Presented by: The Manager
Presented: 10/26/2026
Drafted by: Law Department

RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA

Serial No. 4064am

A Resolution Authorizing the Manager to Submit a State of Alaska Multi-Use Trails Program Grant Application to Assist with Improvements to the Christopher Trail.

WHEREAS, the Recreational Trails Program is a federal grant program administered by the Alaska Department of Transportation and Public Facilities as the Multi-Use Trails Program; and

WHEREAS, since the program's inception in Alaska in 1993, $22 million in awards have been granted for 571 projects across the state; and

WHEREAS, the Multi-Use Trails Program provides up to 90% matching funds for public trail projects; and

WHEREAS, improving the Christopher Trail, including a bridge across Gold Creek, would allow hikers and cyclists to proceed from Perseverance Trail to Cope Park along a graveled trail; and

WHEREAS, the City and Borough of Juneau (CBJ) is a qualified applicant for Multi-Use Trail grant assistance, and connecting the Christopher Trail to Cope Park is identified in the Cope Park Master Plan; and

WHEREAS, the CBJ proposes to use $300,000 in Multi-Use Trail grant funds to improve the existing trail from Basin Road to Cope Park and install the bridge which formerly crossed Montana Creek across Gold Creek; and

WHEREAS, the Juneau Ridge Race; Trail Mix, Inc; and the Juneau Mountain Bike Alliance are all in support of the proposed project; and

WHEREAS, the CBJ may use a portion of the value of the existing bridge to meet the required 10% local matching funds necessary for the grant.

BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:

Section 1. That the Assembly of the City and Borough of Juneau supports submission of a Multi-Use Trails application and authorizes the Manager to negotiate, execute, and

administer all documents required for the application and acceptance of a Multi-Use Trails grant, and to manage those funds on behalf of the CBJ.

Section 2. Effective Date. This resolution shall be effective immediately after its adoption.

Adopted this 26 day of October, 2026.

Beth A. Weldon, Mayor

Attest:

Breckan L. Hendricks, Municipal Clerk