck; and

WHEREAS, CBJ 53.50.220(c) provides that, upon a determination by the Manager that the best interests of the public would be served, the Manager may transfer any surplus City and Borough supplies to another governmental unit, except that, where the estimated value of the supplies to be transferred exceeds \$3,000, the transfer may be made only after approval by the Assembly by resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

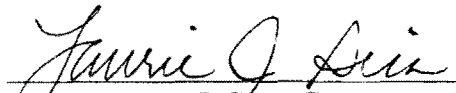
Section 1. That the Assembly approves the transfer of ownership, from Capital City Fire/Rescue, at no cost, of one 1985 Grumman (License No. XXN 660) fire truck to the community of Hollis; one 1985 Grumman (License No. XXN 661) fire truck to the City of Gustavus; and one 1977 Seagraves fire truck to the community of Naukati. The communities receiving the fire trucks will be responsible for transportation costs.

Section 2. Effective Date. This resolution shall be effective immediately upon adoption.

Adopted this 11th day of September, 2006.


Bruce Botelho, Mayor

Attest:


Laurie J. Sica, Clerk